



Jain Vishva Bharati Institute

Deemed-to-be University LADNUN - 341306, RAJASTHAN, INDIA







राष्ट्रीय मूल्यांकन एवं प्रत्यायन परिषद

विश्वविद्यालय अनुदान आयोग का स्वायन संस्थान

NATIONAL ASSESSMENT AND ACCREDITATION COUNCIL

An Autonomous Institution of the University Grants Commission

Certificate of Accreditation

The Executive Committee of the

National Assessment and Accreditation Council

is pleased to declare the

Jain Vishva Bharati Institute

(Deemed to be University u/s 3 of the USC Act, 1956)

Badnun, Dist. Nagaur, Rajasthan as

Accredited

with CSPA of 3.04 on four point scale

at A grade

valid up to November 02, 2026

Date: November 03, 2021



S.C. Que







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A NEW INTERVENTION: STARTING THE FOUR YEAR UNDERGRADUATE PROGRAMME (2023-24)

JVBI announces with pleasure that as the very first initiative, the Institute has adopted the new guidelines for the Curriculum and Credit Framework for the Four Year Undergraduate Programmes, which has been released by the University Grants Commission. The Choice Based Credit system along with the curriculum and credit structure for the four-year UG programmes have been revised in light of the NEP recommendations.

Students will have various entry and departure points, variable degree options with single, double, multi, or trans-disciplinary choices, and a curriculum constructed with employability skills in addition to academic topics, as per the FYUP framework.

Highlights of the Four-year Undergraduate Programme

- UG degree programmes with three or four-year durations are available with a variety of entry and exit points as well as re-entry opportunities.
- After completing a one-year, two-semester course, students receive an undergraduate certificate, a two-year, four-semester certificate, and a three-year, six-semester certificate, which is equivalent to a bachelor's degree.
- Candidates will be awarded a 4-year bachelor's degree after finishing an 8semester programme if they also finish their major research project in their fourth year of study.
- The inclusion of credit-based programmes and assignments in value-based education, environmental education, and community service.
- The introduction of comprehensive and diverse undergraduate education will aid in the holistic development of human potential.
- The inclusion of choices to transition to other modes of learning, including offline, ODL, online, and hybrid modes of learning, is one of the new curricular framework's few features.
- Current college students, who are in their first or second year would also be offered the option to enrol in four-year undergraduate programmes.
- All students will have access to a four-year undergraduate degree, but they would not be forced to sign up for it.



M E S S A G E

The Jain Vishva Bharati Institute is committed to a value based integrated educational philosophy. We welcome the student community, faculty members and other staff to join us in building human resource with a clear vision of ethical and moral values of global relevance, as envisaged by the great saints including Ganadhipati Tulsi, Acharya Shree

Mahaprajna and the present Anushasta Acharya Shree Mahashraman. JVBI is indeed a movement for an ethical and moral paradigm shift in educational methodology in order to produce leaders for social change. We as a university believe in professionalism coupled with ethical and moral commitment leading to development of a holistic personality. This makes us not only a different education institution but also places great responsibilities on us to maintain high standards of academic and moral excellence. The University has been reaccredited with 'A' status by the National Assessment and Accreditation Council (NAAC) and Ministry of Human Resource Development (MHRD) has put it in 'A' Category.

The University is committed to offer state of the art academic programmes as well as to create conducive environment leading to research and development to our students and faculty. The creation of JVBI is a step forward toward rigorous quality assurance in education and production of research. Our mission is to impart knowledge, employable skills and leadership qualities in students, in addition to character building that makes JVBI education holistic and the students a global citizen, who are the epitome of highest ethics and social conduct. Thus, the responsibility lies with us to nurture complete professionals, who can rightly be termed as 'Karm-Yogis'.

JVBI has become a distinguised centre of human growth and excellence in academia; where the lush green, peaceful ambience with beautiful dancing peacocks, innovative educational programmes, appropriate human resource management, high quality research and technology assisted monitoring mechanism enable academicians to take responsibility for social, economic and scientific development of the country.

We encourage our students to manifest their creativity in the guidance of qualified, experienced and dedicated in-house faculties and visiting faculties. Interdisciplinary programmes offered by PG and UG departments in regular and correspondence mode helping the students to achieve the goal of knowledge, wisdom, purity of human growth and excellence academia. JVBI has signed MoUs with international elite universities like FIU (USA), UNT (USA), Ghent (Belgium) etc.

I welcome all the students who have chosen to be a part of this premier University, I am sure that you will feel proud of being associated with us and make us equally proud with your academic excellence.

Join us. Live the future with us.

Prof. B.R. Dugar Vice-Chancellor

ABOUT THE INSTITUTE

ESTABLISHMENT OF INSTITUTE:

Jain Vishva Bharati Institute (Deemed University) established in 1991 with the inspiration of 'Gurudev Tulsi'. This Institute is a solely an educational institution dedicated to cultivate and practice high Ideas of 'Anekant' including tolerance and peaceful co-existence for the weal of the mankind. This Institution is registered under the Rajasthan Societies Registration Act 1958 vide Registration No. 43/ Nagaur/1991-92 dated 13.11.2007. Central Government vide Gazette Notification No. F-9-9/87-43 dated 20th March 1991 and F6-9/87CPP (Desk-C) dated 03.07.1991 issued by Ministry of Human Resource Development, Government of India approved this Institution as Deemed University under section 3 of the UGC Act 1956 and granted affiliation under section 12B of this Act. The Institution has been granted membership of Association of Indian Universities, New Delhi. The University has been accredited by NAAC as grade 'A'.

LADNUN - THE CITY:

Rajasthan is a magical land set amidst the desolate desert beauty. It's sand is replete with aeshetic beauty and chivalric glory and is immensely rich in culture, history and natural beauty. Everything about Rajasthan fascinates from miles of golden stretches of sand to the kaleidoscope of magnificent forts, opulent palaces and marvelous havelies, each having a splendid architectural creation and a legend of its own. The cities of Rajasthan still retain the medieval flavour keeping alive the timeless traditions in the rich art and craft.

Ladnun, the city situated in Nagaur District is famous for Jain temples of exquisite marble work, old Dargah of Umarshah Peer and other ancient temples of pilgrimage and architectural importance and above all for Jain Vishva Bharati Institute. It is the birth place of a great legendary and visionary Jain seer and saint Acharya Tulsi. The excursions from Ladnun within 40-45 kms are Dungar Balaji, Salasar Balaji Dham, Tirupati Balaji at Sujangarh and Taal Chhapar. Ladnun is well connected by road from Delhi, Jaipur, Jodhpur, Bikaner, Ajmer and Ahmedabad and by rail from Delhi, Ratangarh, Jodhpur, Didwana, Degana.

THE CAMPUS:

Even though the town is located in an arid zone, the campus is full of greenery with parks, peacocks and gardens. It is like an oasis in the middle of the desert. The environment is free from noise and pollution. The spiritual ambience of the campus provides a peaceful atmosphere of the traditional "Gurukul", and is ideal for studies and research. The academic environment on the campus fosters self-discipline, promotes quality of life and commitment to higher values.

In today's competitive environment, JVBI provides training for the improvement of communication skills, interpersonal relations, art of negotiation, decision making, development of self-confidence etc. for enabling the students to stand and face all challenging situations.

Jain Vishva Bharati is solely an educational institution dedicated to cultivate and practice high ideals of "Anekant" including tolerance and peaceful co-existence for the weal of the mankind at the global level as propagated by its Anushasta. The advancement of the Indological studies, Indian culture and philosophy through teaching, research, training and extension, has constituted main focus and thrust of JVBI.

FACILITIES

- **SMART CLASS ROOMS**: At present, the institutes has 20 smart class rooms where latest technology is being used for teaching.
- **CENTRAL LIBRARY**: There are over 75,000 books and more than 6000 rare manuscripts in Central Library, known as 'Vardhman Granthagar'. JVBI subscribes more than 150 Journals, 12000 e-journals and periodicals. The database in the library has been computerized and the students can search using the SOUL facility. Internet and Xerox facilities are also available for the students.
- **COMPUTER LAB**: State of Art Computer Laboratories with high-speed internet connectivity through NKN-INFLIBNET is available. Students can make best use of these facilities to update themselves with the latest developments in their respective fields. All the departments have been connected through LAN.
- **LANGUAGE AND AUDIO VISUAL LAB**: JVBI has state of art Language Lab for developing English communication skills among students.
- **DIGITAL STUDIO :** Digital Studio is equiped with the latest technology, where the renowned scholars record (Audio Visual) their lectures.
- **HOSTELS**: Separate 200 bedded hostels for girls are facilitated within the campus. Stay in the campus and hostels is very secure and safe. Accommodation is, however, limited and is provided on a first-cum-first-serve basis. Mess facility is also available in the hostels. Air Conditioned rooms are also available as per requirement.
- **MEDICAL CENTRE**: The Medical Consultancy services (Ayurvedic, Homeopathy, Naturopathy and Physiotherapy facility) are available on campus.
- **MEDITATION AND YOGA CENTRE:** Institute has the Centre for Yoga and Meditation with necessary equipments for development of balanced personality.
- **AUDITORIUM :** The Institute has a well-equipped state of art auditorium to foster the need of academic and cultural programmes of the institute.
- **GYMNASIUM**: The Institute has gymnasium with all necessary equipments along with music system. This facility is available for staff and students separately for male and female.
- **SPORTS FACILITIES**: There are facilities of in-door and out-door games for the students and staff of the institute.
- **CANTEEN**: The well equiped hygenic canteen is situated in Campus.
- **GUEST HOUSE**: Institute has Guest House with matchless lodging and boarding facilities for the guests of Institute and parents of JVBI Students.
- **BANK:** Students can avail the Banking facilities of Punjab National Bank situated in the campus of Jain Vishva Bharati.
- **TRANSPORT FACILITIES:** Bus facility is available for the students who come from adjoining areas of Ladnun against the vehicle fee.
- **ALUMNI ASSOCIATION:** Alumni association membership is open to all the present students of JVBI as well as those who have passed out and are working on different positions in many academic and corporate sectors.

JVBI organizes alumni meet every year aiming at assisting the present students, in their final placement, training (block placement), field visits and providing them guidance about corporate world.

PLACEMENT CELL: The Institute accords due importance to the placement of its students. The Placement Cell is working at the Institute to establish network with prospective employers to ensure that the student get placed in good companies, commensuration with a background and experience. The placement record is commendable and hosts of good companies have recruited our students in past.

MOUs/AGREEMENT: with Institutions and Industries in India and Abroad for student training and placements.

EARN WHILE YOU LEARN: Institute provides creative skill to students under this scheme.

STUDY TOURS: Provision of regular Study Tours are there for the students which provide greater exposure to the students of both UG and PG level, thus enabling them to be acquainted with knowledge of their respective subjects and culture of the country.

STUDENT AND FACULTY EXCHANGE PROGRAMME: Memorandum of Understanding with several National and International Universities/Institutions has been signed by the institute to work in collaboration in the field of teaching, training and research.

COACHING SCHEMES FOR SC/ST/OBC AND MINORITIES: The main objective of the scheme is to prepare SC/ST/OBC (Non-creamy layer) minority communities and female candidates for appearing in NET or SLET and other competitive exams, so that sufficient number of candidates become available for selection as lecturer in the College and University system.

CAREER AND COUNSELLING CELL: Along with the academic and administrative processes in JVBI, career and counselling cell supports the students in the development of soft skills and communication ability to challenge the rigors of competitive tests and on-job-training in add-on or vocational courses. As a purveyor of healthy intra and inter-personal relations, it inculcates social values, an ability to think independently for carrying out social responsibilities. Eminent Scholars, personalities from govt. sector and industries are invited for academic excellence and job orientation throughout the year.

SKILL DEVELOPMENT PROGRAMMES: Institute provides short term training in Skill Development.

SUMMER PROGRAMMES: Institute conduct short term programmes during summer vacation.

INSURANCE: Group Insurance facility is available for the students.

STUDENTS FEEDBACK & EXIT MEET: At the end of every programme all the Departments organize an Exit Meet with the out-going students. A Feedback Performa is provided to each student to solicit their opinion in relation to the quality of teaching, teacher-student relationships, field work guidance, counselling, grievance redressal, student support system, infrastructure facilities etc.

NCC: National Cadet Corps is a tri-service organization comprising the Army, Navy and Air Force, engaged in grooming the youth – 'The Leaders of Tomorrow'. Jain Vishva Bharati Institute inaugurated NCC wing (Army) 3 Raj Girls Battalion on 24 Nov 2010. The motto of NCC is to develop Character, Comradship, Discipline, Leadership, Secular Outlook, Spirit of Adventure and Ideals of Selfless Service amongst the Youth of the Country. Institute has one unit of NCC (50 Cadets).

NSS: Institute has two units of National Service Scheme (NSS) (100 students each) with motto of 'Not Me But You', reflects the essence of democratic living and upholds the need for selfless service.

INTRODUCTION OF NEW EDUCATION POLICY:

From the session 2023-2024, JVBI has adopted New Education Policy, as per UGC guidelines for the purpose of Academic Bank of Credit Scheme. Course requirements, acceptance of interdisciplinary and multi-disciplinary course, credit transfer and acceptance of credit has been introduced. Multiple entry exit options will be available to the students.

STIPEND & SCHOLARSHIPS:

POST GRADUATE LEVEL: Department of Jainology and Comparative Religion and Philosophy, Prakrit and Sanskrit provide free hostel and Rs. 3000/- per month in lieu of meal facility. Department of Non-violence and Peace provides need cum merit based scholarship (to be decided by the Vice Chancellor) for 10 months only, maximum for four students of each year.

POST GRADUATE LEVEL AND UNDER GRADUATE LEVEL: A limited number of merit-cum-need based scholarships are available for deserving students.

The students belonging to SC/ST/OBC are provided assistance and guidance to get scholarship from Social Welfare Dept. as per State Govt. norms. The students can also avail the scheme PG merit scholarship scheme for university under graduate 'Rank Holders' and other Scholarship under UGC Scheme as per UGC guidelines and pattern.

FEE EXEMPTION:

Fee exemption is available to the students who are economically weak but are meritorious as per the rules of the Institute.

Note: (i) 50% concession in Tuition fee in the Regular Programme and 50% concession in Programme Fee in the Distance Programme shall be granted to the spouse and two dependent children of the staff members of the JVBI. No concession will be given to staff member for his/her own study.

- (ii) 25% concession in Tuition fee in the Regular Programme and 25% concession in the Programme fee in the Distance Programme shall be granted to the spouse and two dependent children of the staff members of JVB.
- (iii) Sadhus/Sadhvis/Saman/Samanis/Mumukshu etc., who have renounced the worldly possessions are exempted from paying any kind of fee.
- (iv) In the event of a student/candidate found ineligible or withdrawing before the starting of the programme, the waiting list candidates should be given admission against the vacant seat. The entire fee collected from the student, after a deduction of the processing fee of not more than Rs. 1000/- (one thousand only) shall be refunded to the student/candidate. In case a student leaves after joining the programme and the seat consequently falling vacant is filled by another candidate by the last date fixed for admission, the fee collected from the earlier candidate will be refunded accordingly.
- (v) The Institute reserves the right to revise the fees, etc., from time to time.

MINIMUM REQUIREMENT FOR RUNNING A PROGRAME:

The commencement of any regular programme or any subject is subject to the enrolment of a minimum number of students. If the admission in a particular programme/subject is less than 5 in PG programme and 10 in UG Programme/subject, the said programme/subject will not be continued except 2 in the programme of Prakrit and 5 in the case of Sanskrit. In Social Work and English (P.G.) minimum new admission should be not less than 15, otherwise admission in such programme can be put in obeyance. The decision of the competent authority will be final.

INTRODUCTION OF CHOICE BASED CREDIT SYSTEM AND CONTINUOUS ASSESSMENT OF STUDENTS: From the session 2015-16 onwords the Choice Based Credit System has been introduced.

GRADING METHOD

| Grade Points | Description | % of Marks | Division | Grade |
|--------------|-------------|------------|----------|-------|
| 10 | Outstanding | 90% - 100% | First | 0 |
| 09 | Excellent | 80% - 89% | First | А |
| 08 | Very Good | 70% - 79% | First | В |
| 07 | Good | 60% – 69% | First | С |
| 06 | Fair | 50% - 59% | Second | D |
| 05 | Average | 36% - 49% | Pass | E |

Jain Vishva Bharati Institute, Ladnun, will use all reasonable endeavours to deliver programme and other services in accordance with the descriptions set out in this prospectus. The Institute reserves the right to rename any programme, make variations in the contents and methods of delivery of courses and other services, to discontinue Programmes or courses and other services and to merge or combine Programmes or courses, if such action is reasonably considered to be necessary.

All students will be required as a condition of enrolment to agree and abide by and to submit to the procedures of the Institute's regulations as amended from time to time.

ENCOURAGING THE USE OF MOOCs:

The Institute encourages students to study through MOOCs and hence gives options among many subjects taught through SWAYAM portal of Govt. of India. The credits earned through SWAYAM are included in Grade Card of a student leading to a degree as per the guidelines of Govt. of India.

INFORMATION REGARDING REGULAR PROGRAMME

PROCESS TO OBTAIN APPLICATION FORM:

• Candidates seeking admission in the academic session 2023-2024 may download the prescribed Application Form along with the Prospectus from the Institute website: http://www.jvbi.ac.in

SUBMISSION OF APPLICATION FORM:

- Application on prescribed form complete in all respects should be submitted either in person or by post on or before the due date. Admission forms will be accepted during office hours on all working days.
- Payment of Fee by DD/Cash/Online will be accepted. The detail of the Bank Account is as under:

Bank Name: Punjab National Bank Account No.: 10272111000010

IFSC code: PUNB0102710 MICR Code: 341024010

Branch: Ladnun, Nagaur (Rajasthan)

- The Application Fee once paid is non-refundable and no further correspondence in this regards will be entertained.
- Three recent passport size photographs (same) should be affixed on the application form. These photographs must be pasted not stapled or pined.
- Candidates are required to fill in separate forms for each course in own handwriting.
- The applicants are advised to send their applications online or preferably by registered post well in advance to avoid postal delay. JVBI will not be responsible for any postal delay.
- Application Form must be filled in and duly signed by the applicant himself/herself.
- Documents required at the time of submission of Application Form with two sets of following attested documents:
 - 1. Proof of passing examinations mentioned by the candidates in the application form together with mark-sheet of the last examination passed.
 - 2. Date of Birth Certificate (Secondary School Certificate or High School Certificate or an equivalent certificate).
 - 3. Character Certificate from the Head of the institution last attended.
 - 4. In case of intervening period a certificate from a 1st Class Gazetted Officer/ Notary for the entire intervening period showing candidate's preoccupations after leaving the institution last attended will be required.
 - 5. Migration / Transfer Certificate and 'No Objection Certificate' from the employer, if employed (In Original).
 - 6. Certificate relating to the reserved category.
 - 7. Copy of Adhar Card.
 - 8. Bonafied Certificate.
 - 9. Academic Bank of Credits (ABC) Account Number.
- Incomplete applications shall be summarily rejected.
- Candidates whose results have not been declared, may also apply for admission provided they produce
 the result/ certificate of the qualifying examination by the last date of admission as per the list in which the
 name of the student figures.
- The last dates for acceptance of application forms for each of the programme is shown in Academic Calendar.

- Those satisfying the eligibility requirements will have to face written test. Interview for all the programme will be conducted in Institute (Date provided in Academic Calendar)
- Attendance in a 3 days Personality Development Camp is mandatory to all the admitted students in Semester-I. Those who will not complete this programme their admission will automatically be cancelled.
- The list of the candidates selected for interview after passing written test shall be displayed in ascending order of their Entrance Test Roll No. on the Notice Board of the Faculty/ Department / Centre concerned as well as on the JVBI's website on the dates given in the admission schedule.
- In all programme admission will be made on the basis of academic merit along with the marks obtained in written test and performance at interview.

RULES REGARDING ADMISSION:

- All the selected candidates are required to submit Transfer Certificate/Migration Certificate in original at the time of admission on or before 15 October, 2023, if not submitted earlier along with admission form and with late fee of Rs. 250/- is 31.10.2023 and Rs. 500/- is 07.11.2023.
- If a candidate fails to complete the admission formalities by the prescribed date, he/she will automatically forfeit his/her right to admission.
- The Institute reserves the right to refuse admission in any individual case without assigning any reason.
- No candidate will be allowed to take up a full time job while pursuing a full time course. Those, who are
 employed at the time of admission, will be required to produce a certificate of leave from their employer
 within one month from the date of admission, failing which their admission will be automatically cancelled.
- A student of Semester-I of any course who is detained due to shortage of attendance will no longer remain the student of the Institute. Such students will have to seek fresh admission and will be required to go through the entire admission process.
- A student of other than Semester-I of any course who has not taken examinations due to shortage of attendance may be given re-admission in the same class of that course against payment of fee for that semester. In case, he/she fails to fulfill the requirement of attendance after being given re-admission he/she shall not be given another chance.
- Fresh admission to the new course will be granted to only those candidates whose results of the qualifying examinations are completed in all respect by the last date of admission as per the list in which the name of the student figures.

RESERVATION OF SEATS:

Reservation of Seats will be as per Norms of Rajasthan Government.

ATTENDANCE:

- Students shall be required to be regular in their classes and attend not less than 75% of the aggregate of lectures/ tutorials/ practical of all compulsory/ optional/ honours and subsidiary subjects in order to be eligible to appear in the annual/semester examinations. Any student having less than 75% attendance will not be allowed to appear in the written examination.
- Attendance of the students shall be counted from the date of admission in the respective programme.
- If a student is found to be continuously absent from the class without any information for a period of 7 days or more his/her name shall be struck off from the rolls.
- Request for relaxation in attendance on account of participation in the N.C.C., N.S.S., Institute Sports and other
 activities organized by the Institute must be sent to the Head of the Department/Principal within 15 days of
 the function/activity through respective incharge.

• However, shortfall of 5% attendance can be condoned by the Head of the Department /Principal on account of sickness provided by the student the sickness and fitness certificate from a Registered Medical Practitioner within seven days from recovery or on account of any other extenuating circumstances supported by documentary evidence. The conduct of the student will be highly recommended. Condonation upto another 5%, may be considered by the Vice Chancellor on account of any other circumstances provided that the request is duly supported by documentary evidence and strongly recommended by HOD/Principal concerned.

RE-ADMISSION:

- If a student remains absent for consecutively seven days without leave/permission, his/her name shall be struck off from the rolls by the Department concerned and it will be conveyed to the office of the competent authority on the same day or latest by the next day.
- Such a student may, however, apply to the Vice-Chancellor through Head of the Dept./Principal for readmission within 7 days from the date of issuance of notice of struck off the name.
- The re-admission shall be effected as per norms by paying Rs. 2500/- (Two thousand five hundred) as a fine. If the name of the student is struck off on any other ground the same fee of re-admission would be applicable to him/her also. In case of blank semester in core B.Ed./M.Ed./B.A.-B.Ed./B.Sc.-B.Ed., Readmission fee will be 50% of the total fee (as per government rules).

ADMISSION TO HOSTEL:

- The students, desirous to be admitted in the hostels, should contact Chief Warden of the Institute for admission formalities.
- Students willing to stay in Air-Conditioned Rooms in the hostel should apply to the Chief Warden and the same will be allotted provided after depositing requisite fee meant for Air-conditioned rooms. Air-condition rooms will be provided lst cum lst basis as per availability of rooms in Yuva Lok building.
- Students admitted in hostel are required to pay prescribed full fee (from academic year) in advance. The hostel residents are required to follow hostel rules strictly.
- No hostel facility provided to Boys, part-time students and distance mode students.
- Hostel security will be refunded at the time of leaving the Institute on producing 'No dues certificates' from the sections concerned & original receipt of security paid.
- Information regarding hostel fee is given under the head of fee structure (Mentioned at page no. 58).
- All the hostellers are required to wear Identity card of the hostel issued by the Institute in the campus.
- Any violation of hostel bye laws by a hosteller will be liable to disciplinary action.
- Relatives/parents/guardians as mentioned in the admission form will only be allowed to meet the hostellers during day time.
- Relatives/parents/guardians are not allowed to stay in the hostel.

RULES AND REGULATIONS REGARDING CARE OF EQUIPMENTS:

- Equipments will be issued by the Store Incharge to the students on due authorization by the Head of the department concerned.
- Each student, to whom equipment has been issued, will have to sign a receipt.
- Any physical damage to equipments will be the direct responsibility of the students/group of students in whose name equipments are issued.

- Students returning the equipment after the due date will be charged late fee.
- Students must immediately inform the maintenance staff and teacher, of any faults they experience while handling the equipments.
- If a student loses or damages equipment issued to him or her, he or she should immediately inform the office through their Head of the department i.e. Stores/Faculty/ Administration giving full details of circumstances leading to the loss or damage of equipment.
- Student who has lost or damaged the equipment will be required to replace it within reasonable time, the identical piece(s) or part of the equipment or pay the current market value of the equipment.
- In case of damage or loss to any equipment by students working in a group, the fine will be levied collectively on the assigned group. At the time of admission an undertaking will also be taken from the student to this effect.

STUDENT'S DISCIPLINE:

- Every student should maintain the discipline of Institute.
- No student is allowed to visit places or areas declared by the competent authority as "Out of Bounds" for the students.
- Every student is required to carry his / her Identity Card issued by the competent authority. Every student, who has been issued the Identity Card shall have to produce or surrender the Identity Card, as and when required by the Proctorial Staff, Teaching and Library Staff and the Officials of the Institute.
- Any student found guilty of impersonation or of giving a false name or found guilty of forgery shall be liable to disciplinary action.
- The loss of the Identity Card, whenever it occurs, shall immediately be reported in writing to the Competent Authority. New Identity card will be provided after charging penalty of Rs. 100/-.

PROHIBITION AND PUNISHMENT FOR HARASSMENT AND RAGGING:

ANTI-RAGGING CELL: Ragging in any form is strictly prohibited within the premises of the Institute, in the premises of the Hostel or in rented quarters outside the campus and any part of JVBI system as well. **WHAT CONSTITUTES RAGGING:** The Institute has adopted UGC guidelines framed on the basis of Lyngdoh Committee. In the light of the guidelines, Ragging shall constitute one or more of any of the following acts:

- a) Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student.
- b) Indulging in rowdy or indisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student.
- c) Asking any student to do any act which such student will not in the ordinary course do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student.
- d) Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any other student or a fresher.
- e) Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students.
- f) Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students.

- g) Any act of physical abuse including all variants of it: sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;
- h) Any act or abuse by spoken words, emails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student.
- i) Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.
- j) The student is required to submit online undertaking/affidavit in each academic year on website www.antiragging.in and www.amanmakement and forward e-mail received with his/her registration number and a weblink to the Nodal Officer of the Department/College. The list will be updated every 24 hours. Anti-Ragging undertaking reference no. is to be mentioned in the admission form.

ADMINISTRATIVE ACTION IN THE EVENT OF RAGGING: The institution shall punish a student found guilty of ragging after following the procedure and in the manner prescribed here in under:

- The Anti-Ragging Committee of the institution shall take an appropriate decision, in regard to punishment
 or otherwise, depending on the facts of each incident of ragging and nature and gravity of the incident
 of ragging established in the recommendations of the Anti-Ragging Squad.
- The Anti-Ragging Committee may, depending on the nature and gravity of the guilt established by the Anti-Ragging Squad, award, to those found guilty, one or more of the following punishments, namely;
 - a) Suspension from attending classes and academic privileges.
 - b) Withholding/withdrawing scholarship/fellowship and other benefits.
 - c) Debarring from appearing in any test/examination or other evaluation process.
 - d) Withholding result.
 - e) Debarring from representing the institution in any regional, national or international meet, tournament, youth festival, etc.
 - f) Suspension/expulsion from the hostel.
 - g) Cancellation of admission.
 - h) Rustication from the institution for period ranging from one to four semesters.
 - Expulsion from the institution and consequent debarring from admission to any other institution for a specified period.
- Provided that where the persons committing or abetting the act of ragging are not identified, the institution shall resort to collective punishment.
- An appeal against the order of punishment by the Anti-Ragging Committee shall be, (i) in case of an order of an institution, affiliated to or constituent part, of a University, to the Vice-Chancellor of the University; (ii) in case of an order of a University, to its Chancellor, (iii) in case of an institution of national importance created by an Act of Parliament, to the Chairman or Chancellor of the Institution, as the case may be.
- Where in the opinion of the appointing authority, a laps is attributable to any member of the faculty or staff of the institution, in the matter of reporting or taking prompt action to prevent an incident of ragging or who display an apathetic or insensitive attitude towards complaints of ragging, or who fail to take timely steps, whether required under these Regulations or otherwise, to prevent an incident or incidents of ragging, then such authority shall initiate departmental disciplinary action, in accordance with the prescribed procedure of the institution, against such member of the faculty or staff. Provided that

where such lapse is attributable to the Head of the institution, the authority designated to appoint such Head shall take such departmental disciplinary action; and such action shall be without prejudice to any action that may be taken under the penal laws for abetment of ragging for failure to take timely steps in the prevention of ragging or punishing any student found guilty of ragging.

ANTI-SEXUAL HARRASMENT CELL:

As a part of the Policy against Sexual Harassment, JVBI seeks to maintain and create an academic and work environment, free of sexual harassment for students, academic and non-teaching staff. This will also apply to outsiders and residents, on the JVBI campus.

All complaints of ragging and sexual harassment would be heard and redressed by the Committee, framed for the purpose from time to time by the Vice-Chancellor of the Institute and in accordance with the rules framed for the purpose.

BREACH OF DISCIPLINE INCLUDES:

- Use of Non-vegetarian food items, Smoking, Tobacco, drugs and any intoxicants including alcohol and alcoholic product.
- Irregularity in attendance.
- Causing disturbance to classes, offices, libraries, auditoriums, play grounds etc.
- Misconduct or misbehaviour of any nature at the time of meetings, during curricular or extra-curricular activities of the Institute.
- Misconduct or misbehaviour of any nature at the examination centre.
- Misconduct or misbehaviour of any nature towards a teacher or any employee of the Institute or any visitor to the Institute.
- Causing damage to the property of the Institute.
- Giving publicity to misleading accounts or rumours amongst the students.
- Refusing to produce or surrender the Identity Card as and when required by competent authority and other staff of the Institute.
- Students found guilty of breach of discipline shall be liable to punishment, as fine, campus ban, expulsion or rustication.
- All powers relating to discipline and disciplinary action in relation to student a vest in Vice-Chancellor.
 However, the Vice-Chancellor may delegate all or any of his/her powers as he/she deems proper to the other competent authority.

AWARD OF DEGREE

- Students who successfully complete the programmes of study will be awarded degrees at the Convocation. If convocation is not organized then degrees will be distributed from the counter after its approval by the concern statutory body.
- The Examination Results of each semester will be displayed on the website of Institute http:// www.jvbi.ac.in. The detailed grade card of each Semester will also be displayed on website, consolidated detail marks card after completion of programme will be issued instead of Semesterwise. The students can download the detail of marks for re-evaluation purpose etc.

LIST OF REGULAR PROGRAMMES

EXAMINATION MEDIUM / APPLICATION FEE / INTAKES

| l — | EXAMINATION MEDIUM / APPLICATION FEE / INTAKES | | | | | | | | | |
|-----|---|----------|------|--|--|--|--|--|--|--|
| S. | Name of Department | Exam. | In- | | | | | | | |
| No. | and Programmes | Medium | take | | | | | | | |
| ı | DEPT. OF JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY | | | | | | | | | |
| | 01. M.A. in Jainology and Comparative Religion & Philosophy | H/E | 10 | | | | | | | |
| | 02. Certificate Course in Jyotish (Online) | H/E | NL | | | | | | | |
| | 03. Certificate Course in Vastu (Online) | H/E | NL | | | | | | | |
| | 04. Certificate Course in Jain Religion and Philosophy (Online) | H/E | NL | | | | | | | |
| | 05. Certificate Course in Jain Aagam (Online) | H/E | NL | | | | | | | |
| | 06. Certificate Course in Philosophical Counselling: Experiments with Self (Online) | H/E | NL | | | | | | | |
| | 07. Certificate Course in Prakrit (Online) Level—1 | H/E/Pkt. | NL | | | | | | | |
| | 08. Certificate Course in Prakrit (Online) Level — 2 | H/E/Pkt. | NL | | | | | | | |
| | 09. Certificate Course in Sanskrit(Online) Level—1 | H/E/Skt. | NL | | | | | | | |
| | 10. Certificate Course in Sanskrit(Online) Level—2 | H/E/Skt. | NL | | | | | | | |
| | 11. Prakrit ka Samanya Bodh (Online) | H | NL | | | | | | | |
| Ш | DEPT. OF PRAKRIT AND SANSKRIT | | | | | | | | | |
| | 12. M.A. in Prakrit | H/E/Pkt. | 05 | | | | | | | |
| | 13. M.A. in Sanskrit | H/E/Skt. | 05 | | | | | | | |
| | 14. M.A. in Hindi | Н | 05 | | | | | | | |
| | 15. M.A. in English | ENG | 15 | | | | | | | |
| | 16. Certificate Course in Prakrit | H/E/Pkt. | NL | | | | | | | |
| | 17. Certificate Course in Sanskrit | H/E/Skt. | NL | | | | | | | |
| Ш | DEPT. OF YOGA AND SCIENCE OF LIVING | | | | | | | | | |
| | 18. M.A./M.Sc. in Yoga and Science of Living | H/E | 30 | | | | | | | |
| IV | DEPT. OF NON-VIOLENCE AND PEACE | | | | | | | | | |
| | 19. M.A. in Non-violence and Peace | H/E | 07 | | | | | | | |
| | 20. M.A. in Political Science | H/E | 10 | | | | | | | |
| | 21. Master of Social Work | H/E | 15 | | | | | | | |
| v | DEPT. OF EDUCATION | | | | | | | | | |
| | 22. Master of Education | H/E | 50 | | | | | | | |
| | 23. Bachelor of Education | H/E | 200 | | | | | | | |
| | 24. B.AB.Ed. Four Years Integrated Programme | H/E | 50 | | | | | | | |
| | 25. B.ScB.Ed. Four Years Integrated Programme | H/E | 50 | | | | | | | |
| VI | DEPT. OF NATUROPATHY | | | | | | | | | |
| | 26. Certificate Course in Yoga and Naturopathy | H/E | 20 | | | | | | | |
| | 27. Certificate Course in Be Incharge of Your Health (Online Dietetics Course) | H/E | NL | | | | | | | |
| VII | ACHARYA KALU KANYA MAHAVIDYALAYA | | | | | | | | | |
| | 28. Bachelor of Arts | H/E | 75 | | | | | | | |
| | 29. Bachelor of Commerce | H/E | 20 | | | | | | | |
| | 30. Bachelor of Science | H/E | 50 | | | | | | | |

ELIGIBILITY CRITERIA / DURATION Eligibility Criteria S. No. **Programme** Duration 01. M.A. in Jainology.... 02. Cert. Course in Jyotish (Online) 03. Cert. Course in Vastu (Online) 04. Cert. Course in Jain Religion... (Online) 05. Cert. Course in Jain Agam (Online) 06. Cert. Course in Philosophical Counselling: Experiments with Self (Online) 07. Cert. Course in Prakrit (Online) Level-1 10 or Equivalent and 18 Year 03 Months 08. Cert. Course in Prakrit (Online) Level-2 09. Cert. Course in Sanskrit (Online) Level-1 10 or Equivalent and 18 Year 03 Months 10. Cert. Course in Sanskrit (Online) Level-2 11. Cert. Course in Prakrit ka Samanya Bodh.... (Online) Age should be more than 18 year 03 Months 12. M.A. in Prakrit 13. M.A. in Sanskrit 14. M.A. Hindi 15. M.A. in English 16. Cert. Course in Prakrit 17. Cert. Course in Sanskrit 18. M.A./M.Sc. in Yoga and SOL 10+2+3 in any discipline with 45% marks in aggregate (Age limit 35 years) 02 Years 19. M.A. in Non-violence and Peace 20. M.A. in Political Science 21. Master of Social Work 22. Master of Education 23. Bachelor of Education 24. B.A.-B.Ed Integrated Programme PTET qualified conducted by the Raj. Govt. for that year 04 Years 25. PTET qualified conducted by the Raj. Govt. for that year 04 Years B.Sc.-B.Ed. Integrated Programme 26. Cert. in Yoga and Naturopathy 27. Cert. in Be Incharge of Your Health 28. Bachelor of Arts 29. **Bachelor of Commerce** 30. Bachelor of Science Note: 5% concession in Marks in aggregate to SC/ST/OBC/WOMAN in admission.

VALUE ADDED COURSES

(with 30 or more contact hours) offered

| | (with 30 or more contact hours) offered | | | | | |
|-----|---|---|--|--|--|--|
| SI. | Course Code | Name of Course | | | | |
| 1. | VOA001 | Approaches and Strategies for Rural Management | | | | |
| 2. | VOA002 | Bank Credit | | | | |
| 3. | VOA003 | Banking Law and Practice | | | | |
| 4. | VOA004 | Banking Management | | | | |
| 5. | VOA005 | Banking Services | | | | |
| 6. | VOA006 | Basic Astrology | | | | |
| 7. | VOA007 | Basic Vastu | | | | |
| 8. | VOA008 | Capacity Building and Enterprise Development | | | | |
| 9. | VOA009 | Communication: Concept, Meaning, Principle and Form | | | | |
| 10. | VOA010 | Cooperatives and Collective Action | | | | |
| 11. | VOA011 | Corporate Social Responsibility: History, Philosophy and Principles | | | | |
| 12. | VOA012 | Counselling Theories and Practice | | | | |
| 13. | VOA013 | Counselling: Concept, Meaning and Field | | | | |
| 14. | VOA014 | Dimension of Religion | | | | |
| 15. | VOA015 | Educational Psychology | | | | |
| 16. | VOA016 | Energetic Study in Vastu | | | | |
| 17. | VOA017 | Feminist Thought and Feminist Theory | | | | |
| 18. | VOA018 | Financial Institutions and Financial Markets | | | | |
| 19. | VOA019 | Financial Management | | | | |
| 20. | VOA020 | Fundraising and Resource Mobilization | | | | |
| | VOA021 | Gender and Development | | | | |
| 22. | VOA022 | Gender Empowerment and Sexuality | | | | |
| 23. | VOA023 | HTML-Web Designing | | | | |
| 24. | VOA024 | Human Resource Management | | | | |
| 25. | VOA025 | Human Rights | | | | |
| | VOA026 | ICT Education | | | | |
| 27. | VOA027 | Importance of Pre-Marriage Counselling | | | | |
| 28. | VOA028 | Indian Philosophy | | | | |
| 29. | VOA029 | Information Technology and Computer Application | | | | |
| | VOA030 | Introduction to Jainism | | | | |
| 31. | VOA031 | Jain Epistemology | | | | |
| | VOA032 | Jain Ethics | | | | |
| | VOA033 | Jain History and Culture | | | | |
| | VOA034 | Jain Lifestyle and Environment | | | | |
| | VOA035 | Jain Meditation and Yoga | | | | |
| | VOA036 | Jain Metaphysics | | | | |
| | VOA037 | Jain Philosophy | | | | |
| | VOA038 | Jain Religion | | | | |
| | VOA039 | Jain Theory of Karma | | | | |
| | VOA040 | Jain Views of Environmental Protection | | | | |
| | VOA041 | Journalism and Mass Media | | | | |

| SI. | Course Code | Name of Course |
|-----|-------------|--|
| | VOA042 | Kavyashastriya Siddhanta |
| | VOA043 | Managerial Economics |
| | VOA044 | Managing Corporate Partnerships and Social Responsibility |
| | VOA045 | Managing NGO: Approaches and Skills |
| | VOA046 | Method of Translation and Interpretation |
| | VOA047 | NGOs and Rural Development |
| | VOA048 | Non-Violence and Peace |
| | VOA049 | Office and Financial Management |
| | VOA050 | Office Automation and Internet |
| 51. | VOA051 | Organizational Behaviour and Industrial Relations |
| 52. | VOA052 | Organizational Dynamics and Communication |
| 53. | VOA053 | Photoshop |
| 54. | VOA054 | Policies and Legislations related to NGOs |
| 55. | VOA055 | Prakrit |
| 56. | VOA056 | Predictive Astrology |
| 57. | VOA057 | Preksha Life Skill |
| 58. | VOA058 | Preksha Meditation |
| 59. | VOA059 | Preksha Meditation and Self Management |
| 60. | VOA060 | Pre-Marriage Counselling - Conflict Resolution and Values |
| 61. | VOA061 | Principles of Management and Business Environment |
| 62. | VOA062 | Process of Communication and Computer Applications |
| 63. | VOA063 | Process of Counselling |
| 64. | VOA064 | Programme Development, Monitoring and Evaluation |
| 65. | VOA065 | Project Formulation |
| 66. | VOA066 | Project Management |
| 67. | VOA067 | Rajbhasha Studies |
| 68. | VOA068 | Religious Classics of Jainism |
| 69. | VOA069 | Rural Development (Perspectives, Policies, Planning and Development) |
| 70. | VOA070 | Rural Resources, Production System and Livelyhoods |
| 71. | VOA071 | Rural Society, Polity and Institutions |
| 72. | VOA072 | Sanskrit |
| 73. | VOA073 | Self-Images and Values |
| 74. | VOA074 | The Social Sector and Voluntary Actions |
| 75. | VOA075 | Training and Development |
| 76. | VOA076 | Value Education and Spirituality |
| 77. | VOA077 | Women and Empowerment in India |
| 78. | VOA078 | Women and Law |
| 79. | VOA079 | Women Health |
| 80. | VOA080 | Working with Women |
| | VOA081 | Yoga |
| | VOA082 | Yoga and Naturopathy |
| | VOA083 | Yoga and Preksha Meditation |
| | | - |
| | | |

DETAILS OF PROGRAMMES

(I) DEPT. OF JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY

01. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY (MAJACRAPR)

Semester-I

| Code | Course Title | Credit | Theory | CIA | ММ |
|--------------|--|--------|--------|-----|-----|
| Core Comp | pulsory | | | | |
| MJP101 | Jain History and Culture | 4 | 70 | 30 | 100 |
| MJP102 | Jain Metaphysics | 4 | 70 | 30 | 100 |
| MJP103 | Jain Ethics | 4 | 70 | 30 | 100 |
| Core Electiv | ve (Any One) | | | | |
| MJP104 | Religious Classics of Jainism | 4 | 70 | 30 | 100 |
| MJP105 | Method of Translation and Interpretation | 4 | 70 | 30 | 100 |
| Core Found | dation Paper | | | | |
| JVB101 | Jain Culture and Life Value | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-II

| Code | Course Title | Credit | Theory | CIA | MM |
|---------------|---|--------|--------|-----|-----|
| Core Compu | lsory | | | | |
| MJP201 | Jain Epistemology | 4 | 70 | 30 | 100 |
| MJP202 | Jain Theory of Karma | 4 | 70 | 30 | 100 |
| Core Elective | e (Any One) | | | | |
| MJP203 | Jain Meditation and Yoga | 4 | 70 | 30 | 100 |
| MJP205 | Dimension of Religion | 4 | 70 | 30 | 100 |
| Core Open E | lective (Any One) | | | | |
| MJP206 | Indian Philosophy | 4 | 70 | 30 | 100 |
| JVB201 | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| JVB202 | Value Education and Spirituality | 4 | 70 | 30 | 100 |
| JVB203 | Informational Technology and Computer Application | 4 | 70 | 30 | 100 |
| JVB204 | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| JVB205 | The Use of English | 4 | 70 | 30 | 100 |
| JVB206 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| JVB207 | Social Work : Themes and Practice | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |

Semester-III

| Code | Course Title | Credit | Theory | CIA | ММ |
|-------------|--------------------------------------|--------|--------|-----|-----|
| Core Comp | oulsory | | | | |
| MJP301 | Jain Logic | 4 | 70 | 30 | 100 |
| MJP302 | Anekantvada, Syadvad and Saptabhangi | 4 | 70 | 30 | 100 |
| Core Electi | ve (Any One) | | | | |
| MJP303 | Jain Biology | 4 | 70 | 30 | 100 |
| MJP304 | Indian Logic | 4 | 70 | 30 | 100 |
| MJP305 | Western Logic | 4 | 70 | 30 | 100 |

| | Code | Course Title | Credit | Theory | CIA | MM |
|-----|---------------|--|-----------|----------|----------|-----|
| | Core Open E | Elective (Any One) | | | | |
| | MJP306 | Jain Philosophy of Language | | | | |
| | MJP307 | Contemporary Indian Philosophy | 4 | 70 | 30 | 100 |
| | MJP308 | Environmental Ethics and Sustainable Development | 4 | 70 | 30 | 100 |
| | MJP309 | Prakrit Abhilekh | 4 | 70 | 30 | 100 |
| | Total | | 16 | 280 | 120 | 400 |
| | Semester-IV | | | | | |
| | Code | Course Title | Credit | Theory | CIA/VIVA | MM |
| | Core Compu | | | | | |
| | MJP401 | Classics of Jain Philosophy - Saman Suttam | 4 | 70 | 30 | 100 |
| | MJP402 | Introduction to Asian Religions | 4 | 70 | 30 | 100 |
| | Core Elective | | | | | |
| | MJP403 | Jain and Indian Philosophy | 4 | 70 | 30 | 100 |
| | MJP404 | Jain Cosology | 4 | 70 | 30 | 100 |
| | | Elective (Any One) | | | | |
| | MJP405 | Western Philosophy | 4 | 70 | 30 | 100 |
| | MJP406 | Dissertation | 4 | 70 | 30 | 100 |
| | MJP407 | Health Management and Preksha Meditation-Yoga | 4 | 70 | 30 | 100 |
| | MJP408 | Research Methodology | 4 | 70 | 30 | 100 |
| | MJP409 | Science and Spirituality in Jainism | 4 | 70 | 30 | 100 |
| | Total | | 16 | 280 | 120 | 400 |
| 02. | THREE MON | ITH CERTIFICATE COURSE IN JYOTISH (CCIJ) (ONLIN | E) | | | |
| | Code | Course Title | | Theory | CIA | MM |
| | CJJ101 | Basic Astrology | | 70 | 30 | 100 |
| | CJJ102 | Predictive Astrology | | 70 | 30 | 100 |
| | Total | | | 140 | 60 | 200 |
| 03. | THREE MON | TH CERTIFICATE COURSE IN VASTU (CCIV) (ONLINE) | | | | |
| | Code | Course Title | | Theory | CIA | MM |
| | CCV101 | Basic Vastu | | 70 | 30 | 100 |
| | CCV102 | Energetic Study in Vastu | | 70 | 30 | 100 |
| | Total | | | 140 | 60 | 200 |
| 04. | THREE MON | ITH CERTIFICATE COURSE IN JAIN RELIGION AND PH | IILOSOPHY | (CCIJRAF |) (ONLIN | E) |
| | Code | Course Title | | Theory | CIA | MM |
| | CJR101 | Jain Religion | | 70 | 30 | 100 |
| | CJR102 | Jain Philosophy | | 70 | 30 | 100 |
| | Total | | | 140 | 60 | 200 |
| 05. | | ITH CERTIFICATE COURSE IN JAIN AAGAM (CCIJA) (C | ONLINE) | | | |
| | Code | Course Title | | Theory | CIA | ММ |
| | CJA101 | Jain Svetamber Aagam | | 70 | 30 | 100 |
| | CJA101 | Jain Digambar Aagam | | 70 | 30 | 100 |
| | Total | <u> </u> | | 140 | 60 | 200 |
| | IOIAI | | | 140 | 00 | |

| Cod | е | Course Title | Theory | CIA | M |
|------------------|----------|--|---------|-----|----|
| CPC | 101 | Philosophical Counselling : A need to reapproach life | 70 | 30 | 10 |
| CPL ² | 102 | Methods of Approach | 70 | 30 | 10 |
| Tota | I | | 140 | 60 | 20 |
| 7. THR | EE MON | TH CERT. COURSE IN PRAKRIT (CCIP-II) (ONLINE) LEVEL-I | | | |
| Cod | е | Course Title | Theory | CIA | М |
| CCIF | 101 | Prakrit Grammar | 70 | 30 | 10 |
| CCIF | 102 | Prakrit Literature | 70 | 30 | 1 |
| Tota | I | | 140 | 60 | 2 |
| . THR | EE MON | TH CERT. COURSE IN PRAKRIT (CCIP-II) (ONLINE) LEVEL-II | | | |
| Cod | e | Course Title | Theory | CIA | M |
| CCIF | P-II 101 | Prakrit Grammar | 70 | 30 | 1 |
| CCIF | P-II 102 | Prakrit Literature | 70 | 30 | 1 |
| Tota | I | | 140 | 60 | 2 |
| . THR | EE MON | TH CERTIFICATE COURSE IN SANSKRIT (CCIS-II) (ONLINE) L | EVEL-I | | |
| Cod | е | Course Title | Theory | CIA | M |
| CCIS | 3 101 | Sanskrit Grammar | 70 | 30 | 1 |
| CCIS | 3 102 | Sanskrit Literature | 70 | 30 | 1 |
| Tota | I | | 140 | 60 | 2 |
| . THR | EE MON | TH CERTIFICATE COURSE IN SANSKRIT (CCIS-II) (ONLINE) L | EVEL-II | | |
| Cod | е | Course Title | Theory | CIA | M |
| CCIS | S-II 101 | Sanskrit Grammar | 70 | 30 | 1 |
| CCIS | S-II 102 | Sanskrit Literature | 70 | 30 | 1 |
| Tota | I | | 140 | 60 | 2 |

(II) DEPT. OF PRAKRIT AND SANSKRIT

12. एम.ए. प्राकृत (MAPKTR)

सेमेस्टर – प्रथम

| Code | Course Title | Credit | Theory | CIA | ММ |
|------------|--|--------|--------|-----|-----|
| अनिवार्य प | র Core Compulsory | | | | |
| PKT101 | प्राकृत साहित्य का इतिहास एवं भाषा विज्ञान | 4 | 70 | 30 | 100 |
| PKT102 | प्राकृत व्याकरण (सिद्धहैमशब्दानुशासन) | 4 | 70 | 30 | 100 |
| PKT103 | अर्द्धमागधी प्राकृत आगम साहित्य | 4 | 70 | 30 | 100 |
| | | | | | |

| Code | Course Title | Credit | Theory | CIA | М |
|--------------------|---|--------|----------|----------|----------|
| ऐच्छिक पत्र | Core Elective (Any One) | | | | |
| PKT104 | वर्ग—अ. शौरसेनी प्राकृत साहित्य | 4 | 70 | 30 | 10 |
| PKT105 | वर्ग—ब. प्राकृत आचारपरक साहित्य | 4 | 70 | 30 | 10 |
| PKT106 | वर्ग—स. प्राकृतागम व्याख्या साहित्य | 4 | 70 | 30 | 10 |
| PKT107 | वर्ग–द. संस्कृत साहित्य एवं इतिहास | 4 | 70 | 30 | 10 |
| PKT108 | वर्ग—य. अपभ्रंश साहित्य एवं इतिहास | 4 | 70 | 30 | 10 |
| PKT109 | वर्ग—र. प्राकृत व्याकरण | 4 | 70 | 30 | 10 |
| Foundation | Paper | | | | |
| JVB101 | जैन संस्कृति एवं जीवन मूल्य | 4 | 70 | 30 | 10 |
| Total | | 20 | 350 | 150 | 5 |
| सेमेस्टर – | द्वितीय | | | | |
| Code | Course Title | Credit | Theory | CIA | M |
| अनिवार्य प | র Core Compulsory | | | | |
| PKT201 | प्राकृत चरित एवं काव्य साहित्य | 4 | 70 | 30 | 1 |
| PKT202 | प्राकृत रूपक साहित्य | 4 | 70 | 30 | 1 |
| PKT203 | आगमिक दार्शनिक साहित्य | 4 | 70 | 30 | 1 |
| ऐच्छिक पत्र | Core Elective (Any One) | | | | |
| PKT204 | वर्ग—अ. शौरसेनी प्राकृत साहित्य | 4 | 70 | 30 | 1 |
| PKT205 | वर्ग—ब. प्राकृत आचारपरक साहित्य | 4 | 70 | 30 | 1 |
| PKT206 | वर्ग–स. प्राकृतागम व्याख्या साहित्य | 4 | 70 | 30 | 1 |
| PKT207 | वर्ग–द. संस्कृत साहित्य एवं इतिहास | 4 | 70 | 30 | 1 |
| PKT208 | वर्ग—य. अपभ्रंश साहित्य एवं इतिहास | 4 | 70 | 30 | 1 |
| PKT209 | वर्ग-र. प्राकृत व्याकरण | 4 | 70 | 30 | 1 |
| Total | | 16 | 280 | 120 | 4 |
| | • | 10 | 200 | 120 | |
| सेमेस्टर – | | | | | |
| Code | Course Title | Credit | Theory | CIA | M |
| आनवाय पः PKT301 | স Core Compulsory | 4 | 70 | 20 | 1 |
| PKT301 | प्राकृत अभिलेख अपभ्रंश चरिउ साहित्य | 4 4 | 70 70 | 30 30 | 1 |
| PKT302 | अपम्रश यारे साहत्य शोध प्रविधि एवं पाण्डुलिपि विज्ञान | 4 | 70 70 | 30 | 10 |
| | · · | т | 7.0 | 50 | , |
| | Core Flective (Any One) | | | | |
| ऐच्छिक पत्र | Core Elective (Any One) वर्ग—अ शौरसेनी प्राकत साहित्य | 4 | 70 | 30 | 1 |
| | Core Elective (Any One) वर्ग—अ. शौरसेनी प्राकृत साहित्य वर्ग—ब. प्राकृत आचारपरक साहित्य | 4 | 70 70 | 30 30 | 1(1(|

| Code | Course Title | Credit | Theory | CIA | ММ |
|--------|---|--------|--------|-----|-----|
| PKT307 | वर्ग–द. संस्कृत साहित्य एवं इतिहास | 4 | 70 | 30 | 100 |
| PKT308 | वर्ग—य. अपभ्रंश साहित्य एवं इतिहास | 4 | 70 | 30 | 100 |
| PKT309 | वर्ग-र. प्राकृत व्याकरण | 4 | 70 | 30 | 100 |
| PKT310 | वर्ग—ल. संपादन, अनुवाद, वर्तनी—शुद्धि एवं पाण्डुलिपि पठन विधि | 1 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |

समस्टर – चतुथ

| Code | Course Title | Credit | Theory | CIA | ММ |
|--------------------|-------------------------------------|------------|--------------------|-------------|------|
| अनिवार्य पत्र | र Core Compulsory | | | | |
| PKT401 | प्राकृत कथा एवं चम्पू साहित्य | 4 | 70 | 30 | 100 |
| PKT402 | लघुशोध प्रबन्ध | 4 7 | 0 Dissertation + 3 | O Viva-voce | 100 |
| PKT403 | प्राकृत मुक्तक एवं लाक्षणिक साहित्य | 4 | 70 | 30 | 100 |
| ऐच्छिक प्रश्न | न–पत्र Core Elective (Any One) | | | | |
| PKT404 | वर्ग–अ. शौरसैनी प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| PKT405 | वर्ग—ब. प्राकृत आचारपरक साहित्य | 4 | 70 | 30 | 100 |
| PKT406 | वर्ग–स. प्राकृतागम व्याख्या साहित्य | 4 | 70 | 30 | 100 |
| PKT407 | वर्ग–द. संस्कृत साहित्य एवं इतिहास | 4 | 70 | 30 | 100 |
| PKT408 | वर्ग–य. अपभ्रंश साहित्य एवं इतिहास | 4 | 70 | 30 | 100 |
| PKT409 | वर्ग–र. प्राकृत व्याकरण | 4 | 70 | 30 | 100 |
| PKT410 | वर्ग—ल. प्राकृत दार्शनिक साहित्य | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Grand Total | | 68 | 1190 | 510 | 1700 |

13. एम.ए. संस्कृत (MASKTR)

सेमेस्टर – प्रथम

| Code | Course Title | Credit | Theory | CIA | ММ |
|-------------|------------------------------|--------|--------|-----|-----|
| अनिवार्य पर | স Core Compulsory | | | | |
| SKT101 | वैदिक साहित्य | 4 | 70 | 30 | 100 |
| SKT102 | भाषाशास्त्र एवं भाषा विज्ञान | 4 | 70 | 30 | 100 |
| SKT103 | संस्कृत काव्य साहित्य | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र | Core Elective (Any One) | | | | |
| SKT104 | वर्ग अ. भारतीय दर्शन | 4 | 70 | 30 | 100 |
| SKT105 | वर्ग ब. प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| SKT106 | वर्ग स. सांख्ययोग दर्शन | 4 | 70 | 30 | 100 |
| SKT107 | वर्ग द. कालुकौमुदी व्याकरण | 4 | 70 | 30 | 100 |
| SKT108 | वर्ग य. पुराण—इतिहास | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | ММ |
|---------------|--|--------|--------|-----|-----|
| SKT109 | वर्ग र. धर्मशास्त्र | 4 | 70 | 30 | 100 |
| SKT110 | वर्ग ल. वेदान्त | 4 | 70 | 30 | 100 |
| Foundation (| Course | | | | |
| JVB101 | जैन संस्कृति एवं जीवन मूल्य | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| सेमेस्टर – हि | द्वेतीय | | | | |
| Code | Course Title | Credit | Theory | CIA | ММ |
| अनिवार्य पत्र | Core Compulsory | | | | |
| SKT201 | जैन दार्शनिक साहित्य | 4 | 70 | 30 | 100 |
| SKT202 | काव्यशास्त्रीय सिद्धान्त | 4 | 70 | 30 | 100 |
| SKT203 | संस्कृत नाटक व नाट्यशास्त्र | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र | Core Elective (Any One) | | | | |
| SKT204 | वर्ग अ. भारतीय दर्शन | 4 | 70 | 30 | 100 |
| SKT205 | वर्ग ब. प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| SKT206 | वर्ग स. सांख्ययोग दर्शन | 4 | 70 | 30 | 100 |
| SKT207 | वर्ग द. कालुकौमुदी व्याकरण | 4 | 70 | 30 | 100 |
| SKT208 | वर्ग य. पुराण–इतिहास | 4 | 70 | 30 | 100 |
| SKT209 | वर्ग र. धर्मशास्त्र | 4 | 70 | 30 | 100 |
| SKT210 | वर्ग ल. वेदान्त | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| सेमेस्टर – तृ | तीय | | | | |
| Code | Course Title | Credit | Theory | CIA | ММ |
| अनिवार्य पत्र | Core Compulsory | | | | |
| SKT301 | संस्कृत साहित्य का इतिहास | 4 | 70 | 30 | 100 |
| SKT302 | उपनिषद व वेदान्त साहित्य | 4 | 70 | 30 | 100 |
| SKT303 | शोध प्रविधि | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र | Core Elective (Any One) | | | | |
| SKT304 | वर्ग अ. भारतीय दर्शन | 4 | 70 | 30 | 100 |
| SKT305 | वर्ग ब. प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| SKT306 | वर्ग स. सांख्ययोग दर्शन | 4 | 70 | 30 | 100 |
| SKT307 | वर्ग द. कालुकौमुदी व्याकरण | 4 | 70 | 30 | 100 |
| SKT308 | वर्ग य. पुराण–इतिहास | 4 | 70 | 30 | 100 |
| SKT309 | वर्ग र. धर्मशास्त्र | 4 | 70 | 30 | 100 |
| SKT310 | वर्ग ल. वेदान्त | 4 | 70 | 30 | 100 |
| SKT311 | वर्ग व. संपादन, अनुवाद, वर्तनी—शुद्धि एवं पाण्डुलिपि पठन विर्ा | धे 4 | 70 | 30 | 100 |
| SKT312 | वर्ग स. संस्कृत व्याकरण | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |

| Code | Course Title | Credit | Theory | CIA/VIVA | ММ |
|---------------|--|--------|-------------------|----------------|-------------------|
| - | র Core Compulsory | | | | |
| SKT401 | जैनेतर दार्शनिक साहित्य | 4 | 70 | 30 | 100 |
| SKT402 | संस्कृत गद्य साहित्य | 4 | 70 | 30 | 100 |
| SKT403 | ्र लघु शोधप्रबन्ध | 4 7 | 70 Dissertation + | | |
| | T Core Elective (Any One) | | | | |
| SKT404 | वर्ग अ. भारतीय दर्शन | 4 | 70 | 30 | 100 |
| SKT405 | वर्ग ब. प्राकृत साहित्य | 4 | 70 | 30 | 100 |
| SKT406 | वर्ग स. सांख्ययोग दर्शन | 4 | 70 | 30 | 100 |
| SKT407 | वर्ग द. कालुकौमुदी व्याकरण | 4 | 70 | 30 | 100 |
| SKT408 | वर्ग य. पुराण–इतिहास | 4 | 70 | 30 | 100 |
| SKT409 | वर्ग र. धर्मशास्त्र | 4 | 70 | 30 | 100 |
| SKT410 | वर्ग ल. वेदान्त | 4 | 70 | 30 | 100 |
| SKT411 | वर्ग व. संस्कृत नीतिपरक साहित्य | 4 | 70 | 30 | 100 |
| | | | | | |
| Total | | 16 | 280 | 120 | 400 |
| Grand Tota | āl | 68 | 1190 | 510 | 1700 |
| 14. एम.ए. हिन | दी (MAHINDIR) | | | | |
| सेमेस्टर— | प्रथम | | | | |
| Code | Course Title | Credit | Theory | CIA | ММ |
| | র Core Compulsory | | | | |
| MAH101 | प्राचीन एवं मध्यकालीन काव्य | 4 | 70 | 30 | 100 |
| MAH102 | हिन्दी गद्य साहित्य | 4 | 70 | 30 | 100 |
| MAH103 | भारतीय काव्यशास्त्र | 4 | 70 | 30 | 100 |
| ऐच्छिक पत्र | T Core Elective (Any One) | | | | |
| MAH104 | आदिकाल एवं मध्यकाल | 4 | 70 | 30 | 100 |
| MAH105 | विज्ञापन एवं जनसम्पर्क | 4 | 70 | 30 | 100 |
| MAH106 | जनसंचार अवधारणा एवं विकास | 4 | 70 | 30 | 100 |
| MAH107 | तुलनात्मक साहित्य : सिद्वान्त एवं प्रविधि | 4 | 70 | 30 | 100 |
| Foundatio | v | | | | |
| JVB101 | जैन संस्कृति एवं जीवन मूल्य | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| | | | | | |
| सेमेस्टर — | द्वितीय | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| | | | | | |
| | র Core Compulsory | | | | |
| | त्र Core Compulsory आधुनिक हिन्दी कविता | 4 | 70 | 30 | 100 |
| | • • | 4 4 | 70 70 70 | 30 30 30 | 100 100 100 |

| Code | Course Title | Credit | Theory | CIA/VIVA | M |
|--------------------------|-------------------------------------|--------|------------------|--------------|-----|
| ऐच्छिक पत्र | Core Elective (Any One) | | | | |
| MAH204 | आधुनिक काल | 4 | 70 | 30 | 10 |
| MAH205 | मीडिया की आचारसंहिता | 4 | 70 | 30 | 10 |
| MAH206 | जनसंचार : मुद्रित माध्यम | 4 | 70 | 30 | 10 |
| MAH207 | आधुनिक भारतीय कविता | 4 | 70 | 30 | 10 |
| Total | | 16 | 280 | 120 | 40 |
| सेमेस्टर — | तृतीय | | | | |
| Code | Course Title | Credit | Theory | CIA | M |
| अनिवार्य पर | ਕ Core Compulsory | | | | |
| MAH301 | लोकसाहित्य | 4 | 70 | 30 | 10 |
| MAH302 | भारतीय साहित्य | 4 | 70 | 30 | 10 |
| MAH303 | हिन्दी भाषा का स्वरुप एवं विविध रुप | 4 | 70 | 30 | 10 |
| ऐच्छिक पत्र | Core Elective (Any One) | | | | |
| MAH304 | हिन्दी उपन्यास | 4 | 70 | 30 | 1(|
| MAH305 | पटकथा लेखन एवं फिल्म निर्माण | 4 | 70 | 30 | 10 |
| MAH306 | जनसंचार रेडियो एवं टेलीविजन | 4 | 70 | 30 | 10 |
| MAH307 | पत्रकारिता प्रशिक्षण | 4 | 70 | 30 | 10 |
| Total | | 16 | 280 | 120 | 4(|
| सेमेस्टर — | चतुर्थ | | | | |
| Code | Course Title | Credit | Theory | CIA/VIVA | М |
| अनिवार्य पर | স Core Compulsory | | | | |
| MAH401 | लघु शोधप्रबन्ध | 4 7 | 0 Dissertation + | 30 Viva-voce | 10 |
| MAH402 | अनुवाद विज्ञान | 4 | 70 | 30 | 1(|
| MAH403 | प्रयोजनमूलक हिन्दी | 4 | 70 | 30 | 1(|
| ऐच्छिक पत्र | Core Elective (Any One) | | | | |
| MAH404 | हिन्दी कहानी | 4 | 70 | 30 | 10 |
| MAH405 | हिन्दी नाटक | 4 | 70 | 30 | 10 |
| MAH406 | साहित्य एवं कला रुप | 4 | 70 | 30 | 10 |
| MAH407 | इण्टरनेट वेब पत्रकारिता | 4 | 70 | 30 | 10 |
| MAH408 | लोकसंचार | | | | |
| Total | | 16 | 280 | 120 | 4(|
| Grand Tota | l | 68 | 1190 | 510 | 170 |
| M.A. ENGLI Semester-I | SH (MAENGR) | | | | |
| Code | Course Title | Credit | Theory | CIA | М |
| Core Comp | | | | - | |
| | → | | | | |

| Code | Course Title | Credit | Theory | CIA | MN |
|--------------|---|--------|----------|----------|-----|
| MAE102 | British Poetry | 4 | 70 | 30 | 100 |
| MAE103 | Indian English Literature | 4 | 70 | 30 | 100 |
| MAE104 | British Drama | 4 | 70 | 30 | 100 |
| Core Found | dation | | | | |
| JVB101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Semester-II | | | | | |
| Code | Course Title | Credit | Theory | CIA | ΜN |
| Core Comp | ulsory | | | | |
| MAE201 | Literature for Human Values | 4 | 70 | 30 | 100 |
| MAE202 | Aspects of Language | 4 | 70 | 30 | 100 |
| MAE203 | Literary Criticism and Theory (Ancient) | 4 | 70 | 30 | 100 |
| Core Electiv | ve (Any One) | | | | |
| MAE204 | British Drama | 4 | 70 | 30 | 100 |
| MAE205 | Literature for Indian Values | 4 | 70 | 30 | 100 |
| JVB201 | Value Education and Spirituality | 4 | 70 | 30 | 100 |
| JVB202 | Information Technology and Computer Application | 4 | 70 | 30 | 100 |
| JVB203 | Preksha Meditation and Self Management | 4 | 70 | 30 | 10 |
| JVB205 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| JVB206 | Social Work : Themes and Practice | 4 | 70 | 30 | 100 |
| JVB207 | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-II | I | | | | |
| Code | Course Title | Credit | Theory | CIA | MN |
| Core Comp | | | | | |
| MAE301 | English Studies in India | 4 | 70 | 30 | 100 |
| MAE302 | New Literatures in English | 4 | 70 | 30 | 100 |
| MAE303 | Modern Poetry | 4 | 70 70 | 30 | 100 |
| | ve (Any One) | 7 | 7.0 | 50 | 101 |
| MAE304 | Indian English Fiction | 4 | 70 | 30 | 100 |
| MAE304 | Translation - Theory and Practice | 4 | 70 70 | 30 | 100 |
| MAE306 | English Language Teaching | 4 | 70 70 | 30 | 100 |
| Total | English Language Teaching | 16 | 280 | 120 | 400 |
| | | 10 | 200 | 120 | 401 |
| Semester-I\ | | | | | |
| Code | Course Title | Credit | Theory | CIA/VIVA | MN |
| Core Comp | • | | | | |
| MAE401 | World Literatures | 4 | 70 | 30 | 100 |
| | Literary Criticism and Theory (Modern) | 4 | 70 | 30 | 100 |
| MAE402 | Enterary officions and Theory (Modern) | • | , 0 | 00 | |

| Code | Course Title | Credit | Theory | CIA | MM |
|-------------------|-------------------------------|------------|--------------------|-----------|------|
| Core Electi | ve (Any One) | | | | |
| MAE404 | American Literature | 4 | 70 | 30 | 100 |
| MAE405 | Literature of the Protest | 4 | 70 | 30 | 100 |
| MAE406 | Dissertation and Viva-Voce | 4 7 | 0 Disertation + 30 | Viva-Voce | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Grand Tota | ıl | 68 | 1190 | 510 | 1700 |
| 6. CERTIFICA | TE COURSE IN PRAKRIT (CCPKTR) | | | | |
| Code | Course Title | | Theory | CIA | ММ |
| | | | | | |

| Code | Course Title | Theory | CIA | MM |
|--------|------------------|--------|-----|-----|
| CPT101 | Prakrit Vyakaran | 70 | 30 | 100 |
| CPT102 | Prakrit Sahitya | 70 | 30 | 100 |
| Total | | 140 | 60 | 200 |

17. CERTIFICATE COURSE IN SANSKRIT (CCSKTR)

| Code | Course Title | Theory | CIA | MM |
|--------|-------------------|--------|-----|-----|
| CST101 | Sanskrit Vyakaran | 70 | 30 | 100 |
| CST102 | Sanskrit Šahitya | 70 | 30 | 100 |
| Total | | 140 | 60 | 200 |

(III) DEPT. OF YOGA AND SCIENCE OF LIVING

18. M.A./M.SC. IN YOGA AND SCIENCE OF LIVING (MAYASOLR/MSCYASOLR)

Semester-I

| Code | Course Title | Credit | Theory/Prac. | CIA | MM |
|--------------|--------------------------------------|--------|--------------|-----|-----|
| Core Comp | ulsory | | | | |
| MYS101 | Foundation of Yoga | 4 | 70 | 30 | 100 |
| MYS102 | Basic Elements of Preksha Meditation | 4 | 70 | 30 | 100 |
| MYS103 | Practical | 4 | 70 | 30 | 100 |
| Core Electiv | re (Any One) | | | | |
| MYS104 | Applied Human Anatomy and Physiology | 4 | 70 | 30 | 100 |
| MYS105 | Alternative Therapies | 4 | 70 | 30 | 100 |
| Core Found | lation | | | | |
| JVB-101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-II

| Code | Course Title | Credit | Theory/Prac. | CIA | MM |
|-----------|-------------------------------------|--------|--------------|-----|-----|
| Core Comp | pulsory | | | | |
| MYS201 | Basic Yoga Texts | 4 | 70 | 30 | 100 |
| MYS202 | Basic Elements of Science of Living | 4 | 70 | 30 | 100 |
| MYS203 | Practical | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory/Prac. | CIA | MM |
|----------------------|---|--------|--------------|----------|-----|
| Core Elective | (Any One) | | | | |
| MYS204 | Applied Psychology and Science of Living | 4 | 70 | 30 | 100 |
| MYS205 | Samkhya, Shaiv, Jaina and Bauddh Yoga | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-III | | | | | |
| Code | Course Title | Credit | Theory/Prac. | CIA | ΜM |
| Core Compul | sory | | | | |
| MYS301 | Hath Yoga | 4 | 70 | 30 | 100 |
| MYS302 | Self Management and Preksha Meditation | 4 | 70 | 30 | 100 |
| MYS303 | Practical | 4 | 70 | 30 | 100 |
| Core Elective | (Any One) | | | | |
| MYS304 | Abnormal Psychology | 4 | 70 | 30 | 100 |
| MYS305 | Naturopathy | 4 | 70 | 30 | 100 |
| MYS306 | Dietetics and Nutrition | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-IV | | | | | |
| Code | Course Title | Credit | Theory/Prac. | CIA/VIVA | M M |
| Core Compul | | | | | |
| MYS401 | Patanjal Yoga | 4 | 70 | 30 | 100 |
| MYS402 | Health Management and Preksha Meditation-Yoga | 4 | 70 | 30 | 100 |
| MYS403 | Practical | 4 | 70 | 30 | 100 |
| Core Elective | · · · | | | | |
| MYS404 | Research Methodology | 4 | 70 | 30 | 100 |
| MYS405 | Human Consciousness and Parapsychology | 4 | 70 | 30 | 100 |
| MYS406 | Applied Psychology, Re-habilitation Preksha Meditation-Yoga | 4 | 70 | 30 | 100 |
| MYS407 | Dissertation | 4 | 70 | 30 | 100 |
| | | 16 | 280 | 120 | 400 |
| Total | | | | 120 | |

(IV) DEPT. OF NON-VIOLENCE AND PEACE

19. M.A. IN NON-VIOLENCE AND PEACE (MANVPR)

Semester-I

| Code | Course Title | Credit | Theory | CIA | ММ |
|--------------------|--------------------------------------|--------|--------|-----|-----|
| Core Comp | oulsory | | | | |
| NVP101 | Philosophy of Non-violence and Peace | 4 | 70 | 30 | 100 |
| NVP102 | Sociology of Non-violence and Peace | 4 | 70 | 30 | 100 |
| NVP103 | Human Rights and Human Security | 4 | 70 | 30 | 100 |
| Core Electi | ve (Any One) | | | | |
| NVP104 | Basic Principles of Gandhian Thought | 4 | 70 | 30 | 100 |
| NVP105 | Major Peace Thinkers | 4 | 70 | 30 | 100 |
| | • | | | | |

| Code | Course Title | Credit | Theory | CIA | ММ |
|--|--|-----------------------------------|---|-------------------------------------|--|
| Core Founda | ition | | | | |
| JVB101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Semester-II | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compu | Isory | | | | |
| NVP201 | Conflict Resolution and Peace Technology | 4 | 70 | 30 | 100 |
| NVP202 | Social and Political Thought of Mahatma Gandhi | 4 | 70 | 30 | 100 |
| NVP203 | Relative Economics : Model of Growth | 4 | 70 | 30 | 100 |
| Core Elective | e (Any One) | | | | |
| NVP204 | Non-violence in Indian Tradition | 4 | 70 | 30 | 100 |
| NVP205 | Peace Ogranisation and Movement | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-III | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Compu | | <u> </u> | 1110013 | <u> </u> | |
| NVP301 | Peace Education | 4 | 70 | 30 | 100 |
| NVP302 | Environmental Ethics and Sustainable Development | 4 | 70 | 30 | 100 |
| NVP303 | Training in Non-violence | 4 | 70 | 30 | 100 |
| Core Elective | · · · · · · · · · · · · · · · · · · · | 7 | 70 | 00 | 100 |
| NVP304 | Gandhian Economics | 4 | 70 | 30 | 100 |
| NVP305 | Non-violence in Non Indian Tradition | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-IV | | 10 | 200 | 120 | 400 |
| Code | Course Title | Credit | Theory | CIA/VIVA | MM |
| Core Compu | Isory | | | | |
| NVP401 | Research Methodology | 4 | 70 | 30 | 100 |
| NVP402 | 0, | | | | |
| 14 V F 4UZ | Conflict Resolution with Special Reference to India | 4 | 70 | 30 | 100 |
| NVP402 NVP403 | Conflict Resolution with Special Reference to India Peace Ambassador | 4 4 | 70 70 | 30 30 | 100 100 |
| NVP403 | Peace Ambassador | | | | |
| | Peace Ambassador | | | | |
| NVP403 Core Elective | Peace Ambassador e (Any One) Dissertation | 4 | 70 | 30 | 100 |
| NVP403 Core Elective NVP404 | Peace Ambassador e (Any One) | 4 | 70 70 | 30 30 30 | 100 100 |
| NVP403 Core Elective NVP404 NVP405 Total | Peace Ambassador e (Any One) Dissertation | 4 4 4 16 | 70 70 70 280 | 30 30 30 120 | 100 100 100 400 |
| NVP403 Core Elective NVP404 NVP405 Total Grand Total | Peace Ambassador e (Any One) Dissertation Disaster Management | 4 4 4 | 70 70 70 | 30 30 30 | 100 100 100 |
| NVP403 Core Elective NVP404 NVP405 Total Grand Total M.A. IN POLI | Peace Ambassador e (Any One) Dissertation | 4 4 4 16 | 70 70 70 280 | 30 30 30 120 | 100 100 100 400 |
| NVP403 Core Elective NVP404 NVP405 Total Grand Total M.A. IN POLIT | Peace Ambassador e (Any One) Dissertation Disaster Management TICAL SCIENCE (MAPOLSCR) | 4 4 4 16 68 | 70 70 70 280 1190 | 30 30 30 120 510 | 100 100 100 400 1700 |
| NVP403 Core Elective NVP404 NVP405 Total Grand Total M.A. IN POLIT Semester-I Code | Peace Ambassador e (Any One) Dissertation Disaster Management TICAL SCIENCE (MAPOLSCR) Course Title | 4 4 4 16 | 70 70 70 280 | 30 30 30 120 | 100 100 100 400 |
| NVP403 Core Elective NVP404 NVP405 Total Grand Total M.A. IN POLIT Semester-I Code Core Compu | Peace Ambassador e (Any One) Dissertation Disaster Management TICAL SCIENCE (MAPOLSCR) Course Title Isory | 4 4 4 16 68 | 70 70 70 280 1190 | 30 30 30 120 510 | 100 100 100 400 1700 |
| NVP403 Core Elective NVP404 NVP405 Total Grand Total M.A. IN POLIT Semester-I Code Core Compu | Peace Ambassador e (Any One) Dissertation Disaster Management TICAL SCIENCE (MAPOLSCR) Course Title Isory Political Theory | 4 4 4 16 68 Credit | 70 70 70 280 1190 Theory | 30 30 30 120 510 | 100 100 100 400 1700 MM 100 |
| NVP403 Core Elective NVP404 NVP405 Total Grand Total M.A. IN POLIT Semester-I Code Core Compu POL101 POL102 | Peace Ambassador (Any One) Dissertation Disaster Management TICAL SCIENCE (MAPOLSCR) Course Title Isory Political Theory Political Concepts | 4 4 4 16 68 Credit | 70 70 280 1190 Theory 70 70 | 30 30 30 120 510 CIA | 100 100 100 400 1700 MM 100 100 |
| NVP403 Core Elective NVP404 NVP405 Total Grand Total M.A. IN POLIT Semester-I Code Core Compu POL101 POL102 POL103 | Peace Ambassador (Any One) Dissertation Disaster Management TICAL SCIENCE (MAPOLSCR) Course Title Isory Political Theory Political Concepts Comparative Politics | 4 4 4 16 68 Credit | 70 70 70 280 1190 Theory | 30 30 30 120 510 | 100 100 100 400 1700 MM 100 |
| NVP403 Core Elective NVP404 NVP405 Total Grand Total M.A. IN POLIT Semester-I Code Core Compu POL101 POL102 | Peace Ambassador (Any One) Dissertation Disaster Management TICAL SCIENCE (MAPOLSCR) Course Title Isory Political Theory Political Concepts Comparative Politics | 4 4 4 16 68 Credit | 70 70 280 1190 Theory 70 70 | 30 30 30 120 510 CIA | 100 100 100 400 1700 MM 100 100 |

| Code | Course Title | Credit | Theory | CIA | ММ |
|-------------------|--|--------|----------|-----|----|
| Core Foun | | | 7.0 | 0.0 | 40 |
| JVB101 | Jain Culture and Life Values | 4 | 70 | 30 | 10 |
| Total | | 20 | 350 | 150 | 50 |
| Semester-I | | | | | |
| Code | Course Title | Credit | Theory | CIA | M |
| Core Comp | - | | | | |
| POL201 | International Relations | 4 | 70 | 30 | 10 |
| POL202 | Major International Trends | 4 | 70 | 30 | 10 |
| POL203 | Democracy and Development | 4 | 70 | 30 | 10 |
| | ve (Any One) | | | | |
| POL204 | Democracy in Modern Era | 4 | 70 | 30 | 10 |
| POL205 | Public Administration in India | 4 | 70 | 30 | 10 |
| Total | | 16 | 280 | 120 | 4(|
| Semester-I | II | | | | |
| Code | Course Title | Credit | Theory | CIA | М |
| Core Comp | pulsory | | | | |
| POL301 | India and the World | 4 | 70 | 30 | 10 |
| POL302 | India and Global Issues | 4 | 70 | 30 | 10 |
| POL303 | Ancient Western Political Thought | 4 | 70 | 30 | 10 |
| Core Electi | ve (Any One) | | | | |
| POL304 | Modern Western Political Thought | 4 | 70 | 30 | 10 |
| POL305 | Indian Political System | 4 | 70 | 30 | 10 |
| Total | | 16 | 280 | 120 | 4(|
| Semester-I | V | | | | |
| Code | Course Title | Credit | Theory | CIA | М |
| Core Comp | pulsory | | | | |
| POL401 | Indian Social and Political Thought | 4 | 70 | 30 | 10 |
| POL402 | Modern Indian Social and Political Ideology | 4 | 70 | 30 | 10 |
| POL403 | State Politics in India | 4 | 70 | 30 | 10 |
| | ve (Any One) | | | | |
| POL404 | Political Challenges in India | 4 | 70 | 30 | 10 |
| POL405 | Research Methodology | 4 | 70 | 30 | 1 |
| Total | | 16 | 280 | 120 | 4 |
| Grand Tota | l | 68 | 1190 | 510 | 17 |
| MASTER O | F SOCIAL WORK (MSWR) | | | | |
| Semester-I | · · | | | | |
| Code | Course Title | Credit | Theory | CIA | M |
| Core Comp | | 4 | 70 | 20 | 4 |
| MSW101 | Social Science Concepts for Social Workers | 4 | 70 70 | 30 | 1 |
| MSW102 | Social Work : Nature and Development | 4 | 70 | 30 | 1 |
| MSW103 | Human Psychology and Social Environment | 4 | 70 | 30 | 1 |
| MSW104 | Field Practicum (Viva Voce = 125+ Compliled Report 45) | 8 | 125+45 | 30 | 2 |

| Code | Course Title | Credit | Theory | CIA | ММ |
|--------------|--|--------|-----------------------------|------|-----|
| Open Electiv | e and Interdisciplinary Courses (Any One) | | | | |
| MSW105 | Social Inclusion and Vulnerability | 4 | 70 | 30 | 100 |
| MSW106 | Life Skills Education | 4 | 70 | 30 | 100 |
| Foundation (| Course | | | | |
| JVB101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 28 | 520 | 190 | 700 |
| Semester-II | | | | | |
| Code | Course Title | Credit | Theory | CIA | ММ |
| Core Compu | Isory | | | | |
| MSW201 | Working with Individuals and Groups | 4 | 70 | 30 | 100 |
| MSW202 | Working with Communities | 4 | 70 | 30 | 100 |
| MSW203 | Social Welfare Administration and Social Action | 4 | 70 | 30 | 100 |
| MSW204 | Field Practicum & Block Placement | 8 | 125+45 | 30 | 200 |
| | | | (Viva Voce + Compliled Repo | ort) | |
| • | e and Interdisciplinary Courses (Any One) | | | | |
| MSW205 | Human Rights, Social Justice and Social Work Practice | 4 | 70 | 30 | 100 |
| MSW206 | Management of Development Organizations | 4 | 70 | 30 | 100 |
| MSW207 | Self-Management & Prekhasha Meditation | 4 | 70 | 30 | 100 |
| Foundation (| Course (Any One) | | | | |
| JVB201 | Value Education and Spirituality | 4 | 70 | 30 | 100 |
| JVB202 | Information Technology and Computer Application | 4 | 70 | 30 | 100 |
| JVB203 | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| JVB204 | The Use of English | 4 | 70 | 30 | 100 |
| JVB205 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| JVB206 | Social Work : Themes and Practice | 4 | 70 | 30 | 100 |
| JVB207 | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| Total | | 28 | 520 | 180 | 700 |
| Semester-III | | | | | |
| Code | Course Title | Credit | Theory | CIA | ММ |
| Core Compu | - | | | | |
| MSW301 | Social Work Research and Statistic | 4 | 70 | 30 | 100 |
| MSW302 | Social Policy, Planning and Development | 4 | 70 | 30 | 100 |
| MSW303 | Field Practicum (Viva Voce - 125+ Compliled Report - 45) | 8 | 125+45 | 30 | 200 |
| Elective Cou | rse (Any One Group) | | | | |
| Group A | | | | | |
| MSW304 | Labour Welfare and Social Security | 4 | 70 | 30 | 100 |
| MSW305 | Trade Union and Industrial Relations | 4 | 70 | 30 | 100 |
| oup B | | | | | |
| MSW306 | Livelihood and Development | 4 | 70 | 30 | 100 |
| MSW307 | Rural Society and Panchayat Raj Institutions | 4 | 70 | 30 | 100 |

| Code | Course Title | Credit | Theory | CIA | MM |
|---------|----------------------------------|--------|--------|-----|-----|
| Group C | | | | | |
| MSW308 | Gender, Family and Social Work | 4 | 70 | 30 | 100 |
| MSW309 | Women Empowerment in India | 4 | 70 | 30 | 100 |
| Group D | · | | | | |
| MSW310 | Health and Medical Social Work | 4 | 70 | 30 | 100 |
| MSW311 | Psycho-Somatic Factors of Health | 4 | 70 | 30 | 100 |
| Total | | 24 | 450 | 150 | 600 |

Semester-IV

| Code | Course Title | Credit | Theory | CIA | ММ |
|--------------------|--|--------|--------|-----|------|
| Core Comp | ulsory | | | | |
| MSW401 | Integrated Social Work Practice | 4 | 70 | 30 | 100 |
| MSW402 | Social Problems and Social Legislations | 4 | 70 | 30 | 100 |
| MSW403 | Field Practicum (Viva Voce = 125+ Compliled Report 45) | 8 | 125+45 | 30 | 200 |
| MSW404 | Dissertation (Disertation = 60+ Viva-Voce 40) | 4 | 60+40 | | 100 |
| Elective Co | urse (Any One Group) | | | | |
| Group A | | | | | |
| MSW405 | Human Resource Management | 4 | 70 | 30 | 100 |
| MSW406 | Labour Legislations in India | 4 | 70 | 30 | 100 |
| Group B | | | | | |
| MSW407 | Urbanisation and Community Development | 4 | 70 | 30 | 100 |
| MSW408 | Urban Planning and Development | 4 | 70 | 30 | 100 |
| Group C | | | | | |
| MSW409 | Child Welfare and Development | 4 | 70 | 30 | 100 |
| MSW410 | Youth Development and Welfare of Aged | 4 | 70 | 30 | 100 |
| Group D | | | | | |
| MSW411 | Mental Health and Psychiatric Social Work | 4 | 70 | 30 | 100 |
| MSW412 | Mental and Personality Disorders | 4 | 70 | 30 | 100 |
| Total | | 28 | 520 | 180 | 700 |
| Grand Total | | 108 | 2010 | 700 | 2700 |

TRANSPORTATION FOR FIELD WORK (FOR MSW STUDENTS)

- (a) In case of any emergency if the Institute's Bus is not available for any unforeseen reasons, students will have to visit concurrent field work areas at their own cost or own means.
- (b) Observation visits/field trips/rural & urban camps/study tour fee will be charged separately on the basis of actual expenses.
- (c) All expenses during Summer/Block Placement will have to be borne by the students themselves.

(V) DEPT. OF EDUCATION

22. MASTER OF EDUCATION (MEDR)

Semester-I

| Code | Course Title | Credit | Theory | CIA | MM |
|------------|--|--------|----------------|-------------|-----|
| Core Comp | ulsory | | | | |
| MED101 | Psychology of Learning and Development | 4 | 70 | 30 | 100 |
| MED102 | History and Political Economy | 4 | 70 | 30 | 100 |
| MED103 | Education Studies | 4 | 70 | 30 | 100 |
| MED104 | Introduction to Research Method | 4 | 70 | 30 | 100 |
| MED105 | Communication and Expository Writing | 2 5 | 50 Practical 8 | & Viva-Voce | 50 |
| Core Found | & Self Development (ISB) | | | | |
| JVB101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| | San Guitare and Line Values | | | | |
| Total | | 22 | 400 | 150 | 550 |

Semester-II

| Code | Course Title | Credit | Theory | CIA | MM |
|------------|---|--------|-------------|-----------|-------|
| Core Comp | ulsory | | | | |
| MED201 | Philosophy of Education | 4 | 70 | 30 | 100 |
| MED202 | Sociology of Education | 4 | 70 | 30 | 100 |
| MED203 | Teacher Education - I | 4 | 70 | 30 | 100 |
| MED204 | Dissertation (ISB) | 2 50 | Practical 8 | & Viva-Vo | ce 50 |
| MED205 | Internship in TEI | 4 | 100 Interns | hip100 | |
| Core Found | dation (Any One) | | | | |
| JVB201 | Value Education and Spirituality | 4 | 70 | 30 | 100 |
| JVB202 | Information Technology and Computer Application | 4 | 70 | 30 | 100 |
| JVB203 | Preksha Meditation and Self Management | 4 | 70 | 30 | 100 |
| JVB204 | The Use of English | 4 | 70 | 30 | 100 |
| JVB205 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| JVB206 | Social Work: Themes & Practice | 4 | 70 | 30 | 100 |
| JVB207 | Introduction to Prakrit | 4 | 70 | 30 | 100 |
| JVB208 | Mooc Course | 4 | 70 | 30 | 100 |
| Total | | 22 | 430 | 120 | 550 |

Semester-III

| Code | Course Title | Credit | Theory | CIA | ММ |
|--------------|--|--------|----------------|-----------|-------|
| Core Comp | ulsory | | | | |
| MED301 | Research Methods and Advanced Statistics | 4 | 70 | 30 | 100 |
| MED302 | Curriculum Studies | 4 | 70 | 30 | 100 |
| MED303 | Dissertation (ISB) | 2 5 | 50 Practical 8 | ያ Viva-Vo | ce 50 |
| MED304 | Internship | 4 | 100 Inter | nship100 | |
| Core Electiv | ve (Any One) Specialization on Course I | | | | |
| MED305 | Area-A. Elementary Education - I | 4 | 70 | 30 | 100 |
| MED306 | Area-B. Secondary & Senior Secondary Education - I | 4 | 70 | 30 | 100 |

| Code | Course Title Credit | Theory | CIA | | MM |
|------------|--|--------|---------------------|-----------|-----|
| Core Elect | ive (Any One) Specialization on Course II | | | | |
| MED307 | Area-A. Elementary Education - II | 4 | 70 | 30 | 100 |
| MED 308 | Area-B. Secondary & Senior Secondary Education -II | 4 | 70 | 30 | 100 |
| Total | | 22 | 430 | 120 | 550 |
| nester-IV | | | | | |
| Code | Course Title | Credit | Theory | CIA | MN |
| Core Com | pulsorv | | • | | |
| MED401 | Teacher Education - II | 4 | 70 | 30 | 10 |
| MED402 | Academic Writing (ISB) | 2 | 50 Practical & | Viva-Voce | 5 |
| MED403 | Dissertation | 4 | 70 Dissertation + 3 | | |
| Core Elect | ive (Choose any one area which will comprise of three papers |) | | | |
| | tion on Courses - I | , | | | |
| MED404 | Area-A. Educational Administration and | | | | |
| | Managements | | | | |
| | Principles of Educational Administration and | 4 | 70 | 30 | 10 |
| | Management | | | | |
| MED405 | Area-B. Educational Technology | | | | |
| | Principles of Educational Technology | 4 | 70 | 30 | 10 |
| MED406 | Area-C. Measurement and Evaluation | | | | |
| WEDTOO | | 4 | 70 | 30 | 10 |
| | Principles of Measurement and Evaluation | 4 | 70 | 30 | 10 |
| Core Elect | ive (Choose any one area which will comprise of three paper | ers) | | | |
| Specializa | tion on Courses - II | | | | |
| MED407 | Area-A. Educational Administration and | | | | |
| | Managements | | | | |
| | Educational Administration and Management | 4 | 70 | 30 | 10 |
| | Practice | | | | |
| MED408 | Area-B. Education Technology | | | | |
| | Innovative Methods and Techniques in | 4 | 70 | 30 | 10 |
| | Educational Technology | | | | |
| MED409 | Area-C. Measurement and Evaluation | | | | |
| | Tools and Techniques of Evaluation in Education | 4 | 70 | 30 | 10 |
| Core Elect | ive (Choose any one area which will comprise of three paper | ers) | | | |
| | tion on courses - III | , | | | |
| MED410 | Area-A Educational Administration and | | | | |
| | Management | | | | |
| | Modern Trends in Educational | 4 | 70 | 30 | 10 |
| | Administration and Management | | | | |
| MED411 | Area-B. Education Technology | | | | |
| | Educational Technology and Computer Application | 4 | 70 | 30 | 10 |
| MED412 | Area-C. Measurement and Evaluation | | | | |
| | New Trends in Educational Assessment and Statistics | 4 | 70 | 30 | 10 |
| Total | | 22 | 430 | 120 | 55 |
| Grand Tot | al | 88 | 1690 | 510 | 220 |
| | er Semester Break), CIA (Continuous Internal Assessment) | | | | |

| BACHELO | R IN EDUCATION (BEDR) | | | | |
|--------------------|---|---------|----------------------|------------------|---------|
| Semester- | ıl. | | | | |
| Code | Course Title | Credit | Theory | CIA | ММ |
| Core Com | pulsory | | | | |
| BED101 | Childhood and Growing Up | 4 | 70 | 30 | 100 |
| BED102 | Contemporary India and Education | 4 | 70 | 30 | 100 |
| BED103 | Language Across the curriculum | 4 | 70 | 30 | 100 |
| Core Elect | tive (Any One) | | | | |
| BED104 | Understanding Discipline and Subjects | 4 | 70 | 30 | 100 |
| BED105 | Innovative Methods | 4 | 70 | 30 | 100 |
| Core Four | | • | , • | 00 | |
| JVB101 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Semester- | | | | | |
| Code | Course Title | Credit | Theory | CIA | ММ |
| | | Oleuit | 1 III EUI y | | IVI IVI |
| Core Com | | Л | 70 | 30 | 100 |
| BED201 | Assessment for Learning | 4 | | | |
| BED202 | Learning and Teaching | 4 | 70 | 30 | 100 |
| BED203 | Pre-Internship | 4 | | 100 (Internship) | 100 |
| | tive (Pedagogy of a School Subject - Any Two) | | | | |
| BED204 | Hindi | 4 | 70 | 30 | 100 |
| BED205 | English | 4 | 70 | 30 | 100 |
| BED206 | Sanskrit | 4 | 70 | 30 | 100 |
| BED207 | History | 4 | 70 | 30 | 100 |
| BED208 | Civics | 4 | 70 | 30 | 100 |
| BED209 | Social Science | 4 | 70 | 30 | 100 |
| BED210 | Economics | 4 | 70 | 30 | 100 |
| BED211 | Geography | 4 | 70 | 30 | 100 |
| BED212 | Home Science | 4 | 70 | 30 | 100 |
| BED213 | Chemistry | 4 | 70 | 30 | 100 |
| BED214 | Physics | 4 | 70 | 30 | 100 |
| BED215 | Mathematics | 4 | 70 | 30 | 100 |
| BED216 | General Science | 4 | 70 | 30 | 100 |
| BED217 | Biology | 4 | 70 | 30 | 100 |
| BED218 | Commercial Practice | 4 | 70 | 30 | 100 |
| BED210 | Book-keeping | 4 | 70 | 30 | 100 |
| Total | | 20 | 380 | 120 | 500 |
| Semester- | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| | | | 1110013 | <u> </u> | 171 171 |
| Core Com BED301 | • | Л | 70 | 20 | 100 |
| | Gender, School and Society | 4 | | 30 15 | 100 |
| BED302 | Reading& Reflecting on Texts (EPC) | | ractical & Viva-Voce | | 50 |
| BED303 | Drama & Arts in Education (EPC) | 2 35 Pr | ractical & Viva-Voce | e 15 | 50 |

| Code | Course Title | Credit | Theory | CIA | MN |
|-----------|-----------------------------------|--------|--------|-----|-----|
| Core Com | pulsory (Any One) | | | | |
| BED304 | Knowledge and Curriculum (part-A) | 4 | 70 | 30 | 100 |
| BED305 | Knowledge and Curriculum (part-B) | 4 | 70 | 30 | 100 |
| Core Com | pulsory | | | | |
| BED306 | Creating an Inclusive school | 4 | 70 | 30 | 100 |
| Core Elec | tive (Any One) | | | | |
| Optional | Course | | | | |
| BED307 | Environmental Education | 4 | 70 | 30 | 100 |
| BED308 | Health and Physical | 4 | 70 | 30 | 100 |
| BED309 | Guidance and Counseling | 4 | 70 | 30 | 100 |
| BED310 | Distance Education | 4 | 70 | 30 | 100 |
| Additiona | I Course | 4 | 70 | 30 | 100 |
| BED311 | Hindi | 4 | 70 | 30 | 100 |
| BED312 | English | 4 | 70 | 30 | 10 |
| BED313 | Sanskrit | 4 | 70 | 30 | 100 |
| BED314 | History | 4 | 70 | 30 | 100 |
| BED315 | Civics | 4 | 70 | 30 | 10 |
| BED316 | Social Science | 4 | 70 | 30 | 100 |
| BED317 | Economics | 4 | 70 | 30 | 100 |
| BED318 | Geography | 4 | 70 | 30 | 100 |
| BED319 | Home Science | 4 | 70 | 30 | 100 |
| BED320 | Chemistry | 4 | 70 | 30 | 100 |
| BED321 | Physics | 4 | 70 | 30 | 100 |
| BED322 | Mathematics | 4 | 70 | 30 | 100 |
| BED323 | General Science | 4 | 70 | 30 | 10 |
| BED324 | Biology | 4 | 70 | 30 | 100 |
| BED325 | Commercial Practice | 4 | 70 | 30 | 100 |
| BED326 | Book-keeping | 4 | 70 | 30 | 100 |
| JVB327 | Mooc Course | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 50 |
| Grand Tot | | 80 | 1550 | 450 | 200 |

Semester-IV

| Code | Course Title | Credit | Theory | | MM |
|----------|-------------------------------|--|--------|--------------|-----|
| Core Con | npulsory | | | | |
| BED401 | Post Internship | 16 160 Internship+120+120= 240 Practical (Final Lesson in two school subjects) | | | |
| Core Fou | ndation | | | | |
| JVB401 | Critical Understanding of ICT | 2 | 35 | 15 Practical | 50 |
| JVB402 | Yoga and Preksha Meditation | 2 | 35 | 15 Practical | 50 |
| Total | | 20 | 470 | 30 | 500 |

EPC (Enhancing Professional Capacities), CIA (Continuous Internal Assessment)

| | -1 | | | | |
|-----------|---------------------------------------|--------|----------------|-----|----|
| Code | Course Title | Credit | Theory | CIA | M |
| Core Con | npulsory | | | | |
| EDU101 | Childhood and Growing Up | 4 | 70 | 30 | 10 |
| | tive (Any Three) | | | | |
| BAE101 | Hindi Literature | 4 | 70 | 30 | 10 |
| BAE102 | English Literature | 4 | 70 | 30 | 10 |
| BAE103 | Sanskrit Literature | 4 | 70 | 30 | 10 |
| BAE104 | History | 4 | 70 | 30 | 10 |
| BAE105 | Political Science | 4 | 70 | 30 | 10 |
| BAE106 | Sociology | 4 | 70 | 30 | 10 |
| BAE107 | Geography | 4 50+2 | 20 (Practical) | 30 | 10 |
| BAE108 | Economics | 4 | 70 | 30 | 10 |
| BAE109 | Home Science | 4 | 70 | 30 | 10 |
| | on Course | | | | |
| JVB101 | Jain Culture and Life Values | 4 | 70 | 30 | 10 |
| Total | | 20 | 350 | 150 | 50 |
| Semester | -II | | | | |
| Code | Course Title | Credit | Theory | CIA | М |
| Core Con | npulsory | | | | |
| EDU201 | Assessment for Learning | 4 | 70 | 30 | 10 |
| EDU202 | Learning and Teaching | 4 | 70 | 30 | 10 |
| Core Elec | tive (Any Three) | | | | |
| BAE201 | Hindi Literature | 4 | 70 | 30 | 10 |
| BAE202 | English Literature | 4 | 70 | 30 | 10 |
| BAE203 | Sanskrit Literature | 4 | 70 | 30 | 10 |
| BAE204 | History | 4 | 70 | 30 | 10 |
| BAE205 | Political Science | 4 | 70 | 30 | 10 |
| BAE206 | Sociology | 4 | 70 | 30 | 10 |
| BAE207 | Geography | 4 50+2 | 20 (Practical) | 30 | 10 |
| BAE208 | Economics | 4 | 70 | 30 | 10 |
| BAE209 | Home Science | 4 | 70 | 30 | 10 |
| Total | | 20 | 350 | 150 | 50 |
| Semester | -III | | | | |
| Code | Course Title | Credit | Theory | CIA | M |
| | tive (Any One) | | | | |
| EDU301 | Understanding Discipline and Subjects | 4 | 70 | 30 | 10 |
| EDU302 | Innovative Methods | 4 | 70 | 30 | 10 |
| | tive (Any Three) | | | | |
| BAE301 | Hindi Literature | 4 | 70 | 30 | 10 |
| BAE302 | English Literature | 4 | 70 | 30 | 10 |
| BAE303 | Sanskrit Literature | 4 | 70 | 30 | 10 |
| BAE304 | History | 4 | 70 | 30 | 10 |

| Code | Course Title | Credit | Theory | CIA | MM |
|-----------|---------------------------------------|--------|---------------------|--------------|---------|
| BAE305 | Political Science | 4 | 70 | 30 | 100 |
| BAE306 | Sociology | 4 | 70 | 30 | 100 |
| BAE307 | Geography | 4 50+2 | 20 (Practical) | 30 | 100 |
| BAE308 | Economics | 4 | 70 | 30 | 100 |
| BAE309 | Home Science | 4 | 70 | 30 | 100 |
| Core Fou | ndation | | | | |
| JVB301 | Critical Understanding of ICT | 2 | 35 | 15 Practical | 50 |
| JVB302 | Yoga and Preksha Meditation | 2 | 35 | 15 Practical | 50 |
| Total | Toga and Freksha Weditation | 20 | 350 | 150 | 500 |
| Semester- | IV | 20 | 330 | 130 | 300 |
| Code | Course Title | Credit | Theory | CIA | ММ |
| | | Orean | Theory | OIA | 141 141 |
| Core Com | • | A | 70 | 20 | 400 |
| EDU401 | Gender, School and Society | 4 | 70 | 30 | 100 |
| EDU402 | Reading and Reflecting on Texts (EPC) | | ractical + Viva Voc | | 50 |
| EDU403 | Drama and Arts in Education(EPC) | 2 35 P | ractical + Viva Voc | ce 15 | 50 |
| | tive (Any Three) | | | | |
| BAE401 | Hindi Literature | 4 | 70 | 30 | 100 |
| BAE402 | English Literature | 4 | 70 | 30 | 100 |
| BAE403 | Sanskrit Literature | 4 | 70 | 30 | 100 |
| BAE404 | History | 4 | 70 | 30 | 100 |
| BAE405 | Political Science | 4 | 70 | 30 | 100 |
| BAE406 | Sociology | 4 | 70 | 30 | 100 |
| BAE407 | Geography | 4 50+ | 20 (Practical) | 30 | 100 |
| BAE408 | Economics | 4 | ` 70 | 30 | 100 |
| BAE409 | Home Science | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |
| Semester- | V | | | | |
| Code | Course Title | Credit | Theory | CIA | ММ |
| Core Com | pulsory | | | | |
| EDU501 | General English | 4 | 70 | 30 | 100 |
| EDU502 | Contemporary India and Education | 4 | 70 | 30 | 100 |
| Core Elec | tive (Any Three) | | | | |
| BAE501 | Hindi Literature | 4 | 70 | 30 | 100 |
| BAE502 | English Literature | 4 | 70 | 30 | 100 |
| BAE503 | Sanskrit Literature | 4 | 70 | 30 | 100 |
| BAE504 | History | 4 | 70 | 30 | 100 |
| BAE505 | Political Science | 4 | 70 | 30 | 100 |
| BAE506 | Sociology | 4 | 70 | 30 | 100 |
| BAE507 | Geography | 4 50+2 | 20 (Practical) | 30 | 100 |
| BAE508 | Economics | 4 | 70 | 30 | 100 |
| BAE509 | Home Science | 4 | 70 | 30 | 100 |
| Total | | 20 | 350 | 150 | 500 |

| Code | Course Title | Credit | Theory | CIA | MI |
|------------------|--|--------|-----------------|-------------|----------|
| Core Com | pulsory | | | | |
| EDU601 | General Hindi | 4 | 70 | 30 | 10 |
| EDU602 | Pre-Internship | 4 | 100 (Pre- | Internship) | 10 |
| Core Elec | tive (Any Three) | | ` | ., | |
| BAE601 | Hindi Literature | 4 | 70 | 30 | 10 |
| BAE602 | English Literature | 4 | 70 | 30 | 10 |
| BAE603 | Sanskrit Literature | 4 | 70 | 30 | 10 |
| BAE604 | History | 4 | 70 | 30 | 10 |
| BAE605 | Political Science | 4 | 70 | 30 | 10 |
| BAE606 | Sociology | 4 | 70 | 30 | 10 |
| BAE607 | Geography | | +20 (Practical) | 30 | 10 |
| BAE608 | Economics | 4 | 70 | 30 | 10 |
| BAE609 | Home Science | 4 | 70 | 30 | 10 |
| Total | | 20 | 380 | 120 | 50 |
| Semester- | VII | | | | |
| Code | Course Title | Credit | Theory | CIA | М |
| Core Com | pulsory | | | | |
| EDU701 | Creating an Inclusive School | 4 | 70 | 30 | 10 |
| EDU702 | Language Across the Curriculum | 4 | 70 | 30 | 10 |
| Core Elect | ive Pedagogy of a School Subject (Any Two) | | | | |
| BAE701 | Hindi | 4 | 70 | 30 | 10 |
| BAE702 | English | 4 | 70 | 30 | 10 |
| BAE703 | Sanskrit | 4 | 70 | 30 | 10 |
| BAE704 | History | 4 | 70 | 30 | 10 |
| BAE705 | Civics | 4 | 70 | 30 | 10 |
| BAE706 | Social Science | 4 | 70 | 30 | 10 |
| BAE707 | Economics | 4 | 70 | 30 | 10 |
| BAE708 | Geography | 4 | 70 | 30 | 10 |
| BAE709 | Home Science | 4 | 70 70 | 30 | 10 |
| | tive (Any One) | 7 | 70 | 30 | 10 |
| Optional | · · · | | | | |
| BAE710 | Environmental Education | 4 | 70 | 30 | 10 |
| BAE711 | Health and Physical | 4 | 70 | 30 | 10 |
| BAE712 | Guidance and Counseling | 4 | 70 70 | 30 | 10 |
| BAE713 | Distance Education | 4 | 70 70 | 30 | 10 |
| Additiona | | 4 | 70 70 | 30 | 10 |
| BAE714 | Hindi | 4 | 70 70 | 30 | 10 |
| BAE714 BAE715 | | 4 | 70 70 | 30 30 | 10 |
| | English Sandrit | | | | |
| BAE716 | Sanskrit | 4 | 70 70 | 30 | 10 |
| BAE717 | History | 4 | 70 70 | 30 | 10 |
| BAE718 | Civics | 4 | 70 | 30 | 10 |
| BAE719 | Social Science | 4 | 70 | 30 | 10 10 |
| BAE720 | Economics | 4 | 70 | 30 | |

| Code | Course Title | Credit | Theory | CIA | ММ |
|------------------|-----------------------------|--------|----------|----------|------------|
| BAE722 JVB723 | Home Science Mooc Course | 4 4 | 70 70 | 30 30 | 100 100 |
| Total | | 20 | 350 | 150 | 500 |

Semester-VIII

| Code | Course Title | Credit | Theory | CIA | ММ |
|-----------------|-----------------------------------|---------------|-----------------|---------------------------|-----|
| Core Com | pulsory (Any One) | | | | |
| EDU801 | Knowledge and Curriculum (Part-A) | 4 | 70 | 30 | 100 |
| EDU802 | Knowledge and Curriculum (Part-B) | 4 | 70 | 30 | 100 |
| Core Con | npulsory | | | | |
| EDU803 | Post Internship | 16 160 | Internship+120+ | 120= 240 Practical | 400 |
| | · | | (Two Subjects | s final lesson) | |
| Total | | 20 | 470 | 30 | 500 |
| Grand Total 160 | | 2950 | 1050 | 4000 | |

EPC (Enhancing Professional Capacities), CIA (Continuous Internal Assessment), CC (Core Compulsory)

25. B.Sc-B.Ed FOUR YEARS INTEGRATED PROGRAMME (BSCBEDR)

Semester-I

| Code | Course Title | Credit | Theory | Practical | CIA | MM |
|-----------|------------------------------|--------|--------|-----------|-----|-----|
| e Compul | sory | | | | | |
| EDU101 | Childhood and Growing Up | 4 | 70 | _ | 30 | 100 |
| Core Con | npulsory | | | | | |
| BSE101 | Chemistry-I | | 20 | | | |
| | Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III | | 20 | | | |
| Core Elec | ctive* (Any Two) | | | | | |
| BSE102 | Physics-I | | 20 | | | |
| | Physics-II | 4 | 20 | 25 | 15 | 100 |
| | Physics-III | | 20 | | | |
| BSE103 | Mathematics-I | | 20 | | | |
| | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III | | 20 | | | |
| BSE104 | Botany-I | | 20 | | | |
| | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | Botany-III | | 20 | | | |
| BSE105 | Zoology-l | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| Core Fou | ndation | | | | | |
| JVB101 | Jain Culture and Life Values | 4 | 70 | - | 30 | 100 |
| Total | | 20 | 320 | 75 | 105 | 500 |

| Semester | -11 | | | | | |
|---------------------|--|--------|----------------|-----------|-----|-----|
| Code | Course Title | Credit | Theory | Practical | CIA | ММ |
| Core Con | npulsory | | | | | |
| EDU201 | Assessment for Learning | 4 | 70 | _ | 30 | 100 |
| EDU202 | Learning and Teaching | 4 | 70 | _ | 30 | 100 |
| Core Com BSE201 | npulsory Chemistry-I Chemistry-II Chemistry-III | 4 | 20 20 20 | 25 | 15 | 100 |
| Core Elec BSE202 | ctive* (Any Two) Physics-I Physics-II Physics-III | 4 | 20 20 20 | 25 | 15 | 100 |
| BSE203 | Mathematics-I Mathematics-II Mathematics-III | 4 | 20 20 20 | 25 | 15 | 100 |
| BSE204 | Botany-I Botany-II Botany-III | 4 | 20 20 20 | 25 | 15 | 100 |
| BSE205 | Zoology-I Zoology-II Zoology-III | 4 | 20 20 20 | 25 | 15 | 100 |
| Total | | 20 | 320 | 75 | 105 | 500 |
| Semester Code | E 202 & 203 or BSE 204 & 205 -III Course Title | Credit | Theory | Practical | CIA | ММ |
| Core Com BSE301 | | 4 | 20 20 20 | 25 | 15 | 100 |
| Core Elec BSE302 | ctive* (Any Two) Physics-I Physics-II Physics-III | 4 | 20 20 20 | 25 | 15 | 100 |
| BSE303 | Mathematics-I Mathematics-II Mathematics-III | 4 | 20 20 20 | 25 | 15 | 100 |
| BSE304 | Botany-I Botany-II Botany-III | 4 | 20 20 20 | 25 | 15 | 100 |
| BSE305 | Zoology-l | | 20 | | | |

| | Credit | Theory | Practical | CIA | MM |
|---------------------------------------|---|--|---|--|---|
| tive (Any One) | | | | | |
| Understanding Discipline and Subject | 4 | 70 | _ | 30 | 100 |
| Innovative Methods | 4 | 70 | - | 30 | 100 |
| | | | | | |
| | | | | | 50 |
| Yoga and Preksha Meditation | 2 | 35 | - | 15 | 50 |
| | 20 | 320 | 75 | 105 | 500 |
| . 302 & 303 or BSE 304 & 305 | | | | | |
| V | | | | | |
| | Credit | Theory | Practical | CIA | MM |
| | | | | | |
| | | | _ | | 100 |
| Reading and Reflecting on texts (EPC) | | Practical and | Viva-Voce | 15 | 50 |
| Drama and Arts in Education (EPC) | 2 35 | Practical and | Viva-Voce | 15 | 50 |
| pulsory | | | | | |
| Chemistry-I | | | | | |
| Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| Chemistry-III | | | 20 | | |
| tive* (Any Two) | | | | | |
| Physics-I | | 20 | | | |
| | 4 | 20 | 25 | 15 | 100 |
| Physics-III | · | 20 | | | , , , |
| Mathematics-I | | 20 | | | |
| Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| Mathematics-III | | 20 | | | |
| Botany-I | | 20 | | | |
| | 4 | | 25 | 15 | 100 |
| Botany-III | • | 20 | | . • | 100 |
| Zoology-I | | 20 | | | |
| • | 4 | | 25 | 15 | 100 |
| Zoology-III | • | 20 | | | . 5 0 |
| | 20 | 320 | 75 | 105 | 500 |
| 402 & 403 or BSE 404 & 405 | | 720 | . • | 100 | |
| | | | | | |
| | | | | | |
| Course Title | Credit | Theory | Practical | CIA | MM |
| pulsory | | | | | |
| General English | 4 | 70 | _ | 30 | 100 |
| Contemporary India and Education | 4 | 70 | - | 30 | 100 |
| pulsory | | | | | |
| | | 20 | | | |
| Chemistry-I | | 20 | | | |
| Chemistry-I Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| | and Subject Innovative Methods Indation Critical Understanding of ICT Yoga and Preksha Meditation 302 & 303 or BSE 304 & 305 V Course Title pulsory Gender, School and Society Reading and Reflecting on texts (EPC) Drama and Arts in Education (EPC) pulsory Chemistry-I Chemistry-II Chemistry-III tive* (Any Two) Physics-II Physics-III Mathematics-III Mathematics-III Botany-III Botany-III Botany-III Zoology-II Zoology-III Zoology-III 402 & 403 or BSE 404 & 405 Course Title pulsory General English Contemporary India and Education | and Subject Innovative Methods Indation Critical Understanding of ICT Yoga and Preksha Meditation 20 302 & 303 or BSE 304 & 305 V Course Title Pulsory Gender, School and Society Reading and Reflecting on texts (EPC) Drama and Arts in Education (EPC) Chemistry-I Chemistry-II Chemistry-III tive* (Any Two) Physics-II Physics-III Mathematics-III Mathematics-III Botany-I Botany-III Zoology-I Zoology-III Zoology-III Zoology-III Course Title Pulsory General English Contemporary India and Education 4 Credit | and Subject Innovative Methods Indation Critical Understanding of ICT Yoga and Preksha Meditation 35 20 320 320 320 320 320 320 | and Subject Innovative Methods Indation Critical Understanding of ICT Yoga and Preksha Meditation Toga and Preksha Meditation 20 320 75 302 & 303 or BSE 304 & 305 V Course Title Credit Pulsory Gender, School and Society Reading and Reflecting on texts (EPC) Drama and Arts in Education (EPC) Drama and Arts in Education (EPC) Chemistry-II Chemistry-II Chemistry-III Chemistry-III Title Credit Theory Practical Physics-II Physics-II Physics-II Mathematics-III Botany-II Botany-III Zo Botany-III Zo Botany-III Zo Coology-I Zoology-I Zoology-II Zoology-II Zoology-II Zoology-II Zoology-III Credit Theory Practical Practical Theory Practical | and Subject Innovative Methods Innovative Methods Innovative Methods Indiation Critical Understanding of ICT Yoga and Preksha Meditation Critical Understanding of ICT Yoga and Preksha Meditation Zo |

| Code | Course Title | Credit | Theory | Practical | CIA | MM |
|--------------------|------------------------------|--------|-------------|-----------|-----|-------|
| Core Elec | ctive* (Any Two) | | | | | |
| BSE502 | Physics-I | | 20 | | | |
| | Physics-II | 4 | 20 | 25 | 15 | 100 |
| | Physics-III | | 20 | | | |
| BSE503 | Mathematics-I | | 20 | | | |
| | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III | , | 20 | _0 | | , 00 |
| BSE504 | | | 20 | | | |
| DSE304 | Botany-I | 4 | | 25 | 15 | 100 |
| | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | Botany-III | | 20 | | | |
| BSE505 | Zoology-l | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| Total | | 20 | 320 | 75 | 105 | 50 |
| | E 502 & 503 or BSE 504 & 505 | | | | | |
| | - 001 0 000 0. | | | | | |
| Semester- | VI | | | | | |
| Code | Course Title | Credit | Theory | Practical | CIA | ММ |
| Core Com | nulsory | | | | | |
| EDU601 | General Hindi | 4 | 70 | _ | 30 | 100 |
| EDU602 | Pre. Internship | 4 | 100 Pre. I | nternshin | _ | 100 |
| | • | • | 100 1 101 1 | op | | , , , |
| Core Com BSE601 | • | | 20 | | | |
| DOE001 | Chemistry-I | 4 | | 0.5 | 15 | 100 |
| | Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III | | 20 | | | |
| | ctive* (Any Two) | | | | | |
| BSE602 | Physics-I | | 20 | | | |
| | Physics-II | 4 | 20 | 25 | 15 | 100 |
| | Physics-III | | 20 | | | |
| BSE603 | Mathematics-I | | 20 | | | |
| - | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III | • | 20 | | . • | |
| BSE604 | Botany-I | | 20 | | | |
| DOL004 | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | • | 4 | | 20 | 10 | 100 |
| | Botany-III | | 20 | | | |
| BSE605 | Zoology-I | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| | | | | | | |
| Total | | 20 | 350 | 75 | 75 | 500 |

| Code | Course Title | | Credi | t Theory | CIA | МГ |
|-----------------|----------------------------------|----------|---------------|-------------------|--------------------------|-----|
| Core Com | pulsory | | | | | |
| EDU701 | Creating an Inclusive School | | 4 | 70 | 30 | 10 |
| EDU702 | Language Across the Curriculum | | 4 | 70 | 30 | 10 |
| Core Elect | ive Pedagogy of a School Subject | (Any Two |) | | | |
| BSE701 | Chemistry | | 4 | 70 | 30 | 10 |
| BSE702 | Physics | | 4 | 70 | 30 | 10 |
| BSE703 | Mathematics | | 4 | 70 | 30 | 10 |
| BSE704 | General Science | | 4 | 70 | 30 | 10 |
| BSE705 | Biology | | 4 | 70 | 30 | 10 |
| Core Elect | ive - (Any One) | | | | | |
| Optional | Course | | | | | |
| BSE706 | Environmental Education | | 4 | 70 | 30 | 10 |
| BSE707 | Health and Physical Education | | 4 | 70 | 30 | 10 |
| BSE708 | Guidance and Counseling | | 4 | 70 | 30 | 10 |
| BSE709 | Distance Education | | 4 | 70 | 30 | 10 |
| Additiona | l Course | | | | | |
| BSE710 | Chemistry | | 4 | 70 | 30 | 10 |
| BSE711 | Physics | | 4 | 70 | 30 | 10 |
| BSE712 | Mathematics | | 4 | 70 | 30 | 10 |
| BSE713 | General Science | | 4 | 70 | 30 | 10 |
| BSE714 | Biology | | 4 | 70 | 30 | 10 |
| JVB715 | Mooc Course | | 4 | 70 | 30 | 10 |
| Total | | | 20 | 350 | 150 | 50 |
| Semester- | VIII | | | | | |
| Code | Course Title | Credit | Theory | Practical | CIA | MN |
| Core Com | pulsory (Any One) | | | | | |
| EDU801 | Knowledge and Curriculum (Part- | A) 4 | 70 | _ | 30 | 100 |
| | Knowledge and Curriculum (Part- | , | 70 | - | 30 | 100 |
| Core Com | | , | | | | |
| EDU803 | Post Internship | 16 | 160 Ir | nternship+120+1 | 20= 240 Practical | 400 |
| | , | | (Two | Subjects final le | sson) | |
| Total | | 20 | 70 | 400 | 30 | 500 |
| | al160 | | | | | |

(VI) DEPT. OF NATUROPATHY

26. CERTIFICATE COURSE IN YOGA AND NATUTOPATHY

| Code | Course Title | Theory/Practical | CIA | MM |
|--------|--|------------------|-----|-----|
| CYN101 | Introduction and Therapeutic Application of Yoga | 70 | 30 | 100 |
| CYN102 | Introduction and Principles of Naturopathy Treatment | 70 | 30 | 100 |
| CYN103 | Practice of Yoga and Naturopathy | 70 | 30 | 100 |
| Total | | 210 | 90 | 300 |

27. CERTIFICATE COURSE IN BE INCHARGE OF YOUR HEALTH (ONLINE DIETETICS ONLINE)

| Code | Course Title | Theory/Practical | CIA | ММ |
|--------|----------------------------|------------------|-----|-----|
| CYH101 | Be Incharge of Your Health | 70 | 30 | 100 |
| Total | | 70 | 30 | 100 |

(VII) ACHARYA KALU KANYA MAHAVIDYALAYA (CONSTITUENT COLLEGE - ONLY FOR WOMEN)

28. BACHELOR OF ARTS (BAR)

Semester-I

| Code | Course Title | Credit | Theory+ | CIA | ММ |
|-----------|---|--------|-----------|-----|-----|
| | | | Practical | | |
| Core Cour | rse (Only One Course From Each Group) | | | | |
| Group 'A' | | | | | |
| BOA101 | Agam Vidya Evam Prakrit Sahitya | 4 | 70 | 30 | 100 |
| BOA102 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| BOA103 | Hindi Literature | 4 | 70 | 30 | 100 |
| BOA104 | English Literature | 4 | 70 | 30 | 100 |
| BOA105 | Rajasthani Literature | 4 | 70 | 30 | 100 |
| Group 'B' | | | | | |
| BOA106 | (i) Sanskrit Literature (Kalu Komudi) or | 4 | 70 | 30 | 100 |
| BOA107 | (ii) Sanskrit Literature (Laghu Sidhant Komudi) | 4 | 70 | 30 | 100 |
| BOA108 | Political Science | 4 | 70 | 30 | 100 |
| BOA109 | Yoga and Science of Living | 4 | 50+20 | 30 | 100 |
| BOA110 | Social Work | 4 | 70 | 30 | 100 |
| Group 'C' | | | | | |
| BOA111 | Information Technology | 4 | 50+20 | 30 | 100 |
| BOA112 | Psychology | 4 | 50+20 | 30 | 100 |
| BOA113 | History | 4 | 70 | 30 | 100 |
| BOA114 | Geography | 4 | 50+20 | 30 | 100 |
| BOA115 | Jainology | 4 | 70 | 30 | 100 |
| BOA116 | Jain and Others Philosophies | 4 | 70 | 30 | 100 |

| | | Credit | Theory+ Practical | CIA | ММ |
|------------|---|---------|----------------------|-----|-----|
| Core Foun | dation | | Fractical | | |
| JVB101 | General Hindi | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-I | | | | | |
| Code | Course Title | Credit | Theory+ | CIA | ММ |
| | | 5154115 | Practical | | |
| Core Cours | se (Only One Course From Each Group) | | | | |
| Group 'A' | | | | | |
| BOA201 | Agam Vidya Evam Prakrit Sahitya | 4 | 70 | 30 | 100 |
| BOA202 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| BOA203 | Hindi Literature | 4 | 70 | 30 | 100 |
| BOA204 | English Literature | 4 | 70 | 30 | 100 |
| BOA205 | Rajasthani Literature | 4 | 70 | 30 | 100 |
| Group 'B' | | | | | |
| BOA206 | (i) Sanskrit Literature (Kalu Komudi) or | 4 | 70 | 30 | 100 |
| BOA207 | (ii) Sanskrit Literature (Laghu Sidhant Komudi) | 4 | 70 | 30 | 100 |
| BOA208 | Political Science | 4 | 70 | 30 | 100 |
| BOA209 | Yoga and Science of Living | 4 | 50+20 | 30 | 100 |
| BOA210 | Social Work | 4 | 70 | 30 | 100 |
| Group 'C' | | | | | |
| BOA211 | Information Technology | 4 | 50+20 | 30 | 100 |
| BOA212 | Psychology | 4 | 50+20 | 30 | 100 |
| BOA213 | History | 4 | 70 | 30 | 100 |
| BOA214 | Geography | 4 | 50+20 | 30 | 100 |
| BOA215 | Jainology | 4 | 70 | 30 | 100 |
| BOA216 | Jain and Others Philosophies | 4 | 70 | 30 | 100 |
| Core Foun | • | · | . • | | |
| JVB201 | General English | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester-I | | | | | |
| Code | Course Title | Credit | Theory+ | CIA | ММ |
| | | | Practical | | |
| Core Cours | se (Only One Course From Each Group) | | | | |
| Group 'A' | | | | | |
| BOA301 | Agam Vidya Evam Prakrit Sahitya | 4 | 70 | 30 | 100 |
| BOA302 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| BOA303 | Hindi Literature | 4 | 70 | 30 | 100 |
| BOA304 | English Literature | 4 | 70 | 30 | 100 |
| | Engion Entiretero | - | , 0 | | 100 |

| Code | Course Title | Credit | Theory+ Practical | CIA | ММ |
|--|--|---|---|---|--|
| Group 'B' | | | | | |
| BOA306 | (i) Sanskrit Literature (Kalu Komudi) or | 4 | 70 | 30 | 100 |
| BOA307 | (ii) Sanskrit Literature (Laghu Sidhant Komudi) | 4 | 70 | 30 | 100 |
| BOA308 | Political Science | 4 | 70 | 30 | 100 |
| BOA309 | Yoga and Science of Living | 4 | 50+20 | 30 | 100 |
| BOA310 | Social Work | 4 | 70 | 30 | 100 |
| Group 'C' | | | | | |
| BOA311 | Information Technology | 4 | 50+20 | 30 | 100 |
| BOA312 | Psychology | 4 | 50+20 | 30 | 100 |
| BOA313 | History | 4 | 70 | 30 | 100 |
| BOA314 | Geography | 4 | 50+20 | 30 | 100 |
| BOA315 | Jainology | 4 | 70 | 30 | 100 |
| BOA316 | Jain and Others Philosophies | 4 | 70 | 30 | 100 |
| Core Foun | dation (Any One) | | | | |
| JVB301 | Environmental Study | 4 | 70 | 30 | 100 |
| JVB302 | Basics of Computer | 4 | 50+20 | 30 | 100 |
| | | | | 400 | 400 |
| Total Semester- Code | IV Course Title | 16 Credit | 280 Theory+ | 120 CIA | M M |
| Semester- | | | | | |
| Semester- Code | | | Theory+ | | |
| Semester-Code | Course Title | | Theory+ | | |
| Semester- Code | Course Title | | Theory+ | | ММ |
| Semester-Code Core Cour | Course Title se (Only One Course From Each Group) | Credit | Theory+ Practical | CIA | |
| Semester-Code Core Cour Group 'A' BOA401 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya | Credit 4 | Theory+ Practical | CIA 30 | M M 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace | Credit 4 4 | Theory+ Practical 70 70 | 30 30 | M M |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature | Credit 4 4 4 | Theory+ Practical 70 70 70 70 | 30 30 30 30 | M M 100 100 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 BOA404 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature English Literature | 4 4 4 4 | 70 70 70 70 70 | 30 30 30 30 30 | M M 100 100 100 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 BOA404 BOA405 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature English Literature | 4 4 4 4 | 70 70 70 70 70 | 30 30 30 30 30 | 100 100 100 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 BOA404 BOA405 Group 'B' | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature English Literature Rajasthani Literature (i) Sanskrit Literature (Kalu Komudi) | 4 4 4 4 4 | Theory+ Practical 70 70 70 70 70 70 70 | 30 30 30 30 30 30 | 100 100 100 100 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 BOA404 BOA405 Group 'B' BOA406 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature English Literature Rajasthani Literature (i) Sanskrit Literature (Kalu Komudi) or | 4 4 4 4 4 | Theory+ Practical 70 70 70 70 70 70 70 | 30 30 30 30 30 30 | M M 100 100 100 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 BOA404 BOA405 Group 'B' BOA406 BOA407 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature English Literature Rajasthani Literature (i) Sanskrit Literature (Kalu Komudi) or (ii) Sanskrit Literature (Laghu Sidhant Komudi) | 4 4 4 4 4 | Theory+ Practical 70 70 70 70 70 70 70 70 | 30 30 30 30 30 30 30 | 100 100 100 100 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 BOA404 BOA405 Group 'B' BOA406 BOA407 BOA408 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature English Literature Rajasthani Literature (i) Sanskrit Literature (Kalu Komudi) or (ii) Sanskrit Literature (Laghu Sidhant Komudi) Political Science | 4 4 4 4 4 4 | Theory+ Practical 70 70 70 70 70 70 70 70 70 | 30 30 30 30 30 30 30 30 | 100 100 100 100 100 100 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 BOA404 BOA405 Group 'B' BOA406 BOA407 BOA408 BOA409 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature English Literature Rajasthani Literature (i) Sanskrit Literature (Kalu Komudi) or (ii) Sanskrit Literature (Laghu Sidhant Komudi) Political Science Yoga and Science of Living | 4 4 4 4 4 4 4 | Theory+ Practical 70 70 70 70 70 70 70 70 50+20 | 30 30 30 30 30 30 30 30 30 | 100 100 100 100 100 100 100 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 BOA404 BOA405 Group 'B' BOA406 BOA407 BOA408 BOA409 BOA410 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature English Literature Rajasthani Literature (i) Sanskrit Literature (Kalu Komudi) or (ii) Sanskrit Literature (Laghu Sidhant Komudi) Political Science Yoga and Science of Living | 4 4 4 4 4 4 4 | Theory+ Practical 70 70 70 70 70 70 70 70 50+20 | 30 30 30 30 30 30 30 30 30 | 100 100 100 100 100 100 100 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 BOA404 BOA405 Group 'B' BOA406 BOA407 BOA408 BOA409 BOA410 Group 'C' | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature English Literature Rajasthani Literature (i) Sanskrit Literature (Kalu Komudi) or (ii) Sanskrit Literature (Laghu Sidhant Komudi) Political Science Yoga and Science of Living Social Work | 4 4 4 4 4 4 4 | Theory+ Practical 70 70 70 70 70 70 70 70 70 70 70 70 70 | 30 30 30 30 30 30 30 30 30 30 30 | 100 100 100 100 100 100 100 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 BOA404 BOA405 Group 'B' BOA406 BOA407 BOA408 BOA409 BOA410 Group 'C' BOA411 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature English Literature Rajasthani Literature (i) Sanskrit Literature (Kalu Komudi) or (ii) Sanskrit Literature (Laghu Sidhant Komudi) Political Science Yoga and Science of Living Social Work Information Technology | 4 4 4 4 4 4 4 | Theory+ Practical 70 70 70 70 70 70 70 70 70 50+20 70 | 30 30 30 30 30 30 30 30 30 30 30 30 | 100 100 100 100 100 100 100 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 BOA404 BOA405 Group 'B' BOA406 BOA407 BOA408 BOA409 BOA410 Group 'C' BOA411 BOA412 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature English Literature Rajasthani Literature (i) Sanskrit Literature (Kalu Komudi) or (ii) Sanskrit Literature (Laghu Sidhant Komudi) Political Science Yoga and Science of Living Social Work Information Technology Psychology | 4 4 4 4 4 4 4 4 4 | Theory+ Practical 70 70 70 70 70 70 70 70 50+20 70 50+20 50+20 50+20 | 30 30 30 30 30 30 30 30 30 30 30 30 30 3 | 100 100 100 100 100 100 100 100 100 100 |
| Semester-Code Core Cour Group 'A' BOA401 BOA402 BOA403 BOA404 BOA405 Group 'B' BOA406 BOA407 BOA408 BOA409 BOA410 Group 'C' BOA411 BOA412 BOA413 | Course Title se (Only One Course From Each Group) Agam Vidya Evam Prakrit Sahitya Non-violence and Peace Hindi Literature English Literature Rajasthani Literature (i) Sanskrit Literature (Kalu Komudi) or (ii) Sanskrit Literature (Laghu Sidhant Komudi) Political Science Yoga and Science of Living Social Work Information Technology Psychology History | 4 4 4 4 4 4 4 4 4 | Theory+ Practical 70 70 70 70 70 70 70 70 50+20 70 50+20 70 | 30 30 30 30 30 30 30 30 30 30 30 30 30 3 | 100 100 100 100 100 100 100 100 100 100 |

| Code | Course Title | Credit | Theory+ | CIA | MM |
|------------------|---|--------|------------|-----|-------|
| | | | Practical | | |
| | dation (Any One) | | | | |
| JVB401 | Ahimsa and Anuvarat | 4 | 70 | 30 | 100 |
| JVB402 | Human Rights and Duties | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester- | V | | | | |
| Code | Course Title | Credit | Theory+ | CIA | ММ |
| | | | Practical | | |
| Core Cour | se (Only One Course From Each Group) | | | | |
| Group 'A' | | | | | |
| BOA501 | Agam Vidya Evam Prakrit Sahitya | 4 | 70 | 30 | 100 |
| BOA502 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| BOA503 | Hindi Literature | 4 | 70 | 30 | 100 |
| BOA504 | English Literature | 4 | 70 70 | 30 | 100 |
| BOA504 BOA505 | - | 4 | 70 70 | 30 | 100 |
| | Rajasthani Literature | 4 | <i>i</i> U | 30 | 100 |
| Group 'B' | (') O 1 '4 1 '4 1 1 4 1 1 1 1 1 1 1 1 1 1 1 1 | 4 | 70 | 00 | 400 |
| BOA506 | (i) Sanskrit Literature (Kalu Komudi) or | 4 | 70 | 30 | 100 |
| BOA507 | (ii) Sanskrit Literature (Laghu Sidhant Komudi) | 4 | 70 | 30 | 100 |
| BOA508 | Political Science | 4 | 70 | 30 | 100 |
| BOA509 | Yoga and Science of Living | 4 | 50+20 | 30 | 100 |
| BOA510 | Social Work | 4 | 70 | 30 | 100 |
| Group 'C' | | | | | |
| BOA511 | Information Technology | 4 | 50+20 | 30 | 100 |
| BOA512 | Psychology | 4 | 50+20 | 30 | 100 |
| BOA512 | History | 4 | 70 | 30 | 100 |
| BOA513 | | | | | |
| | Geography | 4 | 50+20 | 30 | 100 |
| BOA515 | Jainology | 4 | 70 | 30 | 100 |
| BOA516 | Jain and Others Philosophies | 4 | 70 | 30 | 100 |
| | ive (Any One) | | | 0.0 | 4.5.0 |
| JVB501 | Indian Culture | 4 | 70 | 30 | 100 |
| JVB502 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester- | VI | | | | |
| Code | Course Title | Credit | Theory+ | CIA | ММ |
| | | | Practical | | |
| Core Cour | se (Only One Course From Each Group) | | | | |
| Group 'A' | | | | | |
| BOA601 | Agam Vidya Evam Prakrit Sahitya | 4 | 70 | 30 | 100 |
| BOA602 | Non-violence and Peace | 4 | 70 | 30 | 100 |
| BOA603 | Hindi Literature | 4 | 70 | 30 | 100 |
| BOA604 | English Literature | 4 | 70 | 30 | 100 |
| BOA605 | Rajasthani Literature | 4 | 70 | 30 | 100 |
| DOMOUS | Najasillatii Literature | 4 | 70 | 30 | 10 |

| Code | Course Title | Credit | Theory+ Practical | CIA | ММ |
|---|---|-----------------------------------|---|---|--|
| Group 'B' | | | | | |
| BOA606 | (i) Sanskrit Literature (Kalu Komudi) or | 4 | 70 | 30 | 100 |
| BOA607 | (ii) Sanskrit Literature (Laghu Sidhant Komudi) | 4 | 70 | 30 | 100 |
| BOA608 | Political Science | 4 | 70 | 30 | 100 |
| BOA609 | Yoga and Science of Living | 4 | 50+20 | 30 | 100 |
| BOA610 | Social Work | 4 | 70 | 30 | 100 |
| Group 'C' | | | | | |
| BOA611 | Information Technology | 4 | 50+20 | 30 | 100 |
| BOA612 | Psychology | 4 | 50+20 | 30 | 100 |
| BOA613 | History | 4 | 70 | 30 | 100 |
| BOA614 | Geography | 4 | 50+20 | 30 | 100 |
| BOA615 | Jainology | 4 | 70 | 30 | 100 |
| BOA616 | Jain and Others Philosophies | 4 | 70 | 30 | 100 |
| Core Elect | tive (Any One) | | | | |
| JVB601 | Personality Development and Yoga | 4 | 70 | 30 | 100 |
| | Modern Indian Thinkers and Social Reformers | 4 | 70 | 30 | 100 |
| JVB602 | Modern maian minikata ana adalah katamata | | | | |
| JVB602 Total | Modelli Illata Illimote and coolal Notellinote | 16 | 280 | 120 | 400 |
| Total Grand Tot | al R OF COMMERCE (BCOMR) | 16 96 | 280 1680 | 120 720 | 400 2400 |
| Total Grand Tot | al R OF COMMERCE (BCOMR) | | | | |
| Total Grand Tot BACHELO Semester- | al PR OF COMMERCE (BCOMR) I Course Title | 96 | 1680 | 720 | 2400 |
| Total Grand Tot BACHELO Semester- Code Core Cour | al PR OF COMMERCE (BCOMR) I Course Title | 96 Credit | 1680 Theory | 720 CIA | 2400 M M |
| Total Grand Tot BACHELO Semester- Code Core Cour | al R OF COMMERCE (BCOMR) I Course Title rse Financial Accounting | 96 Credit | 1680 Theory 70 | 720 CIA | 2400 M M 100 |
| Total Grand Tot BACHELO Semester- Code Core Cour BOC101 BOC102 | al R OF COMMERCE (BCOMR) I Course Title rse Financial Accounting Business Law | 96 Credit | 1680 Theory 70 70 | 720 CIA 30 30 | MM 100 100 |
| Total Grand Tot BACHELO Semester- Code Core Cour BOC101 BOC102 BOC103 | al R OF COMMERCE (BCOMR) I Course Title rse Financial Accounting Business Law Business Economics | 96 Credit 4 4 | 1680 Theory 70 | 720 CIA | 2400 M M 100 |
| Total Grand Tot BACHELO Semester- Code Core Cour BOC101 BOC102 | al R OF COMMERCE (BCOMR) I Course Title rse Financial Accounting Business Law Business Economics | 96 Credit 4 4 | 1680 Theory 70 70 | 720 CIA 30 30 | MM 100 100 |
| Total Grand Total BACHELO Semester- Code Core Cour BOC101 BOC102 BOC103 Core Four | al PR OF COMMERCE (BCOMR) I Course Title rse Financial Accounting Business Law Business Economics Indation | 96 Credit 4 4 4 | 70 70 70 70 | 720 CIA 30 30 30 30 | 2400 M M 100 100 100 |
| Total Grand Tot BACHELO Semester- Code Core Cour BOC101 BOC102 BOC103 Core Four JVB101 | al R OF COMMERCE (BCOMR) I Course Title rse Financial Accounting Business Law Business Economics Indation General Hindi | 96 Credit 4 4 4 | 70 70 70 70 | 720 CIA 30 30 30 30 | 2400 MM 100 100 100 |
| Total Grand Total BACHELO Semester- Code Core Cour BOC101 BOC102 BOC103 Core Four JVB101 Total | al R OF COMMERCE (BCOMR) I Course Title rse Financial Accounting Business Law Business Economics Indation General Hindi | 96 Credit 4 4 4 | 70 70 70 70 | 720 CIA 30 30 30 30 | 2400 M M 100 100 100 |
| Total Grand Total BACHELO Semester- Code Core Cour BOC101 BOC102 BOC103 Core Four JVB101 Total Semester- | al PR OF COMMERCE (BCOMR) I Course Title rse Financial Accounting Business Law Business Economics II Course Title Course Title | 96 Credit 4 4 4 4 | 70 70 70 70 280 | 720 CIA 30 30 30 30 120 | 2400 M M 100 100 100 400 |
| Total Grand Tot BACHELO Semester- Code Core Cour BOC101 BOC102 BOC103 Core Four JVB101 Total Semester- Code | al PR OF COMMERCE (BCOMR) I Course Title rse Financial Accounting Business Law Business Economics II Course Title Course Title | 96 Credit 4 4 4 4 | 70 70 70 70 280 | 720 CIA 30 30 30 30 120 | 2400 M M 100 100 100 400 |
| Total Grand Total BACHELO Semester- Code Core Cour BOC101 BOC102 BOC103 Core Four JVB101 Total Semester- Code Code | al R OF COMMERCE (BCOMR) I Course Title rse Financial Accounting Business Law Business Economics Indation General Hindi Course Title rse | 96 Credit 4 4 4 16 Credit | 70 70 70 70 280 Theory | 720 CIA 30 30 30 30 120 CIA | 2400 M M 100 100 100 400 M M |
| Total Grand Total BACHELO Semester- Code Core Cour BOC101 BOC102 BOC103 Core Four JVB101 Total Semester- Code Core Cour BOC201 | al PR OF COMMERCE (BCOMR) I Course Title rse Financial Accounting Business Law Business Economics II Course Title rse Business Statistics | 96 Credit 4 4 4 16 Credit | 70 70 70 70 280 Theory | 720 CIA 30 30 30 120 CIA 30 | 2400 MM 100 100 100 400 MM |
| Total Grand Total BACHELO Semester- Code Core Cour BOC101 BOC102 BOC103 Core Four JVB101 Total Semester- Code Core Cour BOC201 BOC201 BOC202 | al PR OF COMMERCE (BCOMR) I Course Title rse Financial Accounting Business Law Business Economics II Course Title rse Business Statistics Business Management Indian Banking System | 96 Credit 4 4 4 16 Credit 4 4 | 70 70 70 280 Theory 70 70 70 70 70 70 | 720 CIA 30 30 30 120 CIA 30 30 30 | 2400 M M 100 100 100 400 M M 100 100 |
| Total Grand Total BACHELO Semester- Code Core Cour BOC101 BOC102 BOC103 Core Four JVB101 Total Semester- Code Core Cour BOC201 BOC201 BOC202 BOC203 | al PR OF COMMERCE (BCOMR) I Course Title rse Financial Accounting Business Law Business Economics II Course Title rse Business Statistics Business Management Indian Banking System | 96 Credit 4 4 4 16 Credit 4 4 | 70 70 70 280 Theory 70 70 70 70 70 70 | 720 CIA 30 30 30 120 CIA 30 30 30 | 2400 M M 100 100 100 400 M M 100 100 |

| Code | Course Title | Credit | Theory+ | CIA | ММ |
|------------|---|--------|-----------|------|------|
| | | | Practical | | |
| Core Coul | | | | | |
| BOC301 | Corporate Accounting | 4 | 70 | 30 | 100 |
| BOC302 | Company Law | 4 | 70 | 30 | 100 |
| BOC303 | Financial Management | 4 | 70 | 30 | 100 |
| Core Four | ndation (Any One) | | | | |
| JVB301 | Environmental Study | 4 | 70 | 30 | 100 |
| JVB302 | Basics of Computer | 4 | 50+20 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester- | IV | | | | |
| Code | Course Title | Credit | Theory | CIA | ММ |
| Core Coul | rse | | | | |
| BOC401 | Income Tax Law and Practices | 4 | 70 | 30 | 100 |
| BOC402 | Human Resource Management | 4 | 70 | 30 | 100 |
| BOC403 | Business Environment | 4 | 70 | 30 | 100 |
| Core Elect | tive (Any One) | | | | |
| JVB401 | Ahimsa and Anuvrat | 4 | 70 | 30 | 100 |
| JVB402 | Human Rights and Duties | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester- | W | | | | |
| Code | Course Title | Credit | Theory | CIA | ММ |
| Core Cou | | Orount | 1110019 | 01/1 | |
| BOC501 | | 4 | 70 | 30 | 100 |
| | Cost Accounting | 4 | 70 70 | | |
| BOC502 | Goods and Service Tax | 4 | 70 70 | 30 | 100 |
| BOC503 | Auditing | 4 | 70 | 30 | 100 |
| | tive (Any One) | | | | |
| JVB501 | Indian Culture | 4 | 70 | 30 | 100 |
| JVB502 | Jain Culture and Life Values | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Semester- | | | | | |
| Code | Course Title | Credit | Theory | CIA | MM |
| Core Coul | | _ | | | |
| BOC601 | Management Accounting | 4 | 70 | 30 | 100 |
| BOC602 | Principles of Marketing | 4 | 70 | 30 | 100 |
| BOC603 | Fundamental of Entrepreneurship | 4 | 70 | 30 | 100 |
| Core Elect | tive (Any One) | | | | |
| JVB601 | Personality Development and Yoga | 4 | 70 | 30 | 100 |
| JVB602 | Modern Indian Thinkers and Social Reformers | 4 | 70 | 30 | 100 |
| Total | | 16 | 280 | 120 | 400 |
| Grand Tot | | 96 | 1680 | 720 | 2400 |

30. BACHELOR OF SCIENCE (BSCR)

Semester-I

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|-----------|------------------|--------|--------|-----------|-----|-------|
| Core Cou | rse | | | | | |
| BSC101 | Chemistry-I | | 20 | | | |
| | Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III | | 20 | | | |
| Core Elec | ctive* (Any Two) | | | | | |
| BSC102 | Physics-I | | 20 | | | |
| | Physics-II | 4 | 20 | 25 | 15 | 100 |
| | Physics-III | | 20 | | | |
| BSC103 | Mathematics-I | | 20 | | | |
| | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III | | 20 | | | |
| BSC104 | Botany-I | | 20 | | | |
| | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | Botany-III | | 20 | | | |
| BSC105 | Zoology-l | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| Core Fou | ndation | | | | | |
| JVB101 | General Hindi | 4 | 70 | _ | 30 | 100 |
| Total | | 16 | 250 | 75 | 75 | 400 |

^{*} Either BSC 102 & 103 or BSC 104 & 105

Semester-II

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|-----------|------------------|--------|--------|-----------|-----|-------|
| Core Cou | rse | | | | | |
| BSC201 | Chemistry-I | | 20 | | | |
| | Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III | | 20 | | | |
| Core Elec | ctive* (Any Two) | | | | | |
| BSC202 | Physics-I | | 20 | | | |
| | Physics-II | 4 | 20 | 25 | 15 | 100 |
| | Physics-III | | 20 | | | |
| BSC203 | Mathematics-I | | 20 | | | |
| | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III | | 20 | | | |
| BSC204 | Botany-I | | 20 | | | |
| | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | Botany-III | | 20 | | | |
| BSC205 | Zoology-l | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| Core Fou | ndation | | | | | |
| JVB201 | General English | 4 | 70 | _ | 30 | 100 |
| Total | | 16 | 250 | 75 | 75 | 400 |

| nester-III | Course Title | C = a d:4 | Theory | Dractical | CIA | Tatal |
|--------------------|-------------------------------|-----------|--------------|--------------|-----|-------|
| Code | Course Title | Credit | Theory | Practical | CIA | Total |
| Core Cou | | | 00 | | | |
| BSC301 | Chemistry-I | 4 | 20 | 0.5 | 4.5 | 400 |
| | Chemistry-II Chemistry-III | 4 | 20 20 | 25 | 15 | 100 |
| . =: | • | | 20 | | | |
| | ctive* (Any Two) | | 20 | | | |
| BSC302 | Physics-I | 4 | 20 | 0.5 | 4.5 | 400 |
| | Physics-II | 4 | 20 | 25 | 15 | 100 |
| | Physics-III | | 20 | | | |
| BSC303 | Mathematics-I | | 20 | | | |
| | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| | Mathematics-III | | 20 | | | |
| BSC304 | Botany-I | | 20 | | | |
| | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | Botany-III | | 20 | | | |
| BSC305 | Zoology-l | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| Core Fou | ndation (Any One) | | | | | |
| JVB301 | Environmental Study | 4 | 70 | | 30 | 100 |
| JVB302 | Basics of Computer | 4 | 70 (50Theory | +20 Prac.)30 | 100 | |
| Total | | 16 | 250 | 75 | 75 | 400 |
| | C 302 & 303 or BSC 304 & 305 | | | | | |
| Semester- | .IV | | | | | |
| Code | Course Title | Credit | Theory | Practical | CIA | Total |
| | | Credit | THEOLY | riactical | CIA | iotai |
| Core Cou BSC401 | | | 20 | | | |
| D3U4U1 | Chemistry-I Chemistry-II | 1 | 20 20 | 25 | 15 | 100 |
| | CHEMISTA-II | 4 | ZU | 20 | 10 | 100 |

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|-----------|--|--------|----------------|-----------|-----|-------|
| Core Cou | rse | | | | | |
| BSC401 | Chemistry-I Chemistry-II Chemistry-III | 4 | 20 20 20 | 25 | 15 | 100 |
| Core Elec | ctive* (Any Two) | | | | | |
| BSC402 | Physics-I Physics-II Physics-III | 4 | 20 20 20 | 25 | 15 | 100 |
| BSC403 | Mathematics-I Mathematics-II Mathematics-III | 4 | 20 20 20 | 25 | 15 | 100 |
| BSC404 | Botany-I Botany-II Botany-III | 4 | 20 20 20 | 25 | 15 | 100 |
| BSC405 | Zoology-I Zoology-II Zoology-III | 4 | 20 20 20 | 25 | 15 | 100 |

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|-----------|-------------------------|--------|--------|-----------|-----|-------|
| Core Elec | ctive (Any One) | | | | | |
| JVB401 | Ahimsa and Anuvarat | 4 | 70 | | 30 | 100 |
| JVB402 | Human Rights and Duties | 4 | | 30 | 100 | |
| Total | | 16 | 250 | 75 | 75 | 400 |

^{*} Either BSC 402 & 403 or BSC 404 & 405

Semester-V

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|-----------|--|--------|----------------|-----------|-----|-------|
| Core Cou | rse | | | | | |
| BSC501 | Chemistry-I Chemistry-II Chemistry-III | 4 | 20 20 20 | 25 | 15 | 100 |
| Core Elec | ctive* (Any Two) | | | | | |
| BSC502 | Physics-I Physics-II Physics-III | 4 | 20 20 20 | 25 | 15 | 100 |
| BSC503 | Mathematics-I Mathematics-II Mathematics-III | 4 | 20 20 20 | 25 | 15 | 100 |
| BSC504 | Botany-I Botany-II Botany-III | 4 | 20 20 20 | 25 | 15 | 100 |
| BSC505 | Zoology-I Zoology-II Zoology-III | 4 | 20 20 20 | 25 | 15 | 100 |
| Core Elec | tive (Any One) | | | | | |
| JVB501 | Indian Culture | 4 | 70 | | 30 | 100 |
| JVB502 | Jain Culture and Life Valuse | 4 | 70 | | 30 | 100 |
| Total | | 16 | 250 | 75 | 75 | 400 |

^{*} Either BSC 502 & 503 or BSC 504 & 505

Semester-VI

| Core Course BSC601 | | | · | | | |
|-----------------------|-----------------|---|----|----|-----|-----|
| BSC601 (| Core Course | | | | | |
| | Chemistry-I | | 20 | 25 | 4.5 | 400 |
| | Chemistry-II | 4 | 20 | 25 | 15 | 100 |
| | Chemistry-III | | 20 | | | |
| Core Electiv | e* (Any Two) | | | | | |
| BSC602 F | Physics-I | | 20 | | | |
| F | Physics-II | 4 | 20 | 25 | 15 | 100 |
| F | Physics-III | | 20 | | | |
| BSC603 N | Mathematics-I | | 20 | | | |
| N | Mathematics-II | 4 | 20 | 25 | 15 | 100 |
| N | Mathematics-III | | 20 | | | |

| Code | Course Title | Credit | Theory | Practical | CIA | Total |
|---------------|--|--------|--------|-----------|------|-------|
| BSC604 | Botany-I | | 20 | | | |
| | Botany-II | 4 | 20 | 25 | 15 | 100 |
| | Botany-III | | 20 | | | |
| BSC605 | Zoology-l | | 20 | | | |
| | Zoology-II | 4 | 20 | 25 | 15 | 100 |
| | Zoology-III | | 20 | | | |
| Core Elec | tive (Any One) | | | | | |
| JVB601 | Personality Development and Yoga | 4 | 70 | _ | 30 | 100 |
| JVB602 | Modern Indian Thinkers and Social Reformer | s 4 | 70 | _ | 30 | 100 |
| Total | | 16 | 250 | 75 | 75 | 400 |
| Grand Total96 | | 1500 | 450 | 450 | 2400 | |

^{*} Either BSC 602 & 603 or BSC 604 & 605

MOOCs Course Titles for U.G. Students

| S. No. | Class | Sem. | Paper Name Code | Course (Swayam) | National Provider (Swayam) | Coordinator (Swayam) | Course Type | Credit Point |
|-----------|--------|------|--------------------------------------|--|---|-------------------------------|----------------------|-----------------|
| 1. | B.A. | ı | BOA108 | Foundation of Political Sc./ Introduction Political Theory | Vidyasagar University, St. Xavier' College (Autonomous) | Dr. Simbaji Pratim Basu | Core Course | 4 |
| 2. | B.A. | П | JVB 201 | General English/Indian Writing in English | University of Calicut | Dr. Bindu Ann Philip | Foundation Course | 4 |
| 3. | B.A. | III | BOA 313 | History of Medieval India/ Mughal India (1550-1605) | St. Xavier' College (Autonomous) | Dr. Tinni Goswami | Core Course | 4 |
| 4. | B.A. | VI | B.A.,B.SC. & B.COM. JVB 601 | Vyaktitava Vikas & Yoga/ Personality Development | DES Chintaman Rao Institute of Managment (Savitribai Phule, Pune University | Dr. Sweta Sanjog Mehata | Elective Course | 4 |
| 5. | в.сом. | VI | BOC 602 | Principles of Marketing/ International Marketing | Jai Narain Vyas University, Jodhpur | Dr. Meeta Nihalani | Core Course | 4 |

Note: Student can select either MOOCs paper or AKKM curriculum paper from above table.

जैन विश्वभारती संस्थान (मान्य विश्वविद्यालय), लाडनूँ

स्नातक एवं स्नातकोत्तर में नये प्रवेशार्थियों के लिए अत्यावश्यक जानकारियाँ नियमित पाठ्यक्रम (2023—2024)

> सभी नियमित पाठ्यक्रमों में नये प्रवेशार्थियों के लिए प्रवेश प्रारम्भ — 01 जून, 2023 से

(अ) आवेदन पत्र जमा करने की अन्तिम तिथि

- (क) **स्नातक (प्रथम सेमेस्टर के लिए)** 14 जुलाई, 2023 100 / — रू. विलम्ब शुल्क सहित — 31 जुलाई, 2023
- (ख) **स्नातकोत्तर (प्रथम सेमेस्टर के लिए)** 31 जुलाई, 2023 100 / — रू. विलम्ब शुल्क सहित — 8 अगस्त, 2023

(ब) शुल्क जमा करने की अन्तिम तिथि

- (क) **स्नातक (प्रथम सेमेस्टर के लिए)** 07 अगस्त, 2023 100 / — रू. विलम्ब शुल्क वालों के लिए — 14 अगस्त, 2023
- (ख) **स्नातकोत्तर (प्रथम सेमेस्टर के लिए)** 16 अगस्त, 2023 100 / — रू. विलम्ब शुल्क वालों के लिए — 31 अगस्त, 2023
- (स) रिक्त सीटों के लिए आवेदन करने की अन्तिम तिथि (विलम्ब शुल्क रुपये 100/ सहित) — 31 अगस्त, 2023
- (द) स्नातक/स्नातकोत्तर (तृतीय/पंचम/सप्तम सेमेस्टर के लिए) 18 जुलाई, 2023 100/— रू. विलम्ब शुल्क सहित — 31 जुलाई, 2023
- (य) स्नातक / स्नातकोत्तर (चतुर्थ, षष्ट्म व अष्टम सेमेस्टर के लिए) —31 जनवरी, 2024 100 ∕ — रू. विलम्ब शुल्क वालों के लिए — 05 फरवरी, 2024

(र) कक्षाओं का प्रारम्भ

- (क) स्नातक (प्रथम सेमेस्टर) 17 जुलाई, 2023
- (ख) स्नातकोत्तर (प्रथम सेमेस्टर) 01 अगस्त, 2023
- (ग) स्नात्तक / स्नातकोत्तर (तृतीय / पंचम / सप्तम सेमेस्टर) 03 जुलाई, 2023 ध्यातव्य—

(1) सत्र 2023—2024 का प्रोस्पेक्टस जैन विश्वभारती संस्थान लाडनूं की वेबसाईट : www.jvbi.ac.in से डाउनलोड कर सकते हैं।

(2) सत्र 2023–2024 में छात्रावास की सुविधा केवल महिला छात्राओं के लिए ही उपलब्ध है।

महिला छात्रावास शुल्क (सेमेस्टर वाइज)

- आवास शुल्क 12500 / प्रति छात्रा प्रति सेमेस्टर (प्रत्येक कक्ष में दो छात्रा) कूलर / ए.सी. / जनरेटर की सुविधा उपलब्ध नहीं होगी।
 आवास शुल्क सुसज्जित वातानुकूल कक्ष 37500 / प्रति छात्रा प्रति सेमेस्टर (प्रत्येक कक्ष में दो छात्रा)
- 2. छात्रावास धरोहर राशि 2000 / (छात्रावास छोड़ते समय अनापत्ति प्रमाण पत्र प्रस्तुत करने पर लौटा दी जायेगी)
- 3. भोजन शुल्क (नाश्ता एवं खाना दोनों समय) 15000 / प्रति छात्रा प्रति सेमेस्टर भोजन शुल्क पूरे सेमेस्टर के लिए है, इसमें किसी भी प्रकार का अवकाश व मासिक इण्टर्नशिप के लिए कोई रियायत नहीं दी जायेगी। सोलह सप्ताह की समयाविध के लिए आयोजित की जाने वाली इन्टर्नशिप के अभ्यर्थियों की शुल्क माफी, सक्षम अधिकारी के आदेश पर्यंत संभव हो सकेगी। सम्पूर्ण शुल्क एक साथ देय होगा।

छात्रावास के कमरों में केवल पंखों की सुविधा दी जाएगी।

यातायात सुविधा (सेमेस्टर वाइज)

निर्धारित रुट के अनुसार प्रवेश के समय यातायात शुल्क भी जमा करना होगा। विद्यार्थी को संस्थान द्वारा निर्धारित बस स्टॉप से ही बैठना होगा। संस्थान द्वारा आवंटित बस पास को हमेशा साथ रखना होगा। बिना पास बस में नहीं बिठाया जायेगा। निर्धारित रुट पर विद्यार्थियों की न्यूनतम निर्धारित संख्या पूरी होने पर ही वाहन सुविधा उक्त स्टॉप के लिए उपलब्ध होगी। बस स्टॉप घटाये या बढाये भी जा सकते हैं। शुल्क चार्ट के अनुसार प्रवेश के समय जमा करवाना होगा, एक बार शुल्क जमा होने के पश्चात् किसी भी परिस्थिति में वापिस लौटाया नहीं जायेगा।

| | | Vehicle (1 | Bus) Fee | | |
|-------------|------------|--------------|------------|-----------------|------------|
| Area Name | Annual Fee | Area Name | Annual Fee | Area Name | Annual Fee |
| Bus Route | e No. – 01 | Bus Route | No. – 02 | Bus Route N | No. – 03 |
| Rodu | 7500 | Ratau | 8000 | Dudoli | 8000 |
| Kishanpura | 7000 | Sinwa | 8500 | Baldu | 8000 |
| Dholiya | 7000 | Genana | 7500 | Datau | 7500 |
| Ledi | 5000 | Nimbijodha | 4500 | Sanwarad | 7000 |
| Kasumbi | 4500 | Magrabas | 3000 | Chhapara | 5500 |
| Jaswantgarh | 3500 | Ladnun Local | 3000 | Shyampura | 4500 |
| Dabdi | 5000 | | | Bakaliya | 4000 |
| Sujangarh | 5000 | | | Dujar | 3500 |
| , , | | | | Mangalpura | 3000 |
| | | | | Current Balaji | 3000 |
| | | | | Railway Station | 3000 |

Note: 1. Semester wise Fee to be paid in advance at the time of admission. 2. Fee will not be refunded in any Circumstances.

| | FEE STRUCTURE | | | | | | | |
|-----|--|-------|--|--|--|--|--|--|
| SL. | PROGRAMME | TOTAL | | | | | | |
| | SEMESTER-I | | | | | | | |
| 1 | M.A. in Jainology and Comparative Religion & Philosophy | 2550 | | | | | | |
| 2 | Certificate Course in Jyotish (Online) | 1700 | | | | | | |
| 3 | Certificate Course in Vastu (Online) | 1700 | | | | | | |
| 4 | Certificate Course in Jain Religion and Philosophy (Online) | 2000 | | | | | | |
| 5 | Certificate Course in Jain Aagam | 2000 | | | | | | |
| 6 | Certificate Course in Philosophical Counselling: Experiments with Self | 2000 | | | | | | |
| 7 | Certificate Course in Prakrit (online) Level - 1 | 1500 | | | | | | |
| 8 | Certificate Course in Prakrit (online) Level - 2 | 1500 | | | | | | |
| 9 | Certificate Course in Sanskrit (Online) Level - 1 | 1500 | | | | | | |
| 10 | Certificate Course in Sanskrit (Online) Level - 2 | 1500 | | | | | | |
| 11 | Certificate Course Prakrit ka Samanya Bodh (MOOC) | 400 | | | | | | |
| 12 | M.A. in Prakrit | 2550 | | | | | | |
| 13 | M.A. in Sanskrit | 2550 | | | | | | |
| 14 | M.A. in Hindi | 10000 | | | | | | |
| 15 | M.A. in English | 14950 | | | | | | |
| 16 | Certificate Course in Prakrit | 4000 | | | | | | |
| 17 | Certificate Course in Sanskrit | 4000 | | | | | | |
| 18 | M.A./M.Sc. in Yoga and Science of Living | 12000 | | | | | | |
| 19 | M.A. in Non-violence and Peace | 6500 | | | | | | |
| 20 | M.A. in Political Science | 9450 | | | | | | |
| 21 | Master in Social Work | 17950 | | | | | | |
| 22 | Master of Education | 4900 | | | | | | |
| 23 | Bachelor of Education | 4100 | | | | | | |
| 24 | B.AB.Ed Four Years Integrated Programme | 4100 | | | | | | |
| 25 | B.ScB.Ed. Four Years Integrated Programme | 6100 | | | | | | |
| 26 | Certificate Course in Yoga and Naturopathy | 5200 | | | | | | |
| 27 | Certificate Course in Be Incharge of Your Health (Online Dietetics Course) | 4999 | | | | | | |
| 28 | Bachelor of Arts | 9050 | | | | | | |
| 29 | Bachelor of Commerce | 9050 | | | | | | |
| 30 | Bachelor of Science | 12950 | | | | | | |
| | SEMESTER-II | | | | | | | |
| 1 | M.A. in Jainology and Comparative Religion & Philosophy | 500 | | | | | | |
| 12 | M.A. in Prakrit | 500 | | | | | | |
| 13 | M.A. in Sanskrit | 500 | | | | | | |
| l | | | | | | | | |

PROSPECTUS: 2023-2024 59

| SL. | PROGRAMME | TOTAL |
|-------|---|-------|
| 14 | M.A. in Hindi | 6550 |
| 15 | M.A. in English | 11500 |
| 18 | M.A./M.Sc. in Yoga and Science of Living | 8550 |
| 19 | M.A. in Non-violence and Peace | 3050 |
| 20 | M.A. in Political Science | 6000 |
| 21 | Master in Social Work | 14500 |
| 22 | Master of Education | 2500 |
| 23 | Bachelor of Education | 1700 |
| 24 | B.AB.Ed Four Years Integrated Programme | 1700 |
| 25 | B.ScB.Ed. Four Years Integrated Programme | 3700 |
| 28 | Bachelor of Arts | 6100 |
| 29 | Bachelor of Commerce | 6100 |
| 30 | Bachelor of Science | 10000 |
| | SEMESTER-III | |
| 1 | M.A. in Jainology and Comparative Religion & Philosophy | 550 |
| 12 | M.A. in Prakrit | 550 |
| 13 | M.A. in Sanskrit | 550 |
| 14 | M.A. in Hindi | 6600 |
| 15 | M.A. in English | 11550 |
| 18 | M.A./M.Sc. in Yoga and Science of Living | 8600 |
| 19 | M.A. in Non-violence and Peace | 3100 |
| 20 | M.A. in Political Science | 6050 |
| 21 | Master in Social Work | 14550 |
| 22 | Master of Education | 2550 |
| 23 | Bachelor of Education | 1750 |
| 24 | B.AB.Ed Four Years Integrated Programme | 1750 |
| 25 | B.ScB.Ed. Four Years Integrated Programme | 3750 |
| 28 | Bachelor of Arts | 6150 |
| 29 | Bachelor of Commerce | 6150 |
| 30 | Bachelor of Science | 10050 |
| | SEMESTER-IV | |
| 1 | M.A. in Jainology and Comparative Religion & Philosophy | 1050 |
| 12 | M.A. in Prakrit | 1050 |
| 13 | M.A. in Sanskrit | 1050 |
| 14 | M.A. in Hindi | 7100 |
| 15 | M.A. in English | 12050 |
| Note: | B.A. (Geography / IT Lab Fee) 500/- Per Semester | |

| 18 | M.A./M.Sc. in Yoga and Science of Living | 9100 | | | |
|----|---|-------|--|--|--|
| 19 | M.A. in Non-violence and Peace | 3600 | | | |
| 20 | M.A. in Political Science | 6550 | | | |
| 21 | Master in Social Work | 15050 | | | |
| 22 | Master of Education | 3050 | | | |
| 23 | Bachelor of Education | 2250 | | | |
| 24 | B.AB.Ed Four Years Integrated Programme | 1700 | | | |
| 25 | B.ScB.Ed. Four Years Integrated Programme | 3700 | | | |
| 28 | Bachelor of Arts | 6100 | | | |
| 29 | Bachelor of Commerce | 6100 | | | |
| 30 | Bachelor of Science | 10000 | | | |
| | SEMESTER-V | | | | |
| 24 | B.AB.Ed Four Years Integrated Programme | 1750 | | | |
| 25 | B.ScB.Ed. Four Years Integrated Programme | 3750 | | | |
| 28 | Bachelor of Arts | 6150 | | | |
| 29 | Bachelor of Commerce | 6150 | | | |
| 30 | Bachelor of Science | 10050 | | | |
| | SEMESTER-VI | | | | |
| 24 | B.AB.Ed Four Years Integrated Programme | 1700 | | | |
| 25 | B.ScB.Ed. Four Years Integrated Programme | 3700 | | | |
| 28 | Bachelor of Arts | 6650 | | | |
| 29 | Bachelor of Commerce | 6650 | | | |
| 30 | Bachelor of Science | 10550 | | | |
| | SEMESTER-VII | | | | |
| 24 | B.AB.Ed Four Years Integrated Programme | 1750 | | | |
| 25 | B.ScB.Ed. Four Years Integrated Programme | 1750 | | | |
| | SEMESTER-VIII | | | | |
| 24 | B.AB.Ed Four Years Integrated Programme | 2250 | | | |
| 25 | B.ScB.Ed. Four Years Integrated Programme | 2250 | | | |
| | | | | | |
| | | | | | |

For more details contact to AR Office.

ACADEMIC CALENDAR OF JVBI (2023-2024) REGULAR PROGRAMMES

| (i) ADMISSION AND SESSION DETAILS | |
|---|----------------------|
| SUBMISSION OF FORMS FOR ADMISSION : | |
| UNDER-GRADUATE (SEMESTER-I) | |
| Without late fee | July 14, 2023 |
| With late fee of Rs. 100/ | July 31, 2023 |
| Admission Test & InterviewJuly 1 | • • |
| POST-GRADUATE (SEMESTER-I) | - |
| Without late fee | July 31, 2023 |
| With late fee of Rs. 100/ | August 08, 2023 |
| Admission Test and Interview | August 09-10, 2023 |
| UNDER-GRADUATE (SEMESTER III/V/VII) & POST GRADUATE (SEMESTER-III) | _ |
| Without late fee | July 18, 2023 |
| With late fee of Rs. 100/ | July 31, 2023 |
| UNDER-GRADUATE (SEMESTER II, IV, VI & VIII) & POST GRADUATE (SEMESTER-II, IV) | |
| Without late fee | January 31, 2024 |
| With late fee of Rs. 100/ | February 05, 2024 |
| | |
| Ph.D. | |
| Submission of Application Form | * |
| Research Eligibility Test (RET) (10.00 am to 01.00 pm) | • , |
| Interview Course Work | August 21, 2023 |
| Course Work 1. First Intensive Classes | Cantambar 17 22 2022 |
| 2. Second Intensive Classes | |
| 2. Second Intensive Classes | • |
| 3. Course work exam | IVIdICII 14-13, 2024 |
| START OF ACADEMIC SESSION | |
| UNDER-GRADUATE (I SEMESTER) | July 17, 2023 |
| POST-GRADUATE (I SEMESTER) | August 01, 2023 |
| | |
| START OF CLASSES | |
| UNDER-GRADUATE (SEMESTER III/V/VII) | • • |
| POST-GRADUATE (SEMESTER III) | • |
| UNDER-GRADUATE (SEMESTER IV/VI/VIII) DOST GRADUATE (SEMESTER IV/VI) | · |
| POST-GRADUATE (SEMESTER II/IV) | January 04, 2024 |
| LAST DATE FOR DEPOSIT OF FEE | |
| UG (I SEMESETER) | |
| Without late fee | August 07, 2023 |
| With late fee of Rs. 100/ | |
| PG (I SEMESETER) | • |
| Without late fee | August 16, 2023 |
| With late fee of Rs. 100/ | August 31, 2023 |
| FOR UG/PG SEMESTER (III/V/VII) | |
| Without late fee | July 18, 2023 |
| With late fee of Rs. 100/ | July 31, 2023 |
| | |

| FOR UG/PG SEMESTER (II/IV/VI/VIII) | |
|--|---------------------------------------|
| Without late fee | January 31, 2024 |
| With late fee of Rs. 100/ | February 05, 2024 |
| (ii) ALLIED ACTIVITIES | |
| PERSONALITY DEVELOPENT CAMP (For All PG Students) | August 07-09, 2023 |
| SPORTS COMPETITION | |
| Selection of Student for Culture Activities | August, 202 |
| Anniversary of Sardar Vallabh Bhai Patel (Ekta Diwas) | |
| CULTURAL COMPETITION (For All UG & PG Students) | • |
| (Solo Folk Dance; Group Folk Dance; Rangoli; Bhajan Competition (G | · · · · · · · · · · · · · · · · · · · |
| Solo Song; Poster Painting; Mehandi; Drama; Mime) | • |
| Foundation Day | March 20, 202 |
| (iii) DEPARTMENTAL ACADEMIC AND ALLIED | ACTIVITIES |
| DEPARTMENT OF JAINOLOGY AND COMPARATIVE RELIGION & PHILO | DSOPHY |
| 01. Induction Programme | |
| 02. Welcome Party | August, 2023 |
| 03. Visiting Lecture/Guest Lecture | September, 2023 |
| 04. Maitri Divas September | September 20, 2023 |
| 05. Study Tour | October, 2023 |
| 06. Seminar | November, 2024 |
| 07. Guest Lecture | January, 2024 |
| 08. National Seminar | February 16-17 2024 |
| 09. Mahaveer Jayanti | April 21, 2024 |
| 10. Farewell Party | April, 2024 |
| DEPARTMENT OF PRAKRIT AND SANSKRIT | |
| 01. Induction Programme | August 01, 2023 |
| 02. Welcome Party | August, 2023 |
| 03. 10 Day Workshop on Prakrit Language | August (IInd Week), 2023 |
| 04. Sanskrit Day Celebration | August 09, 202 |
| 05. Teacher's Day | September 05, 202 |
| 06. Tree Plantation Drive | September 202 |
| 07. Mid Term Test September Last Week | September 202 |
| 08. 10 Day Workshop on Rare Text of Prakrit | October 5-14, 2023 |
| 09. Education Tour | October (Third Week), 202 |
| 10. Guest Lecture (Ist and IIIrd Semester) | |
| 11. National Seminar on Prakrit Language and Literature | |
| 12. Guest Lectures (II and IV Sem.) | |
| 13. Mid Term Test | Febraury (Last Week), 202 |
| 14. Group Discussion / Debate Competition | • • |
| 15. Personality Development/Interview Skills Development Prog | |
| 16. Farewell Party | |
| DEPARTMENT OF YOGA AND SCIENCE OF LIVING | |
| 01. Induction Programme | August 01, 202 |
| 02. Welcome Party | - |
| 03. Teachers Day | |
| 04. Yoga Camps | - |

| 05. | Guest Lecture | 2 Lecture every month |
|-----|---|-------------------------|
| 06. | Department Tour | September, 2023 |
| 07. | National Workshop | November, 2023 |
| 08. | Farewell Party | April, 2024 |
| 09. | International Yoga Day | June 21, 2024 |
| DEI | PARTMENT OF NON-VIOLENCE AND PEACE | |
| | Induction Programme | August 01, 2023 |
| | Welcome Party | |
| 03. | International Youth Day | August 12, 2023 |
| 04. | Orientation and Field Exposure Visit for Semester I students | August 16-17, 2023 |
| 05 | Study Tour | _ |
| 06. | One Day Training Camp | = |
| 07. | Guest Lecture | September 01, 2023 |
| 08. | Orientation Programme on Non-violence for Teachers | |
| | on occasion of Radhakrishnan Jayanti or Teacher's Day) | September 05, 2023 |
| 09. | International Literacy Day | September 08, 2023 |
| 10. | International Peace Day | September 21, 2023 |
| 11. | International Day for Older Person | October 01, 2023 |
| 12. | Swachh Bharat Gandhian Initiative & a programme on occasion of International Non-violence | ce Day October 01, 2023 |
| 13. | Gandhi Jayanti | October 02, 2023 |
| 14. | Youth Camp | November 06-08, 2023 |
| | Constitution Day | |
| | HIV/AIDS Day | |
| | Human Right Day | |
| | Guest Lecture (Human Right's Day) | |
| | National Seminar on current relevant issue | |
| | National Youth Day | |
| | 5 Day Faculty Development Programme | |
| | One Day Training Camp | • • |
| | Study Tour of the Students | • |
| | National Workshop/Seminar/Webinar | • |
| | International Women's Day | · |
| | International Day of Social Work | • |
| 27. | Farewell Party | April, 2024 |
| DE | PARTMENT OF EDUCATION | |
| 1. | Guru Purnima | |
| 2. | Exchange Programme | · |
| 3. | Personality Development Programme | = |
| 4. | Raksha Bandhan | <u> </u> |
| 5. | Krishna Janmashtami | |
| 6. | Teacher's Day | • |
| 7. | Community Camp | |
| 8. | Ganesh Chaturthi | • |
| 9. | Hindi Divas | · |
| | International Peace Day | |
| | Swachchata Abhiyan | · |
| 14. | Jwachchata Avillyan | Jeptember 30, 2023 |

| 13. | Gandhi Jayanti | October 02, 2023 |
|-----|--|---------------------------|
| 14. | Vijyadashmi | October 23, 2023 |
| 15. | National Unity Day | October 31, 2023 |
| 16. | Education Day | November 08, 2023 |
| 17. | Guru Nanak jayanti | November 26, 2023 |
| 18. | Deepawali | November 09, 2023 |
| 19. | Constitution Day | November 26, 2023 |
| 20. | Human Right Day | December 10, 2023 |
| 21. | Swami Vivekanand Jayanti | January 12, 2024 |
| 22. | Matrabhasha Divas | February 21, 2024 |
| 23. | Study tour | February 29, 2024 |
| 24. | Mahaveer Jayanti | April 21, 2024 |
| 25. | Dr. Ambedkar Jayanti | April 14, 2024 |
| М.9 | S. ANEKANT SHODHPEETH | |
| | International Summer School on Understanding Jainism | July 23 to August 12 2023 |
| | Poonamchand Bhutoria Memorial Lectures Series | |
| | Acharya Tulsi Shrut Sanvardhani Vyakhyanmala | • |
| | Acharya Mahaprajna Pragya Sanvardhani Vyakhyanmala | |
| | | rebruary, 2024 |
| | RECTORATE OF EXTENSION | |
| | Swachhta Abhiyan Programme | • |
| | Rally on International Literacy day in Area | • |
| | Health Camp | |
| | Awareness programme on International AIDS Day | |
| | National Youth Day | · |
| | Awarness on Domestic Violence | • • |
| | International Women Day | |
| 08. | Workshop on Pre-Election voter awareness campaign | March, 2024 |
| | | |
| 0.4 | ACHARYA KALU KANYA MAHAVIDYALAYA | |
| | Orientation and Preksha Meditation Camp | |
| | Welcome Party | o , |
| | Induction Programme | |
| | Martial Art Training | |
| | Clubs Programmes (Writing Skills) | _ |
| | Quiz Competition (Clubs) | |
| | Work Shop (Commerce) | |
| | Dandiya Competition | |
| | Clubs Programmes (Dance Competition) | |
| | Debate Competition (Clubs) | |
| | Career Guidance Lecture | |
| | Seminar | |
| | Company Visit (For Commerce Students) | |
| | Study Tour | |
| | Environment Tour | • • |
| | Career Fair | · |
| | International Women's day | |
| 18. | Farewell Party | April, 2024 |
| | | |

EXAMINATIONS SCHEDULE (TENTATIVE)

| | | EXAMINATIONS SCHEDOLE (TEL | · inite |
|----|------|--|---|
| 1. | REC | GULAR PROGRAMMES (UG/PG) | |
| | (i) | SEMESTER- I, III, V & VII | |
| | | Last date of submission of Examination Form to Exam Section : | |
| | | Without late fee | November 06, 2023 |
| | | With late fee of Rs. 500/ | November 09, 2023 |
| | | Distribution of Admit Cards | November 9-11, 2023 |
| | | Preparatory Leave | November 13-14, 2023 |
| | | Last date for submission of CIA marks to Exam Section | November 14, 2023 |
| | | Semester End Examination | November 15 to December 23, 2023 |
| | | Practical/Viva-voce | November/December, 2023 |
| | | Declaration of Results | First Week of January, 2024 |
| | (ii) | SEMESTER- II, IV, VI & VIII | |
| | | Submission of Dissertation : | |
| | | Without late fee | March 16, 2023 |
| | | With late fee of Rs. 200/ | · · |
| | | With late fee of Rs. 100/- per day | Up to Day of Viva-Voce |
| | | Last date of submission of Examination Form to Exam Section: | |
| | | Without late fee | • , , |
| | | With late fee of Rs. 500/ | , , , |
| | | Distribution of Admit Cards | • |
| | | Preparatory Leave | · |
| | | Last date for submission of CIA marks to Exam Section | , , |
| | | Semester End Examination | • |
| | | Practical/Viva-voce | • |
| | | Declaration of Results | |
| | | t date for submitting examination form, dates of Semester End Ex | • |
| | - | M.Ed., B.Ed., B.A B.Ed. and B.Sc B.Ed. will be declared later on as it v | vill depend on the last date of admissions as per |
| | | ate Govt. instructions. | |
| 2. | DIS | TANCE PROGRAMMES | |
| | • | Annual Examinations | |
| | • | Declaration of Results | July, 2024 onwards |
| | | | |
| I | | | |

INFORMATION REGARDING CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

ADMISSION & REGISTRATION

- Duly filled-in application form along with one self attested photograph, copies of mark-sheets, certificates, one ID proof(Aadhar Card Copy) and a Demand Draft / Bank Transfer Slip for the requisite fee should reach JVBI, Ladnun on or before the due dates mentioned in the Prospectus.
- The application forms received after the due date or found incomplete are liable to be rejected and no correspondence in this regard shall be made by the Institute. JVBI will not be liable for postal delay.
- After the scrutiny of the admission forms, the candidates will be enrolled by the Institute. Identity card will be sent to them.
- The applicants are advised to send their application forms by registered post only.
- If a candidate remains absent in the annual examination, he/she may be allowed to continue his/her studies in the same class in the very next subsequent year only with latest syllabus prescribed. For this he/she will have to pay Rs. 2500/- for renewal.

STUDY MATERIAL AND SESSIONAL WORK

After the enrolment, the study materials will be dispatched to the students by post or they can also collect from JVBI, Ladnun. A set of questions of Assignment for each subject/paper is available on the Institute website (www.jvbi.ac.in/dde) from which the students of UG and PG can select any three questions of each subject/paper. Marks obtained in these Sessional Works (Assignment Work) will be added to the marks obtained in the subject/paper concerned in the annual examination. The last date of submitting Assignments will be 31 March.

PERSONAL CONTACT PROGRAMME (PCP):

A. Practical-cum-Contact Classes for M.A. in Yoga and Science of Living:

- Every student will have to participate in practical-cum-contact classes for two month to be organized at different centres in Rajasthan. (list will be displayed on the institute website: www.ivbi.ac.in/dde).
- For attending the contact classes the candidates have to bear the expenses of boarding and Lodging. During this period the students will be assigned practical work and also to solve their difficulties related to theory part to all possible extent.

B. Practical-cum-Contact Classes for M.A./B.A./B.Com:

- Contact classes for B.A., B.Com and M.A. will be conducted for ten days on different places in Rajasthan.
- For the students of B.A. offering Science of Living as one of the optional subjects, the practical training will also be given during contact classes.

COMMON RULES FOR THE ENTIRE PERSONAL CONTACT PROGRAMME (PCP)

- All the students are required to attend the contact classes.
- The examination of practical papers will be conducted at the end of contact classes.
- The marks so awarded will be added to those obtained in the annual examination.
- The students, who do not attend the Practical-cum-contact classes followed by practical examination, will
 not be allowed to appear in annual examination.

PROSPECTUS: 2023-2024 67

CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE) PROGRAMMES

MEDIUM / INTAKES

| S.N | lo. | Name of Department and Programmes | Medium | Intake |
|------------|-------|---|--------|--------|
| I. P | G PRO | DGRAMME | | |
| | 1. | M.A. in Jainology and Comparative Religion & Philosophy | H/E | 200 |
| | 2. | M.A. in Yoga and Science of Living | H/E | 2000 |
| | 3. | M.A. in Non-violence and Peace | Н | 200 |
| | 4. | M.A. in Hindi | Н | 750 |
| | 5. | M.A. in English | E | 500 |
| | 6. | M.A. in Political Science | Н | 750 |
| Ш | UG | PROGRAMME | | |
| | 7. | B.A. (Bachelor of Arts) | H/E | 3000 |
| | 8. | B.Com. (Bachelor of Commerce)* | H/E | 350 |
| Ш | CEF | RTIFICATE PROGRAMME | | |
| | 9. | Certificate Course in Yoga & Preksha Meditation | H/E | 500 |

H/E: Hindi or English

FEE FOR DISTANCE MODE PROGRAMMES

| SI. No. | Programmes | Rs. (per annum) |
|---------|---|-----------------|
| 01. | M.A. in Jainology and Comparative Religion & Philosophy | 7000/- |
| 02. | M.A. in Yoga and Science of Living | 11500/- |
| 03. | M.A. in Non-violence and Peace | 7500/- |
| 04. | M.A. in Hindi | 7500/- |
| 05. | M.A. in English | 7500/- |
| 06. | M.A. in Political Science | 7500/- |
| 07. | B.A. (Bachelor of Arts) | 7000/- |
| 08. | B.Com. (Bachelor of Commerce) | 7000/- |
| 09. | Certificate Course in Yoga & Preksha Meditation | 3000/- |
| 10. | Renewal | 2500/- |

The Details of Bank Account is as under (for CDOE)

Bank Holder: Jain Vishva Bharati Institute, Ladnun, Bank Name: State Bank of India,

Account No.: 35973757555, IFSC code: SBIN0007093

^{*} Study material will be provided only in Hindi Language.

- Note: (i) 50% concession in Tuition fee in the Regular Course and 50% concession in Programe fee in the Distance Mode shall be granted to the spouse and two dependent children of the staff members of the JVBI. No concession will be given to staff member for his/her own study.
 - (ii) 25% concession in Tuition fee in the Regular Course and 25% concession in Programme fee in the Distance Mode shall be granted to the spouse and two dependent children of the staff members of JVB.
 - (iii) Sadhus/ Sadhvis/ Saman/ Samanis/ Mumukshu etc., who have renounced the worldly possessions are exempted from paying any kind of fee.
 - (iv) The Institute reserves the right to revise the fees, etc., from time to time.

PROGRAMMES OF CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

| S. N | lo. Programme | Eligibility Criteria | Durat | ion |
|--------|------------------------------------|----------------------------|-----------------------|-----------|
| PG | PROGRAMME | | | |
| 1. | M.A. in Jainology and Comparativ | ve Religion and Philosophy | 10+2+3 or Equivalent | 02 Years |
| 2. | M.A. in Yoga and Science of Living | | 10+2+3 or Equivalent | 02 Years |
| 3. | M.A. in Nonviolence and Peace | | 10+2+3 or Equivalent | 02 Years |
| 4. | M.A. in Hindi | | 10+2+3 or Equivalent | 02 Years |
| 5. | M.A. in English | | 10+2+3 or Equivalent | 02 Years |
| 6. | M.A. in Political Science | | 10+d2+3 or Equivalent | 02 Years |
| II. U | G PROGRAMME | | | |
| 7. | B.A. (Bachelor of Arts) | | 10+2 or Equivalent | 03 Years |
| 8. | B.Com. (Bachelor of Commerce) | | 10+2 or Equivalent | 03 Years |
| III. C | CERTIFICATE PROGRAMME | | | |
| 9. | Certificate Course in Yoga & Prek | sha Meditation | 10th | 06 Months |

PROSPECTUS: 2023-2024 69

DETAILS OF PROGRAMMES

(I) POST-GRADUATE PRAOGRAMME

01. M.A. IN JAINOLOGY AND COMPARATIVE RELIGION & PHILOSOPHY (MAJACRAPD)

Previous Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|----------|---|--------|-----------|-------|--------|
| MJCRP-01 | Jain History, Culture, Literature and Art | 70 | 30 | 100 | 8 |
| MJCRP-02 | Jain Metaphysics and Ethics | 70 | 30 | 100 | 8 |
| MJCRP-03 | Dhyan, Yoga and Karma Mimansa | 70 | 30 | 100 | 8 |
| MJCRP-04 | Jain Epistemology and Theory of Knowledge | 70 | 30 | 100 | 8 |
| Total | | 280 | 120 | 400 | 32 |

Final Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|----------|---|--------|-----------|-------|--------|
| MJCRP-05 | Jain Canonical Literature | 70 | 30 | 100 | 8 |
| MJCRP-06 | Anekant, Naya, Nikshep and Syadavada | 70 | 30 | 100 | 8 |
| MJCRP-07 | Jain Religion - Philosophy and Indian - | | | | |
| | Religion and Philosophy | 70 | 30 | 100 | 8 |
| MJCRP-08 | Jain Religion - Philosophy and Non Indian - | | | | |
| | Religion and Philosophy | 70 | 30 | 100 | 8 |
| Total | | 280 | 120 | 400 | 32 |

02. M.A. IN YOGA & SCIENCE OF LIVING

Previous Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---------|--|--------|-----------|-------|--------|
| MSOL-01 | Different Yoga Systems | 70 | 30 | 100 | 8 |
| MSOL-02 | Science of Living Preksha Meditation and Value Education | 70 | 30 | 100 | 8 |
| MSOL-03 | Applied Human Anatomy and Physiology | 70 | 30 | 100 | 8 |
| MSOL-04 | Applied Psychology and Science of Living | 70 | 30 | 100 | 8 |
| MSOL-05 | Practical | - | - | 100 | 8 |
| Total | | 280 | 120 | 500 | 40 |

Final Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---------|--------------------------------------|--------|-----------|-------|--------|
| MSOL-06 | Spirituality and Science | 70 | 30 | 100 | 8 |
| MSOL-07 | Science of Living in Self-Management | 70 | 30 | 100 | 8 |
| MSOL-08 | Science of Living and Health | 70 | 30 | 100 | 8 |
| MSOL-09 | Applied Science of Living and | 70 | 30 | 100 | 8 |
| | Research Methodology | | | | |
| MSOL-05 | Practical | - | - | 100 | 8 |
| Total | | 280 | 120 | 500 | 40 |

| Previous Yes | ar | | | | |
|---|---|---|---|--|----|
| S.No. | Title of the Paper | Theory | Sessional | Total | Cr |
| MNVP-01 | Philosophy of Non-violence | 70 | 30 | 100 | |
| MNVP-02 | Sociology of Non-violence & Peace | 70 | 30 | 100 | |
| MNVP-03 | Economic and Political Thought of Mahatma Gandhi | 70 | 30 | 100 | |
| MNVP-04 | Conflict Resolution and Peace Technology | 70 | 30 | 100 | |
| Total | | 280 | 120 | 400 | |
| Final Year | | | | | |
| S.No. | Title of the Paper | Theory | Sessional | Total | Cr |
| MNVP-05 | Peace Education and Training in Nonviolence | 70 | 30 | 100 | |
| MNVP-06 | Peace Organization and Movement | 70 | 30 | 100 | |
| MNVP-07 | Environmental Ethics and Sustainable Development | 70 | 30 | 100 | |
| MNVP-08 | Relative Economics | 70 | 30 | 100 | |
| Total | | 280 | 120 | 400 | |
| S.No. | Title of the Paper | Theory | Sessional | Total | Cr |
| | | | | | |
| MHIN-01 | आधुनिक हिन्दी काव्य | 70 | 30 | 100 | |
| MHIN-01 MHIN-02 | आधुनिक हिन्दी काव्य गद्य साहित्य | 70 70 | 30 30 | 100 100 | |
| | · · | | | | |
| MHIN-02 | गद्यं साहित्य | 70 | 30 | 100 | |
| MHIN-02 MHIN-03 | गद्यं साहित्य काव्यशास्त्रं एवं साहित्यालोचन | 70 70 | 30 30 | 100 100 | |
| MHIN-02 MHIN-03 MHIN-04 | गद्य साहित्य काव्यशास्त्र एवं साहित्यालोचन हिन्दी साहित्य का इतिहास | 70 70 70 | 30 30 30 | 100 100 100 | |
| MHIN-02 MHIN-03 MHIN-04 MHIN-05 | गद्य साहित्य काव्यशास्त्र एवं साहित्यालोचन हिन्दी साहित्य का इतिहास | 70 70 70 70 | 30 30 30 30 | 100 100 100 100 | |
| MHIN-02 MHIN-03 MHIN-04 MHIN-05 Total | गद्य साहित्य काव्यशास्त्र एवं साहित्यालोचन हिन्दी साहित्य का इतिहास | 70 70 70 70 | 30 30 30 30 | 100 100 100 100 | Cr |
| MHIN-02 MHIN-03 MHIN-04 MHIN-05 Total | गद्य साहित्य काव्यशास्त्र एवं साहित्यालोचन हिन्दी साहित्य का इतिहास जैन संस्कृति एवं जीवन मूल्य Title of the Paper प्राचीन एवं मध्यकालीन काव्य | 70 70 70 70 350 | 30 30 30 30 150 | 100 100 100 100 500 | Cr |
| MHIN-02 MHIN-03 MHIN-04 MHIN-05 Total Final Year S.No. | गद्य साहित्य काव्यशास्त्र एवं साहित्यालोचन हिन्दी साहित्य का इतिहास जैन संस्कृति एवं जीवन मूल्य Title of the Paper प्राचीन एवं मध्यकालीन काव्य भाषाविज्ञान एवं हिन्दी भाषा | 70 70 70 70 350 Theory | 30 30 30 30 150 Sessional | 100 100 100 100 500 | Cr |
| MHIN-02 MHIN-03 MHIN-04 MHIN-05 Total Final Year S.No. MHIN-06 | गद्य साहित्य काव्यशास्त्र एवं साहित्यालोचन हिन्दी साहित्य का इतिहास जैन संस्कृति एवं जीवन मूल्य Title of the Paper प्राचीन एवं मध्यकालीन काव्य | 70 70 70 70 350 Theory | 30 30 30 30 150 Sessional | 100 100 100 100 500 Total | Cr |
| MHIN-02 MHIN-03 MHIN-04 MHIN-05 Total Final Year S.No. MHIN-06 MHIN-07 | गद्य साहित्य काव्यशास्त्र एवं साहित्यालोचन हिन्दी साहित्य का इतिहास जैन संस्कृति एवं जीवन मूल्य Title of the Paper प्राचीन एवं मध्यकालीन काव्य भाषाविज्ञान एवं हिन्दी भाषा | 70 70 70 70 350 Theory 70 70 | 30 30 30 30 150 Sessional 30 30 | 100 100 100 100 500 Total 100 100 | Cr |
| MHIN-02 MHIN-03 MHIN-04 MHIN-05 Total Final Year S.No. MHIN-06 MHIN-07 MHIN-08 | गद्य साहित्य काव्यशास्त्र एवं साहित्यालोचन हिन्दी साहित्य का इतिहास जैन संस्कृति एवं जीवन मूल्य Title of the Paper प्राचीन एवं मध्यकालीन काव्य भाषाविज्ञान एवं हिन्दी भाषा लोकसाहित्य अथवा हिन्दी उपन्यास | 70 70 70 70 350 Theory 70 70 | 30 30 30 30 150 Sessional 30 30 30 | 100 100 100 500 Total 100 100 | Cr |

Previous Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---------|---------------------|--------|-----------|-------|--------|
| MENG-01 | British Poetry | 70 | 30 | 100 | 8 |
| MENG-02 | British Drama | 70 | 30 | 100 | 8 |
| MENG-03 | British Novel | 70 | 30 | 100 | 8 |
| MENG-04 | Aspects of Language | 70 | 30 | 100 | 8 |

| | S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|-----|------------------|--|----------------|-----------|------------|-----------|
| | MENG-05 | Literature for Human Values | 70 | 30 | 100 | 8 |
| _ | Total | Eliotatato for Haman valuos | 350 | 150 | 500 | 40 |
| | IOtai | | 330 | 130 | 300 | |
| Fin | al Year | | | | | |
| | S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
| | MENG-06 | Literary Criticism and Theory | 70 70 | 30 | 100 | 8 |
| | MENG-07 | | | 30 | 100 | 8 |
| | MENG-08 | Indian English Literature | 70 | 30 | 100 | 8 |
| | MEDU-09 | New Literature in English | 70 | 30 | 100 | 8 |
| | MEDU-10 | English Studies in India | 70 | 30 | 100 | 8 |
| | Total | | 350 | 150 | 500 | 40 |
| 06. | M.A. IN POLI | TICAL SCIENCE | | | | |
| | S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
| | MPOL-01 | Political Theory | 70 | 30 | 100 | 8 |
| | MPOL-02 | Comparative Politics | 70 | 30 | 100 | 8 |
| | MPOL-03 | International Relations | 70 | 30 | 100 | 8 |
| | MPOL-04 | Democracy and Development | 70 | 30 | 100 | 8 |
| | Total | | 280 | 120 | 400 | 32 |
| Fin | al Year | Title of the Donor | Theory | Cassianal | Tatal | ماند ماند |
| | S.No. MPOL-05 | Title of the Paper | Theory | Sessional | Total | Credit |
| | MPOL-05 | India and World | 70 70 | 30 30 | 100 100 | 8 |
| | MPOL-06 | Western Political Thought Modern Indian Social and Political Thought | 70 70 | 30 30 | 100 | 8 8 |
| | MPOL-07 | State Politics in India | 70 70 | 30 30 | 100 | 8 |
| | Total | State i Oilties III IIIdia | 280 | 120 | 400 | 32 |
| | IOlai | | 200 | 120 | 400 | <u> </u> |
| 07. | COURSE CO | | 95 | | | |
| | BA-01 | ory Subjects: General Hindi | Credit | | | |
| | BA-01 BA-02 | General Findi General English | 5 5 | | | |
| | BA-02 BA-03 | Jainology | 5 + 5 | | | |
| | BA-03 BA-04 | Jainism and other Philosophies | 5+5 | | | |
| | | Subjects (two) :one subject from each group A and | | | | |
| | Group - A | oubjects (two) tone subject from each group A and | ъ. | | | |
| | BA-05 | Prakrit | 5 + 5 | | | |
| | BA-06 | Hindi Literature | 5+5 | | | |
| | BA-07 | | | | | |
| | BA-08 | Yoga and Science of Living | 5 + 5 5 + 5 | | | |
| | Group - B | 5 | | | | |
| | BA-09 | Sanskrit (Kalu Kaumudi or Laghu Siddhant Kaumudi) | 5 + 5 | | | |
| | BA-10 | Nonviolence & Peace | 5+5 | | | |
| | BA-11 | Political Science | 5 + 5 | | | |
| | BA-12 | English Literature | 5 + 5 | | | |
| ı | | - | | | | |

Each subject, except General Hindi/General English, will have two papers of 100 marks each in every year having the distribution pattern of 70 marks for theory paper and 30 marks for sessional work. However the subjects of General Hindi/General English will have only one paper with similar pattern of marks distribution. Total credit 95.

Note: English medium students may select General English, Jainology, Science of Living and English Literature as their combination of subjects. Studymaterial of these subjects are available in English.

8. BACHELOR OF COMMERCE (B.Com. Three-year Degree Course)

First Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---------|---------------------------------------|--------|-----------|-------|--------|
| BCOM-01 | General Hindi (Only in First Year) OR | 70 | 30 | 100 | 5 |
| BCOM-02 | General English (Only in First Year) | 70 | 30 | 100 | 5 |
| BCOM-03 | Financial Accounting | 70 | 30 | 100 | 5 |
| BCOM-04 | Business Regulatory Frame Work | 70 | 30 | 100 | 5 |
| BCOM-05 | Goods and Service Tax | 70 | 30 | 100 | 5 |
| BCOM-06 | Business Statistics | 70 | 30 | 100 | 5 |
| BCOM-07 | Business Economic | 70 | 30 | 100 | 5 |
| BCOM-08 | Business Budgeting | 70 | 30 | 100 | 5 |
| Total | | 490 | 210 | 700 | 35 |

Second Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---------|--------------------------------------|--------|-----------|-------|--------|
| BCOM-09 | Jain Culture & Values of Life Part-I | 70 | 30 | 100 | 5 |
| BCOM-10 | Principles of Business Management | 70 | 30 | 100 | 5 |
| BCOM-11 | Corporate Accounting | 70 | 30 | 100 | 5 |
| BCOM-12 | Company Law and Auditing | 70 | 30 | 100 | 5 |
| BCOM-13 | Income Tax Law | 70 | 30 | 100 | 5 |
| BCOM-14 | Business Environment | 70 | 30 | 100 | 5 |
| BCOM-15 | Cost Accounting | 70 | 30 | 100 | 5 |
| Total | | 490 | 210 | 700 | 35 |

Third Year

| S.No. | Title of the Paper | Theory | Sessional | Total | Credit |
|---------|---------------------------------------|--------|-----------|-------|--------|
| BCOM-16 | Jain Culture & Values of Life Part-II | 70 | 30 | 100 | 5 |
| BCOM-17 | Fundamentals of Entrepreneurship | 70 | 30 | 100 | 5 |
| BCOM-18 | Management Accounting | 70 | 30 | 100 | 5 |
| BCOM-19 | Project Management | 70 | 30 | 100 | 5 |
| BCOM-20 | Financial Management | 70 | 30 | 100 | 5 |
| BCOM-21 | Principal of Marketing | 70 | 30 | 100 | 5 |
| BCOM-22 | Indian Banking System | 70 | 30 | 100 | 5 |
| Total | | 490 | 210 | 700 | 35 |

(III) CERTIFICATE PROGRAMME

09. CERTIFICATE COURSE IN YOGA & SCIENCE OF LIVING (CERTIFICATE COURSE)

| Title of the Paper | Theory | Sessional | Total | Credit |
|--------------------|----------------------------|--|---|---|
| Yoga | 70 | 30 | 100 | 5 |
| Preksha Meditation | 70 | 30 | 100 | 5 |
| Practical | 70 | 30 | 100 | 5 |
| | 210 | 90 | 300 | 15 |
| | Yoga Preksha Meditation | Yoga 70 Preksha Meditation 70 Practical 70 | Yoga 70 30 Preksha Meditation 70 30 Practical 70 30 | Yoga 70 30 100 Preksha Meditation 70 30 100 Practical 70 30 100 |

| IMPORTANT DATES | |
|---|---------------------------------------|
| 01. Commencement of Admission | July 01, 2023 |
| 02. Counselling Sessions | July 01 to September 31, 2023 |
| 03. Ist Installment of Study Material with Admission | September 15,2023 |
| 04. Last date of Admission | September 30,2023 |
| 05. Workshop | October 29-30,2023 |
| 06. Discrepaxxdents | November 15,2023 |
| 07. IInd Installment of Study Material | November 30,2023 |
| 08. Last Date of Admission Certificate Course | September 30, 2023 and March 31, 2024 |
| 08. 10 Days Personal Contact Programme (PCP) for M.A./BA/B.Com | February 01 to April 30, 2024 |
| 09. One days Personal Contact Programme (PCP) for M.A. Yoga & SOL | February 01 to April 30, 2024 |
| 10. Last Date of receiving Sessional Papers | March 31,2024 |
| 11. Annual Examination | April-May, 2024 |
| 12. Declaration of Results | July-August, 2024 |

JAIN VISHVA BHARATI INSTITUTE, LADNUN CENTRE FOR DISTANCE AND ONLINE EDUCATION (CDOE)

| PROGRAMME | LEARNERS SUPPORT SERVICES |
|---|---|
| M.A. in Jainology and Comparative Religion & Philosophy M.A in Yoga and Science of Living M.A. in Nonviolence and Peace M.A. in Hindi M.A. in English M.A. in Political Science Bachelor of Arts (B.A.) Bachelor of Commerce (B.Com) Certificate Course in Yoga and Preksha Meditation (Six Months) | Web site: www.jvbi.ac.in/dde Help Desk Contact No 01581-224332 (10AM-5PM) 09462658501 (CDOE)- (10AM-5PM) 09462658601 (Exam) - (10AM-5PM) WhatsApp Autoreply no. for quick redressal: 09462658501 (24x7) Email-IDs: dde@jvbi.ac.in, help.jvbi@gmail.com, sijvbi@gmail.com, examjvbi@gmail.com Social media services: Facebook: https://www.facebook.com/bharati.jain.142240 Blogspot: http://jvbivideos.blogspot.com/Youtube: https://www.youtube.com/user/jvbidde Twitter: https://twitter.com/@JvbiladnunD |

'A' Grade by NAAC & 'A' Category by MHRD APPLICATION FORM NO.



JAIN VISHVA BHARATI INSTITUTE

LADNUN - 341 306 (RAJASTHAN)

APPLICATION FORM FOR ADMISSION

PROGRAMME MODE: REGULAR

| (For office | e use only) |
|--|---|
| ENROLMENT NO. (IF ALREADY ENROLED): | ACADEMIC YEAR |
| Admission Test held on | Amount in Rupees: DD / Receipt No.: Issuing Bank: Dated: Signature of Finance Officer |
| (Go through the Prospectus carefully before filling up t | the application form. / To be filled in by the candidate) |
| (ii) In Hindi: (2) MOTHER'S NAME: (i) In English (in Capital Letter): (ii) In Hindi: (3) FATHER'S NAME: (i) In English (in Capital Letter): | Certificate Paste (Do not pin) Your latest Passport Size Photograph Self Attested |
| (4) PERMANENT ADDRESS: | , |
| | Post |
| (5) CORRESPONDENCE ADDRESS: | |
| | Post |

| (6) | SEX : □ Male □ Female | ☐ Transgender (* | 7) CATEGO | RY : □ Gen. | □SC □ST □OB | C □ SBC □ PH □ Others |
|----------------------|--|---|----------------|--------------------|------------------------|------------------------------|
| (8) | Whether Minority : \Box | Yes □ No | (9) DATE | OF BIRTH | • | |
| (10) | ABC ID: | ••••• | (11) NATI | IONALITY: | □ Indian □ Oth | er (specify) |
| (12) | DOMICILE : | | (13) RESI | DENCE : □ | Rural □ Urban □ | l Semi-Urban □ Tribal |
| (14) | ANNUAL INCOME O | F FAMILY : | ••••• | | | |
| (15) | Weightage to NSS Volu | nteers, if require | ed : Yes/No | (If yes please | e attach certificat | e) |
| (16) | EDUCATIONAL QUA | LIFICATION (A | Attach Self-a | attested Copi | es of Marksheets) | : |
| | EXAMINATION | BOARE UNIVERS | | YEAR OF PASSING | % OF MARKS OR GRADE | SUBJECTS |
| | Secondary / Matriculation | | | | | |
| | Sr. Sec./Intermediate 10+2 | | | | | |
| | Under-Graduate | | | | | |
| | Post-Graudate | | | | | |
| | Any Other | | | | | |
| (17) | TECHNICAL QUALIFIC | ATIONS (If any): | · | | | |
| , , | | | | | | .(attach self attested copy) |
| , , | Distinction in Sports/Ext | | | · | • | ☐ YES ☐ NO |
| | Whether employee or depe | - | • | | tach Certificate): | □YES □ NO |
| (21) I | Hostel Accommodation re | quired (Only for F | Regular Girls | Students): | | □YES □ NO |
| LDE | CLARETHAT: | DECLAR | ATION BY | THE APPLIC | CANT | |
| 1. 2. | I have read the Institute P | | | r student in | ragging or create | nuisance to the academic |
| 3. | atmosphere of the Institu The above information | | of my know | ledge and bel | ief. In case any info | rmation is found wrong at |
| | any stage, my candidatur | e may be treated a | s cancelled. | If admitted, | I promise to abide b | by the rules and regulations |
| | of the Institute. | | | | | |
| | Date : | | | | (Si | gnature of Applicant) |
| 1. 2. 3. 4. 5. 6. 7. | Self attested copies of all a Certificate of date of birth Certificate regarding SC/S' Adhar Card Domicile Certificate Certificate needed for po Original Migration Cert | marksheets h T/OBC/PH/MINC int no. 14 and 18 a | DRITY bove. | | for Reoular Student | 5) |

Note: E-version of the Application Form may be downloaded and the same should be submitted alongwith prescribed fee in prospectus. All D.Ds. should be in the name of The Registrar, JVBI, Ladnun payable at SBI/OBC/SBBJ/PNB, Ladnun. For Complete details please visit the Institute website at www.jvbi.ac.in.

JAIN VISHVA BHARATI INSTITUTE

ENROLMENT FORM

| For Departmental Use : | For Office Use: |
|--|--|
| All the Columns of the enrolment form have been filled clearly by the candidate and the | Discrepancies to be completed 1 |
| marksheet of qualifying examination and | 2 |
| migration certificate have been checked. | 3 |
| Signature (Deptt. Clerk) | Signature of checker |
| Direction for the applicant :— | |
| • • | any examination of the Institute without enrolment. |
| 2. The candidates passing qualifying examination of Secondary Education Rajasthan, Ajmer a | ion from the University/Board other than this University and Board are neessarily required to sumbmit original migration certificate. Sheets of qualifying examination and two photo-copies of all the |
| attached documents. | |
| The list of original documents attached for | verification: |
| 1 | 2 |
| 3 | 4 |
| C | as written in the qualifying examination marksheets. |
| | Head of the Institution (Signature with Seal) |
| JAIN VISHVA | A BHARATI INSTITUTE |
| <u></u> | lment Certificate |
| Note: Except Enrolment all other entries are | e to be made by the student |
| * | (son/daughter) of |
| | (Mothers Name) |
| | has been enrolled as a student |
| of (Class) 2022 of t | |
| | Registrar |

| Subject | ••••• | Class | | |
|----------------------------|----------------|------------------------------------|-------------------------|--|
| 1. Details of Applica | ınt : Date o | f Birth | | |
| (i) Class | | (ii) Reserved category if any | (iii) Sex | |
| Regular Correspo | ondence | SC ST OBC Others | Male Female Transgender | |
| Put (✓) on relat | ed Column | | | |
| (iv) Details of Applica | ant as in last | exam's marklist (Do not make any c | hange) | |
| Do not write Shr | i/Mr. before | father's name. | | |
| Name (Capital Letters) | In English | | | |
| Miss Smt. | In Hindi | | | |
| Put (✓) on related Column | | | | |
| Father's Name | In English | | | |
| | In Hindi | | | |
| Mother's Name | In English | | | |
| | In Hindi | | | |
| 2. Details of Admiss | ion | | | |
| (i) Class | (ii)Dej | partment (iii) Date of | Prov. Admission | |
| 3. Details of qualifyi | ing examina | tion | | |
| (i) Name of the I | Exam, Roll | No. and Year | | |
| (ii) Name of Boa | ırd/Universi | ty | | |
| (iii) Division in v | which passe | ed (with %age) | | |
| Full address | ••••• | | | |
| ••••• | | | | |
| | ••••• | | Pin | |
| | | | Signature of Applicant | |
| Important Guidelines | | | | |
| | | - | | |

- 1. Only the students who are to be enrolled for the first time in the Institute may fill the enrolment form alongwith admission application form.
- 2. Only original markssheet of qualifying examination should be enclosed. (Attested copies should not be enclosed.)
- 3. Only original Migration Certificate should be enlclosed.
- 4. All columns should be filled clearly in capital letters (where necessary) based on the original marksheet of qualifying examination.



JAIN VISHVA BHARATI INSTITUTE

LADNUN - 341 306 (RAJASTHAN), Website: www.jvbi.ac.in

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| Date of Birth:/(DD/MM/YYYY) N | Membership Type | (Gen/OBC/SC/ST) | Affix bust size Photograph |
| Father's/Husband Name : | | | 8 1 |
| Members Academic Information : | | | |
| Category (Faculty/C | Officer/Staff/Student) | | |
| Course / Designation | | Member ID | |
| Department | | Year of Joining | |
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| Permanent Address: | Correspon | ndence Address: | |
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| E-mail : | | | |
| Date: | | | |
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JAIN VISHVA BHARATI INSTITUTE

LADNUN - 341 306 (RAJASTHAN)

ANTI RAGGING UNDERTAKING BY STUDENTS AND PARENTS/GUARDIANS

| Personal Details | | | | |
|--|---------------------|-------------------|------------------|-------------------------|
| (1) Student's Family Name(2) Student's NameProf./Dr/Mr./Ms./Mrs. | Last Name | First Name | | Affix bust size |
| (3) GENDER: ☐ Male ☐ | Female (4) NATION | ALITY: Indian I O | other (specify) | Photograph |
| (4) Student Mobile Numbe | r | ••••• | | |
| Phone | | . E-mail | ••••• | . |
| (5) Student's friends Mobil | le number in case o | of an emergency | | |
| (6) (i) PERMANENT ADI | DRESS: | | | |
| Street | (| City/Village | Post | |
| District | Sta | ate | PIN Code | ••••• |
| (II) CORRESPONDEN | ICE ADDRESS : | | | |
| Street | | City/Village | Post | |
| District | Sta | ate | PIN Code | |
| Parent/Guardian Details | | | | |
| (1) Parent/Guardian's Name | | | | |
| (2) (i) PERMANENT ADD | | | | |
| Street | | , | | |
| District | | | | |
| STD Code Phor | | | | |
| (II) CORRESPONDEN | | | | |
| Street | | • | | |
| District | | | | |
| STD Code Phor | 1e | Mobile | E-mail | |
| College Details | | | | |
| (1) State in which the Co | · · | | | |
| (2) Is it a Professional(3) Name of the College | · · | • | | |
| | | | | |
| (5) It is Deemed Univers | • | ••••• | | |
| | nily Name | ••••• | ••••• | |
| | | • | orincipal Gender | |
| | | | ge Phone No. 2 | |
| ` ' | | | | |
| Course Details | •••••• | •••••• | | ••••••••••• |
| (1) Under Graduate or 1 | Post Graduate | | | |
| (2) Name of the Course | | | | |
| (3) Your Registration/Enr | olment Number | ••••• | | |
| (4) How many students | are in your Class | Ye | ear of Study | |
| | | | (6 | Signature of Applicant) |
| | | | (3 | Signature of Applicant) |

Greeting Letter MHRD 'A' Category

No.F.9-26/2009-U.3(A)(Vol.5)
Government of India
Ministry of Human Resource Development
(Department of Higher Education)

Shastri Bhawan, New Delhi.

Dated: 18th June, 2013

To.

The Vice-Chancellor, Jain Vishwa Bharati Institute, Ladnun, Rajasthan.

Subject:- Review of the compliance report and the presentation made by Jain Vishwa Bharati Institute, Ladnun, Rajasthan before the Task Force – reg.

Sir.

As you are aware, the Government constituted a Task Force to examine applications from institutions that need to take corrective measures to several criteria for satisfying the deemed university status regarding rectification of deficiencies pointed out by the Review Committee constituted by the Government to review the functioning of the existing deemed to be universities. Based on the compliance report and the presentation given by Jain Vishwa Bharati Institute, Ladnun, Rajasthan, the Task Force has transited Jain Vishwa Bharati Institute, Ladnun, Rajasthan from Category 'B' to Category 'A'. The Government has accepted the report and Jain Vishwa Bharati Institute, Ladnun, Rajasthan is placed in Category 'A'. The report of the Task Force is being uploaded on the website of Ministry of Human Resource Development.

Yours faithfully.

(A.K.Singh) Under Secretary (ICR). 011-23384897

"A mission is achieved with determination, not by dreams."

Acharya Mahashraman





Jain Vishva Bharati Institute

Deemed-to-be University

LADNUN - 341306, RAJASTHAN, INDIA Tel.: 01581-226110, 224332

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